



Hugh Nguyen  
Clerk - Recorder

Orange County  
Clerk-Recorder's Office  
12 Civic Center Plaza, Room 106, P.O. Box 238, Santa Ana, CA 92702  
web: [www.oc.ca.gov/recorder/](http://www.oc.ca.gov/recorder/)  
PHONE (714) 834-2500 FAX (714) 834-5284

CITY OF NEWPORT BEACH  
3300 NEWPORT BEWPORT BEACH  
NEWPORT BEACH, CA 92685

RECEIVED BY  
COMMUNITY

AUG 19 2014

DEVELOPMENT  
CITY OF NEWPORT BEACH

Office of the Orange County Clerk-Recorder  
**Memorandum**

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 07/03/2014

**It remained posted for 30 (thirty) days.**

Hugh Nguyen  
Clerk - Recorder  
In and for the County of Orange

By: RASHAD SALAAM Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted \*\*\* **within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local **lead** agency \*\*\* within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*



NO FEE

\* \$ R 0 0 0 6 8 0 9 1 1 5 \$ \*  
201485000597 11:34 am 07/03/14  
292 304 Z01  
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

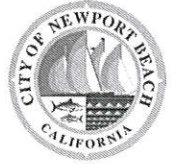
**Notice of Exemption**

**To:**

County Clerk  
County of Orange  
Public Services Division  
Santa Ana, CA 92702

**From:**

City of Newport Planning Division  
100 Civic Center Drive P.O. Box 1768  
Newport Beach, CA 92658-8915  
(949) 644-3200



**Project Title:** Newport Elementary Playfield

**Project Applicant:** City of Newport Beach

**Project Location – Specific:** 1327 W. Ocean Front (SE corner of Ocean Front and 14th Street)

**Project Location – City:** Newport Beach **Project Location – County:** Orange

**Description of Nature, Purpose and Beneficiaries of Project:** Re-grading of the existing grass area south of Newport Elementary, the installation of CMU walls with a decorative cap and fence where indicated on plans, and the installation of two concrete stairs to access the grass area.

**Name of Public Agency Approving Project:** City of Newport Beach

**Name of Person or Agency Carrying out Project:** City of Newport Beach and Level the Playing Field

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 3, Section 15303
- Statutory Exemptions. State code number:

**POSTED**

**JUL 03 2014**

HUGH NGUYEN, CLERK-RECORDER

DEPUTY

**Reasons why project is exempt:** The project consists of minor re-grading (501 CY cut, 491 CY fill, and 10 CY export) of a grass area and the construction of small structures (walls, fences, and stairs) on a playground of an existing elementary school.

**Lead Agency**

**Contact Person:** Patrick J. Alford

**Area Code/Telephone/Extension:** 949-644-3235

**If filed by applicant:**

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

**Signature:**

**Date:** 7/01/2014

**Title:** Planning Program Manager

- Signed by Lead Agency
- Signed by Applicant

**FILED**

**JUL 03 2014**

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**APPENDIX D**  
(Permit Application)

**DECLARATION OF POSTING**

Prior to or at the time the application is submitted for filing, the applicant must post, at a conspicuous place, easily read by the public and as close as possible to the site of the proposed development, notice that an application for the proposed development has been submitted to the Commission. Such notice shall contain a general description of the nature of the proposed development. The Commission furnishes the applicant with a standardized form to be used for such posting. If the applicant fails to post the completed notice form and sign the Declaration of Posting, the Executive Director of the Commission shall refuse to file the application. 14 Cal. Code Regs. Section 13054(d).

Please sign and date this Declaration of Posting form when the site is posted; it serves as proof of posting. It should be returned to our office with the application.

<p>Pursuant to the requirements of California Administrative Code Section 13054(b), I hereby certify that on, <u>07/03/14</u> I or my authorized representative posted the <b>Notice</b> <small>(date of posting)</small></p> <p><b>of Pending Permit</b> for application to obtain a coastal development permit for the development of <u>Newport Elementary School Playfield, which involves re-grading of the existing grass area</u> <u>South of the school, installation of CMU walls with decorative cap and fence and installation</u> <u>of two concrete stairs to access the grass area.</u> <small>(description of development)</small></p> <p>Located at <u>1327 West Ocean Front</u> <small>(address of development or assessor's parcel number)</small></p> <p>The public notice was posted at <u>1327 West Ocean Front</u> <small>(a conspicuous place, easily seen by the public and as close as possible to the site of the proposed development)</small></p> <p align="center"><u>Michael Dutz</u> <small>(signature)</small></p> <p align="center"><u>07/03/14</u> <small>(date)</small></p>
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NOTE: Your application cannot be processed until this **Declaration of Posting** is signed and returned to this office.

<p><i>FOR OFFICE USE ONLY</i></p> <p>PERMIT NUMBER ..... _____</p> <p>RECEIVED ..... _____</p> <p>DECLARATION COMPLETE ..... _____</p>
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**FILED**

**JUL 03 2014**

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: [Signature] DEPUTY

**POSTED**

**JUL 03 2014**

**HUGH NGUYEN, CLERK-RECORDER**

BY: [Signature] DEPUTY



State of California - Department of Fish and Wildlife  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DF-W 753.5a (Rev. 09/13)

RECEIPT# **451086**  
 STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: **City of Newport Planning Division** DATE: **7.3.14**  
 COUNTY/STATE AGENCY OF FILING: **County of Orange** DOCUMENT NUMBER: **20140500597**  
 PROJECT TITLE: **Newport Elementary Dunfield**  
 PROJECT APPLICANT NAME: **City of N.P/B** PHONE NUMBER: **(949) 644-3235**  
 PROJECT APPLICANT ADDRESS: **100 Civic Center Dr.** CITY: **Newport Beach** STATE: **CA** ZIP CODE: **92650**

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,029.75	\$	_____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,181.25	\$	_____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	_____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,030.25	\$	_____
<input type="checkbox"/> County Administrative Fee	\$50.00	\$	<b>0</b>
<input checked="" type="checkbox"/> Project that is exempt from fees			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other		\$	<b>0</b>

PAYMENT METHOD:  
 Cash     Credit     Check     Other \_\_\_\_\_ TOTAL RECEIVED \$ **0**

SIGNATURE: **[Signature]** TITLE: **Deputy**

WHITE - PROJECT APPLICANT

YELLOW - CDFW/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK