Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)	Type or print in ink.		Date Stamp	CALIFORNIA 460 2001/02 FORM
SEE INSTRUCTIONS ON REVERSE	Statement covers period from $7 - (-13)$ through $12 - 3(-13)$	Date of election if applicable: (Month, Day, Year)	17 PM 2: 20	Page of For Official Use Only
State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee	omplete Parts 1, 2, 3, and 4.  Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7)	2. Type of Statement: ()   Preelection Statement   Semi-annual Statement   Termination Statement (Also file a Form 410 Term   Amendment (Explain belo	Qua Spec Supp	arterly Statement cial Odd-Year Report plemental Preelection ement - Attach Form 495
3. Committee Information  COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  STREET ADDRESS (NO P.O. BOX)  STREET ADDRESS (NO P.O. BOX)  CITY  STATE  ZIP CODE  AREA CODE/PHONE  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  CITY  STATE  ZIP CODE  AREA CODE/PHONE  OPTIONAL: FAX / E-MAIL ADDRESS		Treasurer(s)  NAME OF TREASURER  Best Ching  MAILING ADDRESS  CITY  STATE ZIP CODE  AREA CODE/PHONE  NAME OF ASSISTANT TREASURER, IF ANY  MAILING ADDRESS  CITY  STATE ZIP CODE  AREA CODE/PHONE  OPTIONAL: FAX / E-MAIL ADDRESS		
4. Verification I have used all reasonable diligence in preparing and reviewin under penalty of perjury under the laws of the State of Californ  Executed on	a that the foregoing is true and correct.  By	Signature of Treasurer or Assistant Transtrolling Officeholder, Candidate, State Measure Proportion of Controlling Officeholder, Candidate, State Signature of Controlling Officeholder, Candidate, State Signature of Controlling Officeholder, Candidate, State	asurer nent or Responsible Officer of Sponsor s Measure Proponent s Measure Proponent	

## Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

from 7-1-13 CALIFORNIA FORM 460

SUMMARY PAGE

through 12-31-13 Page \_ 2\_ of \_ 2\_ SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER THE DUNES HOTEL 1223479 Column A Column B Calendar Year Summary for Candidates Contributions Received CALENDAR YEAR TOTAL TO DATE TOTAL THIS PERIOD Running in Both the State Primary and (FROM ATTACHED SCHEDULES) **General Elections** 000. 50 1. Monetary Contributions ...... Schedule A, Line 3 7/1 to Date 1/1 through 6/30 2. Loans Received ...... Schedule B, Line 3 20. Contributions 000. 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ Received Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures Made TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State Candidates** 6. Payments Made ...... Schedule E, Line 4 7. Loans Made ...... Schedule H, Line 3 22. Cumulative Expenditures Made\* B. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7 (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) ...... Schedule F, Line 3 Total to Date Date of Election (mm/dd/yy) 10. Nonmonetary Adjustment ....... Schedule C, Line 3 **Current Cash Statement** 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 To calculate Column B, add amounts in Column A to the 13. Cash Receipts ...... Column A, Line 3 above corresponding amounts \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 from Column B of your last reported in Column B. report. Some amounts in 15. Cash Payments...... Column A, Line 8 above Column A may be negative 16. ENDING CASH BALANCE .......... Add Lines 12 + 13 + 14, then subtract Line 15 figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B. Pert 2 \$ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts anv). 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)