| Statement of | | | | Date Stamp | CALIFO | ORNIA 440 |
|-------------------------|---|---|--|-------------------------------|----------------|-----------------------|
| Recipient Con | | | | I RECEIVE | FOI | |
| Statement Type | ☐ Initial | Amendment | ☐ Termination – See Part 5 | · Change Control of Lance | | For Official Use Only |
| | O Not yet qualified | | | 2018 SEP 25 AM S | p: do | |
| | O Date qualified as c | committee 06 / 14 / 2017 | | COTO OLL ZJ ATT / | * 17 | |
| | • | Date qualified as committee | e Date of termination | UEEIUE UE | | |
| | // | | | THE CITY OF FEX | | |
| 1. Committee Ir | | .D. Number (if applicable) 1397105 | 2. Treasurer and | d Other Principal Office | rs | |
| NAME OF COMMITTEE | | | NAME OF TREASURER | | | |
| Taxpayers and Res | sidents for Preser | ving the Quality of Life in N | ewport Ken Low | | | |
| Beach, supporting | Duffield, Peotte | r and Muldoon for City Counci | 1 2018 STREET ADDRESS (NO P.O. BOX) |) | | |
| | | | | | | |
| STREET ADDRESS (NO P.O | . BOX) | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| | | | Irvine | CA | 92614 | (949)474-1965 |
| CITY | STA | ATE ZIP CODE AREA CODE/ | PHONE NAME OF ASSISTANT TREASURI | ER, IF ANY | | |
| Irvine | | CA 92614 (949) | 474-1965 Paula Carrigan | | | |
| MAILING ADDRESS (IF DIF | FERENT) | | STREET ADDRESS (NO P.O. BOX) | | | |
| | | | | | | |
| E-MAIL ADDRESS (REQUIR | ED) / FAX (OPTIONAL) | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| fppc@bmhlaw.com | | | Irvine | CA | 92614 | (949)474-1965 |
| Orange County | i . | TION WHERE COMMITTEE IS ACTIVE POORT Beach | NAME OF PRINCIPAL OFFICER(S | | | |
| je councy | | | Ken Low, Principa | | | |
| | | | STREET ADDRESS (NO P.O. BOX) | | | |
| | | | CITY | STATE | ZIP CODE | |
| Attach additional i | nformation on approp | priately labeled continuation sheet | ts. Irvine | CA | | AREA CODE/PHONE |
|) Vorification | | | TIVINE | CA | 92614 | (949)474-1965 |
| 3. Verification | acanabla diliganca in | proporing this statement and to 1 | | | | |
| penalty of periur | v under the laws of th | he State of California that the fore | he best of my knowledge the informa | ation contained herein is tru | e and complete | . I certify under |
| | | of State of Camornia that the lore | going is true and correct. | | | |
| Executed on | 9/19/2018 DATE | By faula C | avigen | | | |
| Executed on | | D. | SIGNATURE OF TREASURER OR ASSISTANT TREASU | JRER | | |
| | DATE | BySIGNATURE | OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | |
| Executed on | | Ву | ,,,,, | | | |
| | DATE | | OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | |
| Executed on | DATE | Ву | | | | |
| | DATE | SIGNATURE | OF CONTROLLING OFFICEHOLDER, CANDIDATE OR STATE | MEASURE PRODOMENT | | |

FPPC Form 410 (February/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee | CALIFORNIA 410 | | |
|---|--------------------|--|--|
| INSTRUCTIONS ON REVERSE | TORW | | |
| COMMITTEE NAME | Page 2 Page 2 of 4 | | |
| Taxpayers and Residents for Preserving the Quality of Life in Newport Beach, supporting Duffield, Peotter and Muldoon for City Council 2018 | I.D. NUMBER | | |
| Total Control | 1397105 | | |

| NAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE | BANK ACCOUNT NUN | BANK ACCOUNT NUMBER | | |
|----------------------------------|-----------------|------------------|---------------------|--|--|
| California Bank & Trust | (213)228-1709 | | | | |
| ADDRESS | СІТҮ | STATE | ZIP CODE | | |
| 550 South Hope Street, Suite 100 | Los Angeles | CA | 90071 | | |
| | | | | | |

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | | PARTY CHECK ONE | | |
|--|--|--|--------------------|----------|------------------------------|
| | | | Nonpartisan | Partisan | (list political party below) |
| | | | Nonpartisan | Partisan | (list political party below) |

Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)
IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

Candidate(s) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION
(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

Marshall "Duffy" Duffield

City Council Member: City of Newport Beach

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

CALIFORNIA 410

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I.D. NUMBER

1397105

Taxpayers and Residents for Preserving the Quality of Life in Newport Beach, supporting Duffield, Peotter and Muldoon for City Council 2018

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | CHEC SUPPORT | K ONE |
|---|---|-----------------|---------------------------------------|
| Kevin Muldoon | City Council Member: City of Newport Beach | х | |
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Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

CALIFORNIA 410

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1397105

I.D. NUMBER

Taxpayers and Residents for Preserving the Quality of Life in Newport Beach, supporting Duffield, Peotter and Muldoon for City Council 2018

| Į. | Type | of Co | mmittee |
|----|------|-------|---------|
|----|------|-------|---------|

(Continued)

| General Purpose Committee | lot formed to support or oppose specific ca CITY Committee COUNTY Committee | indidates or measures in a single electee STATE Committee Politic | ection. Check | k only one box: tral Committee | , |
|--------------------------------------|---|---|---------------|-----------------------------------|-----------------|
| ROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | | |
| Sponsored Committee List add | ditional sponsors on an attachment. | | | | |
| AME OF SPONSOR | | INDUSTRY GROUP OR AFFILIATION OF SPONSOR | | | |
| TREET ADDRESS NO. AND STREET | сту | 10.000 | STATE | ZIP CODE | AREA CODE/PHONE |
| Small Contributor Committee | — | | | ···· | |

5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.