|  | Type or print in Statement covers period from  | Date of elecition if Additionalie: AM 8: 2<br>(Month, Day, Year)<br>OFFICE OF | te Stamp       | CA<br>Pag                | LIFORNIA<br>FORM   | ER PAGE<br>60<br>33                   |
|--|--|---|----------------|--------------------------|--|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE  | through 0913012008   | THE CITY CLERK  |                |                          |  |                                       |
| <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> <li>✓</li> <li>✓</li></ul> | plete Parts 1, 2, 3, and 4.<br>marily Formed Ballot Measure<br>mmittee<br>Controlled<br>Sponsored<br>o Complete Part 6)<br>marily Formed Candidate/<br>iceholder Committee<br>o Complete Part 7) | 2. Type of Statement:   | <u>0</u> 00622 | Supplemen<br>Statement - | tatement <sup>9</sup><br>J-Year Report<br>tal Preelection<br>Attach Form 495 | · · · · · · · · · · · · · · · · · · · |
| J. COMMINEE INIORMANON   | NUMBER<br>143243   | Treasurer(s)  |                |                          |  |                                       |
| NEWPORT BEACH FIREFIGHTERS ASSOCIAT  | ION PAC  | PHILIP PUHEK<br>MAILING ADDRESS<br>P.O. BOX 1695                              |                | ·····                    |  | -                                     |
| STREET ADDRESS (NO P.O. BOX)   |  | CITY  | STATE          | ZIP CODE                 | AREA CODE  | PHONE                                 |
| c/o Miller, Kaplan, Arase & Co., LLP 4123 Lanker   |  | NEWPORT BEACH   | CA             | 92659                    | (949) 472-6  | 5154                                  |
| CITY STATE ZIP COD   |  | NAME OF ASSISTANT TREASURER, IF ANY   |                |                          |  |                                       |
| North Hollywood CA 91602   | (818) 769-2010   |   |                |                          |  |                                       |
| North Hollywood CA 91602<br>MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX<br>P.O. BOX 1695<br>CITY STATE ZIP COD   |  | MAILING ADDRESS   |                |                          |  |                                       |

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I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. ~

| Executed on08 27 2010                    | By PHIL PUHEK,   |  |
|--|--|--|
| Date<br>Executed on 0 8 27 20 10<br>Date | By   |  |
| Executed on Date                         | BySignature of Controlling Officeholder, Candidate, State Measure Proponent  |  |
| Executed on<br>Date                      | By Signature of Controlling Officeholder, Candidate, State Measure Proponent |  |

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) State of California

#### **COVER PAGE - PART 2**



# 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE  |                    |                                   |         |
|--|--------------------|-----------------------------------|---------|
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND I  | DISTRICT NUMBER    | R IF APPLICABLE                   | :)      |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET   | CITY               | STATE                             | ZIP     |
| Related Committees Not Included in this<br>not included in this statement that are controlled by you<br>contributions or to make expenditures on behalf of you | or are primarily f | List any comi<br>ormed to receive | nittees |
| COMMITTEE NAME   | I.D.NUME           | BER                               | <u></u> |

|                   |                                       | I.D.NUME | 3ER             |
|-------------------|---------------------------------------|----------|-----------------|
| NAME OF TREASURER | · · · · · · · · · · · · · · · · · · · |          |                 |
|                   |                                       |          |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P                  | .O.BOX)  |                 |
| CITY              | STATE                                 | ZIP CODE | AREA CODE/PHONE |
| COMMITTEE NAME    |                                       | I.D.NUMB | ER              |
| NAME OF TREASURER |                                       |          |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.                 | O.BOX)   |                 |
| CITY              | STATE                                 | ZIP CODE | AREA CODE/PHONE |

# 6. Ballot Measure Committee

| NAME OF I   | BALLOT MEASURE                         |               |                 | . · .             |                        |
|-------------|--|---------------|-----------------|-------------------|------------------------|
| BALLOT NO   | O. OR LETTER                           | JURISDICTIC   | )N              |                   | ] SUPPORT<br>] OPPOSE  |
| Identify th | he controlling office                  | holder, canc  | lidate, or stat | e measure pro     | ponent, if any.        |
| NAME OF (   | OFFICEHOLDER, CANI                     | DIDATE, OR PF | ROPONENT        |                   |                        |
| OFFICE SC   | DUGHT OR HELD                          |               |                 | DISTRICT NO.      | IF ANY                 |
| . Primar    | ily Formed C<br>committee is primarily | ommitte       | C List names    | of officeholder(s | s) or candidate(s) for |
| NAME OF C   | OFFICEHOLDER OR C                      |               |                 |                   |                        |
|             |  | ANDIDATE      | OFFICE SOU      | GHT OR HELD       |                        |
|             | DFFICEHOLDER OR CA                     |               |                 | GHT OR HELD       |                        |
| NAME OF C   |  | ANDIDATE      | OFFICE SOUG     |                   |                        |

Attach continuation sheets if necessary

| Campaign Disclosure Statement   |                  | /pe or print in ink.  |          |  | -   | SUMMARY PAGE  |
|---|------------------|---|----------|--|---|---|
| Summary Page  |                  | Amounts may be rounded Statemen<br>to whole dollars. from _07/2 |          |  | nt covers period                              | CALIFORNIA<br>FORM 460                                    |
| SEE INSTRUCTIONS ON REVERSE   |                  |   |          | through                                    | 9/30 /2008                                    | 3 / 33  |
| NAME OF FILER<br>NEWPORT BEACH FIREFIGHTERS ASSOCIATION PAC           |                  | 4-94-9  |          |  |   | I.D. NUMBER<br>1243243                                    |
| Contributions Received  | (FROM            | COLUMN A<br>TOTAL THIS PERIOD<br>ATTACHED SCHEDULES)            |          | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE | Running in Bot                                | Summary for Candidates<br>h the State Primary and         |
| 1. Monetary Contributions Schedule A, Line 3                          | \$               | 3924.00   | \$       | 13122.00                                   | General Election                              | ns  |
| 2. Loans Received Schedule B, Line 7                                  |                  | 0.00  |          | 0.00                                       | 1/  | 1 through 6/30 7/1 to Date                                |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$               | 3924.00   | \$       | 13122.00                                   | 20. Contribution<br>Received \$               | 0.00 \$ 0.00  |
| 4. Nonmonetary Contributions Schedule C, Line 3                       | 14               | 0.00  |          | 0.00                                       |   | 0.00_\$0.00   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       |                  | 3924.00   | _ \$     | 13122.00                                   | 21. Expenditures<br>Made \$                   | 0.00 \$0.00   |
| Expenditures Made   |                  |   |          |  | Expenditure Lin                               | nit Summary for State                                     |
| 6. Payments Made Schedule E, Line 4                                   | \$               | 2758.96   | _ \$     | 4044.51                                    | Candidates                                    | , , , , , , , , , , , , , , , , , , ,                     |
| 7. Loans Made Schedule H, Line 7                                      |                  | 0.00  |          | 0.00                                       | 22. Cumul                                     | ative Expenditures Made*                                  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$               | 2758.96   | _ \$     | 4044.51                                    | (if Subject t                                 | o Voluntary Expenditure Limit)                            |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                 |                  | 17361.90  |          | 17361.90                                   | Date of Election                              | Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |                  | 0.00  | -        | 0.00                                       | (mm/dd/yy)                                    |   |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                      | \$               | 20120.86  | . \$     | 21406.41                                   |   | _ \$  |
| Current Cash Statement  |                  |   |          |  |   | <b>_</b> \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$               | 30591.84  |          | culate Column B, add                       |   |   |
| 13. Cash Receipts Column A, Line 3 above                              |                  | 3924.00   |          | ts in Column A to the<br>conding amounts   |   | \$  |
| 14. Miscellaneous Increases to Cash                                   |                  | 15.69   |          | olumn B of your last<br>Some amounts in    |   | ¢   |
| Cash Payments Column A, Line 8 above                                  | ·                | 2758.96   | Colum    | n A may be negative                        | · · ·   | - Ψ   |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$               | 31772.57  |          | that should be<br>ted from previous        |   |   |
| If this is a termination statement, Line 16 must be zero.             |                  |   |          | amounts. If this is<br>report being filed  |   |   |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$               | 0.00  | for this | calendar year, only<br>ver the amounts     |   | S   |
| Cash Equivalents and Outstanding Debts                                | Managara ( 1997) | -   | from Li  | nes 2, 7, and 9 (if                        |   |   |
| 18. Cash Equivalents  | \$               | 0.00  | any),    |  | Since January 1, 200<br>different from amount | 1. Amounts in this section may be s reported in Column B. |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$               | 17361.90  |          |  |   |   |
|   |                  |   |          |  | FPPC To                                       | FPPC Form 460 (June/01)                                   |

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| Schedule<br>Monetary        | A<br>Contributions Received  | Amou                  | pe or print in ink.<br>nts may be rounded<br>o whole dollars.                                       | Statement co<br>from_07/01/2      | 800  | CALIFORNIA 460 |  |
|-----------------------------|--|-----------------------|---|-----------------------------------|--|----------------|--|
| SEE INSTRUCTIO              | NS ON REVERSE  |                       |   | through <u>69/30</u>              | 12008  |                | 4/33                                     |
| NAME OF FILER<br>NEWPORT BE | ACH FIREFIGHTERS ASSOCIATION PAC   |                       |   |                                   |  | I.D. N<br>1243 |  |
| DATE<br>RECEIVED            | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| Rcpt Dt:<br>09/30/2008      | Alex Amat  |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00           |  |
| Rcpt Dt:<br>09/30/2008      | Mathew Ambrose   |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00           |  |
| Rcpt Dt:<br>09/30/2008      | Rob Beuch  |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00           |  |
| Rcpt Dt:<br>09/30/2008      | Casey Blythe<br>ID:  |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00           |  |
| Rcpt Dt:<br>09/30/2008      | Jeff Boain   |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00           |  |
|                             |  |                       | SUBTOTAL S  | 5                                 |  |                |  |
| (Include all S              | ived this period - contributions of \$100 or more.<br>Schedule A subtotals.)   |                       |   | 3816.00                           | INE<br>CO                                    | (othe          |  |
| 3. Total moneta             | ived this period - unitemized contributions of less<br>ary contributions received this period.<br>and 2. Enter here and on the Summary Page, C |                       |   | 108.00<br>3924.00                 | PT   |                | al Party<br>Contributor Committee        |

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FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Schedule<br>Monetary                                | A<br>Contributions Received   | Amou                              | be or print in ink.<br>nts may be rounded<br>b whole dollars.                                       | Statement co<br>from <u>07/01/2</u>   | 008   |                                   | FORNIA 460                                     |
|---|---|-----------------------------------|---|---------------------------------------|---|-----------------------------------|--|
| SEE INSTRUCTIO                                      | NS ON REVERSE   |                                   |   | through D9/3                          | 0/2008                                      | •                                 | 5/33   |
| NAME OF FILER                                       | EACH FIREFIGHTERS ASSOCIATION PAC   |                                   |   | • • • • • • • • • • • • • • • • • • • |   | I.D. N<br>1243                    | umber<br>3243                                  |
| DATE<br>RECEIVED                                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD     | CUMULATIVE T<br>CALENDAR 1<br>(JAN. 1 - DEC | EAR                               | PER ELECTION<br>TO DATE<br>(IF REQUIRED)       |
| Rcpt Dt:<br>09/30/2008                              | James Boland  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12  | 20.00                             |  |
| Rcpt Dt:<br>09/30/2008                              | Bill Boullianne   | IND<br>COM<br>OTH<br>PTY<br>SCC   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12  | 20.00                             |  |
| Rcpt Dt:<br>09/30/2008                              | Jeff Bovles   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12  | 20.00                             |  |
| Rcpt Dt:<br>09/30/2008                              | Chris Brown   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12  | 20.00                             |  |
| Rcpt Dt:<br>09/30/2008                              | Erin Brown  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12  | 0.00                              |  |
|   |   |                                   | SUBTOTAL S  | 5                                     |   |                                   |  |
| (Include all )<br>2. Amount rece<br>3. Total moneta | A Summary<br>eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)<br>eived this period - unitemized contributions of less<br>ary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, C | s than \$100                      | \$  |                                       | INI<br>CC<br>TO<br>PT                       | othe)<br>H- Other'<br>Y - Politic | dual<br>pient Committee<br>er than PTY or SCC) |

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| Schedule<br>Monetary  | A<br>Contributions Received  | Amou                                  | pe or print in ink.<br>nts may be rounded<br>o whole dollars.                                       | Statement covers period<br>from_07/01/2008 |   |                                   | schedule<br>Fornia <b>460</b><br>Orm          |  |  |
|---|--|---------------------------------------|---|--|---|-----------------------------------|---|--|--|
|   | ONS ON REVERSE   |                                       |   | through 09/3                               | 0/2008                                      |                                   | 6 / 33  |  |  |
| NAME OF FILER   | EACH FIREFIGHTERS ASSOCIATION PAC  |                                       | · · · · · · · · · · · · · · · · · · ·   |  |   | I.D. Ni                           | umber   |  |  |
|   |  | · · · · · · · · · · · · · · · · · · · | · · ·   |  |   | 1243                              | 3243 1  |  |  |
| DATE<br>RECEIVED  | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *                 | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD          | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                               | PER ELECTION<br>TO DATE<br>(IF REQUIRED)      |  |  |
| Rcpt Dt:<br>09/30/2008  | Ryan Bullock   |                                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                      | 12  | 20.00                             |   |  |  |
| Rcpt Dt:<br>09/30/2008  | Steve Bunting  |                                       | FIRE FIGHTER<br>Newport Beach Fire Dept.  | 36.00                                      | 120.00                                      |                                   | 120.00  |  |  |
| Rcpt Dt:<br>09/30/2008  | Justin Carr  | X IND<br>COM<br>OTH<br>PTY<br>SCC     | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                      | 12  | 0.00                              |   |  |  |
| Rcpt Dt:<br>09/30/2008  | Brvan Carter   |                                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                      | 12  | 0.00                              |   |  |  |
| Rcpt Dt:<br>09/30/2008  | Geoff Cathey   | X IND<br>COM<br>OTH<br>PTY<br>SCC     | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                      | 120   | 0.00                              |   |  |  |
|   |  |                                       | SUBTOTAL \$   | ;  |   |                                   |   |  |  |
| Amount rece<br>(Include all \$<br>Amount rece<br>Total moneta | A Summary<br>eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)<br>eived this period - unitemized contributions of less<br>ary contributions received this period.<br>1 and 2. Enter here and on the Summary Page. Co | than \$100                            | \$  |  |   | (othe<br>I- Other<br>/ - Politica | lual<br>bient Committee<br>r than PTY or SCC) |  |  |

Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)

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| Schedule<br>Monetary   | A<br>Contributions Received   | Amou                              | pe or print in ink.<br>Ints may be rounded  | Statement co                      | vers period                                  |   | SCHEDULE A                               |
|------------------------|---|-----------------------------------|---|-----------------------------------|--|---|--|
|                        |   | t                                 | o whole dollars.  | from 07/01/                       | 2008   | 200 m 26 4 20 m                           | RM 460                                   |
| SEE INSTRUCTIO         | ONS ON REVERSE  |                                   |   | through 09/3                      | 0/2008                                       | 7   | 7 / 33                                   |
| NAME OF FILER          | EACH FIREFIGHTERS ASSOCIATION PAC   |                                   |   | · <del> </del>                    |  | I.D. Nun                                  | nber                                     |
|                        |   |                                   | · · · · · · · · · · · · · · · · · · ·   | T                                 |  | 12432                                     | 43                                       |
| DATE<br>RECEIVED       | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                                       | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| Rcpt Dt:<br>09/30/2008 | Dan Chapman   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00                                      | 1  |
| Rcpt Dt:<br>09/30/2008 | Brent Conklin   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00                                      |  |
| Rcpt Dt:<br>09/30/2008 | Charles Dall  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00                                      |  |
| Rcpt Dt:<br>09/30/2008 | Adam Davenport  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00                                      |  |
| Rcpt Dt:<br>09/30/2008 | Charles Duncan  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | 0.00                                      |  |
|                        |   |                                   | SUBTOTAL \$   |                                   |  |   |  |
| Schedule A             | Summary   |                                   | JUBIOTAL \$   | )                                 |  | ti i i i i i i i i i i i i i i i i i i    |  |
| . Amount rece          | eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)                       |                                   | \$  |                                   | IND  | ntributor Co<br>- Individu<br>M - Recipie |  |
|                        | eived this period - unitemized contributions of less  |                                   |   |                                   |  |   | than PTY or SCC)                         |
| . Total moneta         | ary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, Co          |                                   |   |                                   | PT   | - Political                               | Party<br>ontributor Committee            |

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| Schedule<br>Monetary   | A<br>Contributions Received   | Amou                              | be or print in ink.<br>nts may be rounded<br>o whole dollars.                                       | Statement co<br>from_ <u>07/01/01</u> | 808                                       |  | SCHEDULE A<br>FORNIA <b>460</b><br>DRM   |
|------------------------|---|-----------------------------------|---|---------------------------------------|---|--|--|
| SEE INSTRUCTIO         | NS ON REVERSE   |                                   |   | through 09/30                         | 12008                                     | -  | 8 / 33                                   |
| NAME OF FILER          | EACH FIREFIGHTERS ASSOCIATION PAC   |                                   |   |                                       |   | I.D. Nu  | mber                                     |
|                        |   |                                   | T   |                                       |   | 1243   | 243                                      |
| DATE<br>RECEIVED       | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD     | CUMULATIVE T<br>CALENDAR<br>(JAN. 1 - DEC | YEAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| Rcpt Dt:<br>09/30/2008 | Oscar Dykesten  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 1:  | 20.00  |  |
| Rcpt Dt:<br>09/30/2008 | James Edgar   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 120.00                                    |  |  |
| Rcpt Dt:<br>09/30/2008 | Dennis Edwards  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12  | 20.00  |  |
| Rcpt Dt:<br>09/30/2008 | Lloyd Ellis   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12  | 20.00  |  |
| Rcpt Dt:<br>09/30/2008 | Chris Fanti   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12  | 20.00  |  |
|                        |   |                                   | SUBTOTAL  | 5                                     |   |  |  |
| (Include all S         | eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)   |                                   |   |                                       |   | ontributor (<br>D - Individ<br>DM - Recip<br>(othe | Codes                                    |
| 3. Total moneta        | eived this period - unitemized contributions of less<br>ary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, C |                                   |   |                                       | PT  | TH- Other<br>Y - Politica<br>C- Small (            | Il Party<br>Contributor Committee        |

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FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Schedule Monetary                                   | A<br>Contributions Received  | Amou                              | be or print in ink.<br>nts may be rounded<br>b whole dollars.                                       | Statement covers period from <u>07/01/2068</u> |   | CALIFORNIA 460                    |  |
|---|--|-----------------------------------|---|--|---|-----------------------------------|--|
| SEE INSTRUCTION                                     | NS ON REVERSE  |                                   |   | through 09/30                                  | 12008                                       |                                   | 9 / 33   |
| NAME OF FILER<br>NEWPORT BE                         | ACH FIREFIGHTERS ASSOCIATION PAC   | *****                             |   | ·  |   | I.D. N<br>1243                    |  |
| DATE<br>RECEIVED                                    | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD              | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR                              | PER ELECTION<br>TO DATE<br>(IF REQUIRED)       |
| Rcpt Dt:<br>09/30/2008                              | Jason Fernandez  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 12  | 20.00                             |  |
| Rcpt Dt:<br>09/30/2008                              | Brian Frasz  | IND<br>COM<br>OTH<br>PTY<br>SCC   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 12  | 20.00                             |  |
| Rcpt Dt:<br>09/30/2008                              | Ronald Gamble  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 12  | 20.00                             |  |
| Rcpt Dt:<br>09/30/2008                              | Pete Garcia  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 12  | 20.00                             | 1  |
| Rcpt Dt:<br>09/30/2008                              | Clifford Geddis  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 12  | 0.00                              |  |
|   |  |                                   | SUBTOTAL  | \$   |   |                                   |  |
| (Include all 3<br>2. Amount rece<br>3. Total moneta | <b>Summary</b><br>eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)<br>eived this period - unitemized contributions of less<br>ary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, C | s than \$100                      | \$  |  |   | oth)<br>H - Other)<br>Y - Politic | dual<br>plent Committee<br>er than PTY or SCC) |

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| Schedule<br>Monetary   | A<br>Contributions Received   | Amou                              | pe or print in ink.<br>Ints may be rounded<br>o whole dollars.                                      | Statement con<br>from 07/01/      | 2008   |                 | schedule a<br>Fornia 460<br>orm   |
|------------------------|---|-----------------------------------|---|-----------------------------------|--|-----------------|---|
|                        | DNS ON REVERSE  |                                   |   | through 09/                       | 10/2008                                      |                 | 10 / 33   |
| NAME OF FILER          | EACH FIREFIGHTERS ASSOCIATION PAC   |                                   |   |                                   |  | 1.D. Nu<br>1243 |   |
| DATE<br>RECEIVED       | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED)  |
| Rcpt Dt:<br>09/30/2008 | Kevin Gonzalez  |                                   | FIRE FIGHTER  | 36.00                             | 12   | 0.00            |   |
| Rcpt Dt:<br>09/30/2008 | Kelly Gorman  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00            |   |
| Rcpt Dt:<br>09/30/2008 | Ron Gutierrez   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00            |   |
| Rcpt Dt:<br>09/30/2008 | Joe Harrison  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | 0.00            |   |
| Rcpt Dt:<br>09/30/2008 | Keith Hendenberg  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | 0.00            |   |
|                        |   |                                   | SUBTOTAL \$   | }                                 |  |                 | B<br>Construction of the second s |
| Schedule A             | Summary   |                                   |   |                                   |  |                 |   |

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|--|---|
| (Include all Schedule A subtotale)   | *Contributor Codes<br>IND - Individual<br>COM - Recipient Committee |
| 2. Amount received this period - unitemized contributions of less than \$100\$ | (other than PTY or SCC)   |
| (Add Lines 1 and 2. Enter bore and on the Summer Device C. L                   | PTY - Political Party<br>SCC- Small Contributor Committee           |
| (ride Lines F and 2. Line here and on the Summary Page, Column A, Line 1.)     |   |

| Schedule A             |   | Type or print in ink.<br>Amounts may be rounded |   | SCHE                              |   |                 |  |
|------------------------|---|---|---|-----------------------------------|---|-----------------|--|
| Monetary               | Contributions Received  |   | to whole dollars.   |                                   | vers period<br>2008                         | CALIFORNIA 460  |  |
| SEE INSTRUCTIO         | NS ON REVERSE   |   |   | through 0 9/30                    | 12008                                       |                 | 11/33                                    |
| NAME OF FILER          | ACH FIREFIGHTERS ASSOCIATION PAC  |   | 1   |                                   | ,   | I.D. Nu<br>1243 |  |
| DATE<br>RECEIVED       | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                           | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| Rcpt Dt:<br>09/30/2008 | Terry Hoiland<br>ט:   | X IND<br>COM<br>OTH<br>PTY<br>SCC               | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 20.00           |  |
| Rcpt Dt:<br>09/30/2008 | Andrew Hopper   |   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 0.00            |  |
| Rcpt Dt:<br>09/30/2008 | Cameron Hutzler   |   | FIRE FIGHTER  | 36.00                             | 12  | 0.00            |  |
| Rcpt Dt:<br>09/30/2008 | Andrew Janis<br>ID:   |   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 0.00            |  |
| Rcpt Dt:<br>09/30/2008 | James Jeziorski   | X IND<br>COM<br>OTH<br>PTY<br>SCC               | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 0.00            |  |
|                        |   |   | SUBTOTAL S  | 5                                 |   |                 |  |

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| Schedule A Summary  |   |
|---|---|
| 1. Amount received this period - contributions of \$100 or more.            | *Contributor Codes<br>IND - Individual<br>COM - Recipient Committee |
| 2. Amount received this period, writewised as the transformer of the second | (other than PTY or SCC)<br>OTH- Other                               |
|   | PTY - Political Party<br>SCC - Small Contributor Committee          |
| (All 2 most and 2. Ends here and on the Summary Page, Column A, Line T.)    |   |

| Schedule /<br>Nonetary /        | A<br>Contributions Received  | Amoui                             | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars.                                |                                   | Statement covers period<br>from_ <i>07/0//2008</i> |                                      | CALIFORNIA 460                           |  |  |
|---------------------------------|--|-----------------------------------|---|-----------------------------------|--|--------------------------------------|--|--|--|
|                                 | NS ON REVERSE  |                                   |   | through_09/3                      | 0/2008   |                                      | 12 / 33                                  |  |  |
| NAME OF FILER                   | ACH FIREFIGHTERS ASSOCIATION PAC   |                                   |   |                                   |  | I.D. Nu<br>1243                      |  |  |  |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC        | EAR                                  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| Rcpt Dt:<br>09/30/2008          | Craig Johnson  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120.00   |                                      | 120.00                                   |  |  |
| Rcpt Dt:<br>09/30/2008          | Ray Kang   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             |  |                                      |  |  |  |
| Rcpt Dt:<br>09/30/2008          | Charles Keen<br>ID:  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00                                 |  |  |  |
| Rcpt Dt:<br>09/30/2008          | Justin Kime  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00                                 |  |  |  |
| Rcpt Dt:<br>09/30/2008          | Todd Knipp<br>ID:  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00                                 |  |  |  |
|                                 |  |                                   | SUBTOTAL  | \$                                |  |                                      |  |  |  |
| . Amount rece<br>(Include all : | <b>Summary</b><br>eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)  |                                   |   |                                   |  | (othe                                |  |  |  |
| . Total monet                   | eived this period - unitemized contributions of les<br>ary contributions received this period.<br>1 and 2. Enter here and on the Summary Page, 0 |                                   |   |                                   | PT   | H- Other<br>Y - Politica<br>C- Small | al Party<br>Contributor Commit           |  |  |

FPPC Toll-Free Helpline: 866/ASK-FPPC

| Schedule<br>Monetary                         | A<br>Contributions Received   | Amou                              | pe or print in ink.<br>nts may be rounded<br>o whole dollars.                                       | Statement covers period<br>from_ <i>D7/D1/2008</i> |   | CALIFORNIA 460                         |  |
|--|---|-----------------------------------|---|--|---|--|--|
| SEE INSTRUCTIO                               | NS ON REVERSE   |                                   |   | through_09/  | 10/2008                                       |  | 13/33                                    |
| NAME OF FILER<br>NEWPORT BE                  | EACH FIREFIGHTERS ASSOCIATION PAC   |                                   |   |  |   | I.D. Nu<br>1243                        |  |
| DATE<br>RECEIVED                             | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                  | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC. | EAR                                    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| Rcpt Dt:<br>09/30/2008                       | Ron Larson  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 120.00  |  |  |
| Rcpt Dt:<br>09/30/2008                       | Jon Lauderdale  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 12  | 0.00                                   |  |
| Rcpt Dt:<br>09/30/2008                       | Jerry Lazar   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 12  | 0.00                                   |  |
| Rcpt Dt:<br>09/30/2008                       | Rick Lazar  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 12  | 0.00                                   |  |
| Rcpt Dt:<br>09/30/2008                       | Jason Leftice<br>ID:  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 120   | 0.00                                   |  |
|  |   |                                   | SUBTOTAL  | \$   |   |  |  |
| Schedule A<br>1. Amount rece<br>(Include all | <b>Summary</b><br>eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)     |                                   | \$  |  | IND   | ontributor<br>) - Individ<br>M - Recip |  |

| 2. Amount received this period - unitemized contributions of less than \$100 | \$                                     |
|--|--|
|  | ······································ |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

OTH - Other

PTY - Political Party

(other than PTY or SCC)

SCC- Small Contributor Committee

| Schedule<br>Monetary        | A<br>Contributions Received   | Amou                              | pe or print in ink.<br>nts may be rounded<br>o whole dollars.                                       | Statement con<br>from_07/0/1      |  | CALIFORNIA 460         |
|-----------------------------|---|-----------------------------------|---|-----------------------------------|--|------------------------|
| SEE INSTRUCTIO              | INS ON REVERSE  |                                   |   | through 09/30                     | 0/2008   | 14 / 33                |
| NAME OF FILER<br>NEWPORT BE | EACH FIREFIGHTERS ASSOCIATION PAC   |                                   |   |                                   |  | I.D. Number<br>1243243 |
| DATE<br>RECEIVED            | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR TO DATE             |
| Rcpt Dt:<br>09/30/2008      | Kim Lerch   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | 0.00                   |
| Rcpt Dt:<br>09/30/2008      | Michael Liberto   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | 0.00                   |
| Rcpt Dt:<br>09/30/2008      | Thomas Llov   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | .00                    |
| Rcpt Dt:<br>09/30/2008      | Nic Lucas   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | .00                    |
| Rcpt Dt:<br>09/30/2008      | Ty Lunde  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | .00                    |
|                             |   |                                   | SUBTOTAL S  | ;                                 |  |                        |
| Schedule A                  | Summary<br>eived this period - contributions of \$100 or more.                                      |                                   |   |                                   |  | tributor Codes         |

| Schedule /<br>Monetary (     | A<br>Contributions Received  | Amou                              | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars.                                |                                   | Statement covers period<br>from_ <i>07/01/2008</i> |                   | CALIFORNIA 460                           |  |  |
|------------------------------|--|-----------------------------------|---|-----------------------------------|--|-------------------|--|--|--|
| SEE INSTRUCTION              | IS ON REVERSE  |                                   |   | through 69                        | 30/2008  | 1                 | 15 / 33                                  |  |  |
| NAME OF FILER<br>NEWPORT BE  | ACH FIREFIGHTERS ASSOCIATION PAC   |                                   |   | d                                 | · ·  | I.D. Nun<br>12432 |  |  |  |
| DATE<br>RECEIVED             | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC       | D DATE<br>EAR     | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| Rcpt Dt:<br>09/30/2008       | Brian Mahnken  |                                   | FIRE FIGHTER  | 36.00                             | 120.00   |                   |  |  |  |
| Rcpt Dt:<br>09/30/2008       | Dave Mais<br>ID:   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             |  |                   |  |  |  |
| Rcpt Dt:<br>09/30/2008       | Steve Martin   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00              |  |  |  |
| Rcpt Dt:<br>09/30/2008       | Robert Masonis   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12   | 0.00              |  |  |  |
| Rcpt Dt:<br>09/30/2008       | Paul Matheis   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | 0.00              |  |  |  |
|                              |  |                                   | SUBTOTAL S  | ;                                 |  |                   |  |  |  |
| Include all § (Include all § | <b>Summary</b><br>ived this period - contributions of \$100 or more.<br>Schedule A subtotals.)<br>ived this period - unitemized contributions of less<br>any contributions received this period. |                                   |   |                                   |  |                   | al<br>ent Committee<br>than PTY or SCC)  |  |  |

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| Schedule<br>Monetary             | Schedule A<br>Aonetary Contributions Received   |                                   | pe or print in ink.<br>Ints may be rounded<br>o whole dollars.                                      | Statement covers period from 07/01/2008 |   | CALIFORNIA 460 |  |
|----------------------------------|---|-----------------------------------|---|---|---|----------------|--|
| SEE INSTRUCTIO                   | INS ON REVERSE  |                                   |   | through 09/3                            | 12008   |                | 16 / 33                                  |
| NAME OF FILER                    | EACH FIREFIGHTERS ASSOCIATION PAC   | ·····                             |   |   |   | I.D. Nur       | nber                                     |
| ······                           |   |                                   |   |   |   | 12432          | 243                                      |
| DATE<br>RECEIVED                 | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC. | EAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| Rcpt Dt:<br>09/30/2008           | Brett McAllister  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                   | 12  | 0.00           |  |
| Rcpt Dt:<br>09/30/2008           | Mathew McClarey   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                   | 120.00  |                |  |
| Rcpt Dt:<br>09/30/2008           | Brian McDonough   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                   | 120   | 0.00           |  |
| Rcpt Dt:<br>09/30/2008           | Steve McNichols   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                   | 120   | 0.00           |  |
| Rcpt Dt:<br>09/30/2008           | Carlos Medina   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                   | 120   | 0.00           |  |
|                                  |   |                                   | SUBTOTAL \$   |   |   |                |  |
| . Amount rece<br>(Include all S  | <b>Summary</b><br>lived this period - contributions of \$100 or more.<br>Schedule A subtotals.)<br>lived this period - unitemized contributions of less | than \$100                        | \$  |   |   |                |  |
| <ol> <li>Total moneta</li> </ol> | ary contributions received this period.<br>and 2. Enter here and on the Summary Page, Co  |                                   |   |   | PTY   | - Political    | Party<br>ontributor Committee            |

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| Schedule<br>Monetary          | A<br>Contributions Received   | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars. |   | Statement co                          |  |                                     |  |  |
|-------------------------------|---|--|---|---------------------------------------|--|-------------------------------------|--|--|
|                               |   |  |   | from 07/01/2008                       |  | CALIFORNIA<br>FORM 46               |  |  |
|                               | ONS ON REVERSE  |  |   | through_09/                           | 20/2008                                      |                                     | 17/33                                    |  |
| NAME OF FILER<br>NEWPORT BI   | EACH FIREFIGHTERS ASSOCIATION PAC   |  |   | • • • • • • • • • • • • • • • • • • • |  | I.D. Ni<br>1243                     |  |  |
| DATE<br>RECEIVED              | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD     | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| Rcpt Dt:<br>09/30/2008        | Ernest Miller   |  | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12   | 0.00                                |  |  |
| Rcpt Dt:<br>09/30/2008        | John Mollica<br>שו  |  | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12   | 0.00                                |  |  |
| Rcpt Dt:<br>09/30/2008        | Nadine Morris   |  | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 12   | 0.00                                |  |  |
| Rcpt Dt:<br>09/30/2008        | Mike Mullen   |  | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 120  | 0.00                                |  |  |
| Rcpt Dt:<br>09/30/2008        | Adam Novak  | X IND<br>COM<br>OTH<br>PTY<br>SCC                                    | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                 | 120  | 0.00                                |  |  |
|                               |   |  | SUBTOTAL \$   | ;                                     |  |                                     |  |  |
| 1. Amount rece                | A Summary<br>eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)          |  | \$  |                                       | *Co<br>IND                                   | ntributor<br>- Indivic<br>M - Recip | lual<br>bient Committee                  |  |
|                               | eived this period - unitemized contributions of less  |  |   |                                       | ОТН  | (othe<br>∣- Other                   | r than PTY or SCC)                       |  |
| <ol><li>Total monet</li></ol> | ary contributions received this period.<br>1 and 2. Enter here and on the Summary Page. C           |  |   |                                       | PTY  | - Politica                          | al Party<br>Contributor Committee        |  |

| Schedule A<br>Monetary Contributions Received |   | Contributions Received Type or print in ink.<br>Amounts may be rounded<br>to whole dollars. |   | Statement covers period<br>from 07/01/2008 |  | CALIFORNIA 46 |   |
|---|---|---|---|--|--|---------------|---|
| SEE INSTRUCTIO                                | ONS ON REVERSE  |   |   | through_ 09/3                              | 0/2008   |               | 18 / 33   |
|   | EACH FIREFIGHTERS ASSOCIATION PAC   |   |   |  |  | I.D. Nu       | mber  |
|   | 1   |   | T   | r  |  | 12432         | 243   |
| DATE<br>RECEIVED                              | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD          | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED)        |
| Rcpt Dt:<br>)9/30/2008                        | Ryan O'Learv  |   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                      | 12   | 0.00          |   |
| Ropt Dt:<br>19/30/2008                        | Jude Olivas   |   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                      | 120.00   |               | 1   |
| Ropt Dt:<br>9/30/2008                         | Armando Oseguera  |   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                      | 120  | 0.00          |   |
| cpt Dt:<br>9/30/2008                          | Grant Parsons   |   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                      | 120  | 0.00          |   |
| cpt Dt:<br>9/30/2008                          | James Philbin   |   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                      | 120  | .00           |   |
|   |   |   | SUBTOTAL \$   |  | ta z znana z na                                |               |   |
| mount recei<br>Include all S<br>mount recei   | <b>Summary</b><br>ived this period - contributions of \$100 or more.<br>Schedule A subtotals.)<br>ived this period - unitemized contributions of less | <br>than \$100  | ·····.\$  |  |  |               | odes<br>al<br>ent Committee<br>than PTY or SCC) |
| otal moneta                                   | ry contributions received this period.<br>and 2. Enter here and on the Summary Page, Co   |   |   |  | PTY  | - Political   | Party<br>ontributor Committee                   |

FPPC Toll-Free Helpline: 866/ASK-FPPC

| wonetary   | Contributions Received   |                                   | nts may be rounded<br>o whole dollars.  | Statement co<br>from_ <u>07/01/2</u> | 008   |                                 | ORNIA 46                                 |  |        |  |  |
|--|--|-----------------------------------|---|--------------------------------------|---|---------------------------------|--|--|--------|--|--|
|  | NS ON REVERSE  |                                   |   | through 09/3                         | 0/2008  |                                 | 19 / 33                                  |  |        |  |  |
| NAME OF FILER<br>NEWPORT BE                                    | EACH FIREFIGHTERS ASSOCIATION PAC  |                                   |   |                                      |   | I.D. Nun<br>12432               |  |  |        |  |  |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD    | CUMULATIVE TO<br>CALENDAR YE,<br>(JAN. 1 - DEC. 3 | DATE                            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |        |  |  |
| Rcpt Dt:<br>09/30/2008   | Robert Pinale  |                                   | FIRE FIGHTER  | 36.00                                | 120   |                                 |  |  |        |  |  |
| Rcpt Dt:<br>09/30/2008   | Chad Ponegalek   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                | 120.00  |                                 | 120.00                                   |  | 120.00 |  |  |
| Rcpt Dt:<br>09/30/2008   | Rvan Popovich  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                | 120.  | .00                             |  |  |        |  |  |
| Rcpt Dt:<br>09/30/2008   | Kevin Pryor  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                | 120.  | 00                              |  |  |        |  |  |
| Rcpt Dt:<br>09/30/2008   | Phillip Puhek  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                | 120.0   | 00                              |  |  |        |  |  |
|  |  |                                   | SUBTOTAL \$   |                                      |   |                                 |  |  |        |  |  |
| Amount recei<br>(Include all S<br>Amount recei<br>Total moneta | Summary<br>ived this period - contributions of \$100 or more.<br>ichedule A subtotals.)<br>ved this period - unitemized contributions of less<br>ry contributions received this period.<br>and 2. Enter here and on the Summary Page, Co | than \$100                        | \$  |                                      | IND<br>COM<br>OTH-<br>PTY -                       | (other the Other<br>Political F | al<br>nt Committee<br>han PTY or SCC)    |  |        |  |  |

FPPC Toll-Free Helpline: 866/ASK-FPPC

| Schedule A             |   | Type or print in ink.                  |   |                                   |   | SCHEDULE A      |  |  |
|------------------------|---|--|---|-----------------------------------|---|-----------------|--|--|
| Monetary               | Contributions Received  |  | Amounts may be rounded<br>to whole dollars.   |                                   | vers period<br>1008                         | CALIFORNIA 460  |  |  |
| SEE INSTRUCTIO         | INS ON REVERSE  |  |   | through 09/30                     | -12008                                      |                 | 20 / 33                                  |  |
| NAME OF FILER          | EACH FIREFIGHTERS ASSOCIATION PAC   | ······································ |   |                                   |   | I.D. Nu<br>1243 |  |  |
| DATE<br>RECEIVED       | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| Rcpt Dt:<br>09/30/2008 | Aaron Reed  |  | FIRE FIGHTER  | 36.00                             | 12  | 20.00           |  |  |
| Rcpt Dt:<br>09/30/2008 | James Reideler  |  | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 20.00           |  |  |
| Rcpt Dt:<br>09/30/2008 | Ralph Restadius   |  | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 0.00            |  |  |
| Rcpt Dt:<br>09/30/2008 | Timothy Richards  |  | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 0.00            |  |  |
| Rcpt Dt:<br>09/30/2008 | Richard Ruffini   | X IND<br>COM<br>OTH<br>PTY<br>SCC      | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 0.00            |  |  |
|                        |   |  | SUBTOTAL  | 5                                 | and the second second                       |                 |  |  |
| Schedule A             | Summary   |  |   |                                   |   |                 |  |  |

| 1. Amount received this period - contributions of \$100 or more.             | *Contributor Codes<br>IND - Individual |
|--|--|
| (Include all Schedule A subtotals.)  | COM - Recipient Committee              |
| 2. Amount received this period - unitemized contributions of less than \$100 | (other than PTY or SCC)<br>OTH- Other  |
| 3. Total monetary contributions received this period.                        | PTY - Political Party                  |
| (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)   | SCC- Small Contributor Committee       |
|  |  |

| Schedule /<br>Monetary (                       | Schedule A<br>Monetary Contributions Received   |                                   | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars.                                |                                   | overs period                                     |  | EDULE A     |
|--|---|-----------------------------------|---|-----------------------------------|--|--|-------------|
|  | NS ON REVERSE   |                                   |   | through 09/3                      | 0/2008   | 21 / 33  |             |
| NAME OF FILER<br>NEWPORT BE                    | EACH FIREFIGHTERS ASSOCIATION PAC   | ······                            |   |                                   |  | I.D. Number<br>1243243   |             |
| DATE<br>RECEIVED                               | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. 3 | EAR TO DATE  | a dha an bh |
| Rcpt Dt:<br>09/30/2008                         | Dean Rush   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER  | 36.00                             | 120  | 20.00  |             |
| Rcpt Dt:<br>09/30/2008                         | Bobby Salerno   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | 20.00  |             |
| Rcpt Dt:<br>09/30/2008                         | David Shank   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | 20.00  |             |
| Rcpt Dt:<br>09/30/2008                         | Travis Shook  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120  | 20.00  |             |
| Rcpt Dt:<br>09/30/2008                         | Brad Smith  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120.   | 20.00  |             |
|  |   |                                   | SUBTOTAL \$   | \$                                |  |  | 20,00       |
| Schedule A<br>I. Amount rece<br>(Include all S | A Summary<br>eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)          |                                   | \$  |                                   | IND  | ontributor Codes<br>D - Individual<br>DM - Recipient Committee<br>(other than PTY or SCC |             |

2. Amount received this period - unitemized contributions of less than \$100 ......\$

3. Total monetary contributions received this period. 

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SCC- Small Contributor Committee FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

OTH-Other PTY - Political Party

| Schedule A<br>Monetary Contributions Received      |  | Amou                              | pe or print in ink.<br>nts may be rounded<br>o whole dollars.                                       | Statement covers period<br>from07/01/2008 |  | CALIFORNIA 460                       |  |  |        |  |  |
|--|--|-----------------------------------|---|---|--|--------------------------------------|--|--|--------|--|--|
| SEE INSTRUCTIO                                     | NS ON REVERSE  |                                   |   | through 09/                               | 30/2008                                      |                                      | 22 / 33                                  |  |        |  |  |
| NAME OF FILER<br>NEWPORT BE                        | EACH FIREFIGHTERS ASSOCIATION PAC  |                                   |   |   |  | I.D. Nu<br>12432                     |  |  |        |  |  |
| DATE<br>RECEIVED                                   | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD         | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                                  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |        |  |  |
| Rcpt Dt:<br>09/30/2008                             | Michael Sodergren  | IND<br>COM<br>OTH<br>PTY<br>SCC   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                     | 120.00<br>120.00<br>120.00                   |                                      |  |  |        |  |  |
| Rcpt Dt:<br>09/30/2008                             | Chad Spiker  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   |   |  |                                      | 120.00                                   |  | 120.00 |  |  |
| Rcpt Dt:<br>09/30/2008                             | Nick Stocks  | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                     |  |                                      |  |  |        |  |  |
| Rcpt Dt:<br>09/30/2008                             | James Strack   |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                     | 12   | 0.00                                 |  |  |        |  |  |
| Rcpt Dt:<br>09/30/2008                             | Jerry Strom  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                                     | 12   | 0.00                                 |  |  |        |  |  |
|  |  |                                   | SUBTOTAL \$   | ;   | 100<br>100<br>100                            |                                      |  |  |        |  |  |
| Include all §<br>2. Amount rece<br>3. Total moneta | Summary<br>eived this period - contributions of \$100 or more.<br>Schedule A subtotals.)<br>eived this period - unitemized contributions of less t<br>ary contributions received this period.<br>I and 2. Enter here and on the Summary Page. Co | than \$100                        | \$  |   | *Cc<br>INE<br>CO<br>OTI<br>PT                | (other<br>H - Other<br>Y - Political | ual<br>ent Committee<br>than PTY or SCC) |  |        |  |  |

| Schedule A                  |   | Ту                                | pe or print in ink.   |                                   | SCHEDULE A                                    |                   |  |
|-----------------------------|---|-----------------------------------|---|-----------------------------------|---|-------------------|--|
| Monetary                    | Contributions Received  |                                   | Amounts may be rounded to whole dollars.  |                                   | vers period<br>1008                           | CALIFORNIA 460    |  |
| SEE INSTRUCTIO              | INS ON REVERSE  |                                   |   | through 09                        | 10/2008                                       | 2                 | 23 / 33                                  |
| NAME OF FILER<br>NEWPORT BE | EACH FIREFIGHTERS ASSOCIATION PAC   |                                   |   |                                   |   | I.D. Nur<br>12432 |  |
| DATE<br>RECEIVED            | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC. | EAR               | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| Rcpt Dt:<br>09/30/2008      | Brett Sutherland  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 0.00              |  |
| Rcpt Dt;<br>09/30/2008      | Roman Taileron  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120.00  |                   |  |
| Rcpt Dt:<br>09/30/2008      | Terry Teale   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 0.00              |  |
| Rcpt Dt:<br>09/30/2008      | John Testa  |                                   | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 12  | 0.00              |  |
| Rcpt Dt:<br>09/30/2008      | Kevin Tiscareno   | X IND<br>COM<br>OTH<br>PTY<br>SCC | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00                             | 120   | 0.00              |  |
|                             |   |                                   | SUBTOTAL  | 5                                 |   |                   |  |
|                             | Summary   |                                   |   |                                   | +Cc   | ontributor C      | odes                                     |

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| Challed a local and the second a contributions of \$100 or more.   | IND - Individual                 |
|--|----------------------------------|
| (Include all Schedule A subtotals.)  | COM - Recipient Committee        |
| 2. Amount reprised this provides the test of t | (other than PTY or SCC)          |
| 2. Amount received this period - unitemized contributions of less than \$100   | OTH-Other                        |
| 3. Total monetary contributions received this period.  | PTY - Political Party            |
| (Add Lines 1 and 2 Enter here and an the Brings - D - O the statistics of the statis | SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)   |                                  |

| Schedule A<br>Monetary Contributions Received |   | Amou                  | ype or print in ink.<br>unts may be rounded<br>to whole dollars.                                    | Statement covers period<br>from_07/61/2008<br>through_09/30/2008 |  | CALIFORNIA 460               |  |
|---|---|-----------------------|---|--|--|------------------------------|--|
|   | DNS ON REVERSE  |                       |   | through_09/3   | 0/2008   |                              | 24 / 33                                  |
| NAME OF FILER<br>NEWPORT BE                   | EACH FIREFIGHTERS ASSOCIATION PAC   | ······                |   |  |  | I.D. Nur<br>12432            |  |
| DATE<br>RECEIVED                              | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR                          | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| Rcpt Dt:<br>09/30/2008                        | Glenn White<br>เม   |                       | FIRE FIGHTER  | 36.00  | 121  | 20.00                        |  |
| Rcpt Dt:<br>09/30/2008                        | Edward Wick   |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 120  | 20.00                        |  |
| Rcpt Dt:<br>09/30/2008                        | Keith Winokur   |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 120  | 0.00                         |  |
| Rept Dt:<br>09/30/2008                        | Nick Yaroma   |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 120  | 0.00                         |  |
| Rcpt Dt:<br>09/30/2008                        | Mike Ybarra   |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 120  | 0.00                         |  |
|   |   |                       | SUBTOTAL \$   | \$   |  |                              |  |
| . Amount rece                                 | A Summary<br>eived this period - contributions of \$100 or more.                                    | ·····                 |   |  |  | ontributor C<br>D - Individu |  |

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| Schedule A<br>Monetary Contributions Received |   | Amou                  | be or print in ink.<br>nts may be rounded<br>o whole dollars.                                       | Statement cov<br>from 07/01/2<br>through 09/30 | 1008  | SCHEDULE A<br>CALIFORNIA<br>FORM 460<br>25 / 33 |  |
|---|---|-----------------------|---|--|---|---|--|
| NAME OF FILER<br>NEWPORT BE                   | ACH FIREFIGHTERS ASSOCIATION PAC  |                       | T   | ······································         |   | .D. Number<br>1243243                           |  |
| DATE<br>RECEIVED                              | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD              | CUMULATIVE TO DA<br>CALENDAR YEAF<br>(JAN. 1 - DEC. 31) | TO DATE   |  |
| Rcpt Dt:<br>09/30/2008                        | Rick Zaccaro  |                       | FIRE FIGHTER<br>Newport Beach Fire Dept   | 36.00  | 120.0   | 00  |  |
|   |   |                       |   |  | <b>I</b>  |   |  |

| I. Amount received this period - contributions of \$100 or more.<br>(Include all Schedule A subtotals.) |  |
|---|--|
|   | *Contributor Codes<br>IND - Individual<br>COM - Recipient Committee                                |
| 3 Total monetary contributions received this period   | (other than PTY or SCC)<br>OTH- Other<br>PTY - Political Party<br>SCC- Small Contributor Committee |

| Schedule D<br>Summary of Expenditures<br>Supporting/Opposing Other<br>Candidates, Measures and Committees |   | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars. |                              | Statement covers period<br>from <u>07/01/2008</u> |   | CALIFORNIA<br>FORM 460 |  |
|---|---|--|------------------------------|---|---|------------------------|--|
|   | DNS ON REVERSE  |  |                              | through   | 30/2008                                   |                        | 26 / 33                                  |
| NAME OF FILER   | EACH FIREFIGHTERS ASSOCIATION PAC   |  | F                            |   |   | I.D. NUM<br>12432      |  |
| DATE  | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION, OR COMMITTEE   | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD                             | CUMMULATIVE<br>CALENDAR Y<br>JAN.1 - DEC. | EAR                    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 08/20/2008  | Keith Curry<br>City Council Member<br>City<br>Newport Beach   | Monetary<br>Contribution   |                              | 500.00  |   | 500.00                 |  |
|   | District No:  | Contribution   |                              |   |   |                        |  |
| 09/12/2008  | Steve Rosansky<br>City Council Member<br>City<br>Newport Beach<br>District No:  | Monetary<br>Contribution   |                              | 500.00  |   | 500.00                 |  |
| 09/14/2008  | Keith Curry<br>City Council Member<br>City<br>Newport Beach<br>District No:   | Monetary<br>Contribution   | Precinct Walk List           | 209.66  |   | 209.66                 |  |
|   |   |  | SUBTOTAL                     | \$  |   |                        |  |
| 1. Contributio  | <b>D Summary</b><br>ons and independent expenditures made this period o<br>d contributions and independent expenditures made th |  |                              |   |   |                        | 18361.90                                 |
|   | ributions and independent expenditures made this per  |  |                              |   |   |                        | 0.00<br>18361.90                         |

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| Supporti<br>Candidat | y of Expenditures<br>ng/Opposing Other<br>tes, Measures and Committees      | Type or prin<br>Amounts may b<br>to whole do | e rounded                    | Statement covers period<br>from 07/01/2008<br>through 09/30/2008 |  | CALIFORNIA<br>FORM , 460 |   |
|----------------------|---|--|------------------------------|--|--|--------------------------|---|
| NAME OF FILER        |   | · · · · · · · · · · · · · · · · · · ·        |                              |  | 5012000  |                          | 27 / 33<br>JMBER                              |
| NEWPORT B            | EACH FIREFIGHTERS ASSOCIATION PAC   |  |                              |  |  |                          |   |
| DATE                 | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION, OR COMMITTEE             | TYPE OF PAYMENT                              | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD  | CUMMULATIVE T<br>CALENDAR YI<br>JAN.1 - DEC. 3 | EAR                      | PER ELECTION<br>TO DATE<br>(IF REQUIRED)      |
| 09/14/2008           | Steve Rosansky<br>City Council Member<br>City<br>Newport Beach              | Monetary<br>Contribution                     | Precinct Walk List           | 209.66   |  | 209.66                   | (**************************************       |
|                      | District No:  | Contribution<br>Independent<br>Expenditure   |                              |  |  |                          |   |
| 09/14/2008           | Ed Selich<br>City Council Member<br>City<br>Newport Beach<br>District No:   | Monetary<br>Contribution                     | Precinct Walk List           | 209.67   | 2  | 209.67                   |   |
|                      | Support Oppose  | Expenditure                                  |                              |  |  |                          | an an Araba (Araba)<br>Araba<br>Araba (Araba) |
| 09/18/2008           | Keith Curry<br>City Council Member<br>City<br>Newport Beach                 | Monetary<br>Contribution                     | Doorhangers                  | 1115.00  | 13   | 24.66                    |   |
|                      | District No:  | Expenditure                                  |                              |  |  |                          |   |
|                      |   |  | SUBTOTAL                     | \$   |  |                          |   |
| 1. Contributio       | <b>D Summary</b><br>ons and independent expenditures made this period of \$ | 100 or more. (Includ                         | de all Schedule D subi       | iotals.)   |  | \$ .                     |   |
|                      | d contributions and independent expenditures made this                      | period of under \$10                         |                              | ••••••••••••••••••••••••   |  | \$.                      |   |
| 5. Total contr       | ibutions and independent expenditures made this period                      | . (Add Lines 1 and                           | 2. Do not enter on the       | e Summary Page.  | ) <b>TO</b> '                                  | TAL \$ .                 |   |

| Supporti      | y of Expenditures<br>ng/Opposing Other<br>tes, Measures and Committees  | Type or prin<br>Amounts may b<br>to whole do | be rounded                   | Statement co<br>from <u>07/01</u><br>through <u>09</u> | •   |               | ORNIA<br>RM 460                          |
|---------------|---|--|------------------------------|--|---|---------------|--|
|               | ONS ON REVERSE  |  |                              | through 09   | 30/2008                                       |               | 28 / 33                                  |
| NAME OF FILER | EACH FIREFIGHTERS ASSOCIATION PAC                                       |  |                              | - <b></b>  |   | I.D. NUI      | WBER                                     |
|               |   | <u> </u>                                     | 1                            |  | 1   | 12432         | 243                                      |
| DATE          | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION, OR COMMITTEE         | TYPE OF PAYMENT                              | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD                                  | CUMMULATIVE<br>CALENDAR Y<br>JAN.1 - DEC. 3   | EAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/18/2008    | Steve Rosansky<br>City Council Member<br>City                           | Monetary     Contribution                    | Doorhangers                  | 1115.00  | 1:  | 324.66        |  |
|               | Newport Beach   | Non-Monetary<br>Contribution                 |                              |  |   |               |  |
|               | District No:  | Expenditure                                  |                              |  |   |               |  |
| 09/18/2008    | Ed Selich<br>City Council Member<br>City                                | Contribution                                 | Doorhangers                  | 1115.00  | . 1:  | 324.67        |  |
|               | Newport Beach   | Non-Monetary<br>Contribution                 |                              |  |   |               |  |
|               | District No:  | Expenditure                                  |                              |  |   |               |  |
| 09/18/2008    | Keith Curry<br>City Council Member<br>City                              | Monetary<br>Contribution                     | Mailers                      | 4462.64  | 57  | 787.30        |  |
|               | Newport Beach   | Non-Monetary<br>Contribution                 |                              |  |   |               |  |
|               | District No:  | Expenditure                                  |                              |  |   |               |  |
|               | 🛛 🖾 Support 🔲 Oppose  |  |                              |  |   |               |  |
|               |   |  | SUBTOTAL                     | \$   | a dina sa | ange<br>Maria |  |
| Sehedula      |   |  |                              |  |   |               |  |
|               | <b>D Summary</b><br>ons and independent expenditures made this period o | of \$100 or more. (Inclu                     | de all Schedule D sub        | ototals )  |   | ¢.            |  |
|               | d contributions and independent expenditures made t                     |  |                              |  |   |               |  |
|               | ributions and independent expenditures made this per                    |  |                              |  |   |               |  |

| Schedule D<br>Summary of Expenditures<br>Supporting/Opposing Other<br>Candidates, Measures and Committees |  | Type or print<br>Amounts may b<br>to whole do | e rounded                    | Statement co                            | •   | CALIFORNIA<br>FORM 460 |   |  |
|---|--|---|------------------------------|---|---|------------------------|---|--|
|   | ONS ON REVERSE   |   |                              | from <u>07/6/</u><br>through <u>09/</u> | 20/2008                                   |                        | 29 / 33   |  |
| NAME OF FILER   | EACH FIREFIGHTERS ASSOCIATION PAC  |   |                              |   | · · · · · · · · · · · · · · · · · · ·     |                        | JMBER<br>3243   |  |
| DATE  | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION, OR COMMITTEE                                  | TYPE OF PAYMENT                               | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD                   | CUMMULATIVE<br>CALENDAR Y<br>JAN.1 - DEC. | EAR                    | PER ELECTION<br>TO DATE<br>(IF REQUIRED)  |  |
| 09/18/2008  | Steve Rosansky<br>City Council Member<br>City<br>Newport Beach<br>District No:<br>Support Oppose | Monetary<br>Contribution                      | Mailer                       | 4462.64                                 | 5   | 787.30                 | 1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1.<br>1 |  |
| 09/18/2008  | Ed Selich<br>City Council Member<br>City<br>Newport Beach<br>District No:<br>Support Oppose      | Monetary<br>Contribution                      | Mailer                       | 4462.63                                 | 5   | 787.30                 |   |  |

|   | SUBTOTAL \$        | 18361.90 |             | iliter<br>Litter |  |
|---|--------------------|----------|-------------|------------------|--|
| Schedule D Summary  |                    |          |             |                  |  |
| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all S | chedule D subtotal | s.)      | ••••••••••• | \$               |  |
| 2. Unitemized contributions and independent expenditures made this period of under \$100        |                    |          |             |                  |  |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do    |                    |          |             |                  |  |

| Schedule E<br>Payments Made   | Amou   | pe or print in ink.<br>nts may be rounded<br>o whole dollars.                        | Statement covers period<br>from <u>07/01/2008</u><br>through <u>09/30/2008</u>   | CALIFORNIA<br>FORM 460                            |
|---|--|--|--|---|
| SEE INSTRUCTIONS ON REVERSE   |  |  | through 09/30/2008   | 30 / 33   |
| NAME OF FILER   |  |  | 1  | I.D. NUMBER                                       |
| NEWPORT BEACH FIREFIGHTERS ASSOCIATION PAC  |  |  |  |   |
| CODES: If one of the following codes accurately describes<br>CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events | MBR member co<br>MTG meetings a<br>OFC office experience<br>PET petition circo<br>PHO phone bank | ommunications<br>nd appearances<br>nses<br>culating<br>ks                            | RAD radio airtime and producti<br>RFD returned contributions<br>SAL campaign workers' salarie<br>TEL t.v. or cable airtime and p<br>TRC candidate travel, lodging, | s<br>roduction costs <sup>†</sup><br>and meals    |
| IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings  | POS postage, de  | survey research<br>elivery and messenger services<br>al services (legal, accounting) | TRS staff/spouse travel, lodgin  | g, and meals<br>ses of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE OR DI   | ESCRIPTION OF PAYMENT  | AMOUNT PAID                                       |
| Hyatt Regency Newport Beach<br>PO Box 515049  | ID:  | Candidate Intervie   | ews  | , 623.08  |
| Los Angeles CA 90051  |  |  |  |   |
| Newport Beach Firefighters Association<br>PO Box 1695   | ID:  | To Reconcile Ban   | k Account  | 997.16  |
| Newport Beach CA 92659  |  |  |  |   |
| Keith Curry<br>40 Vienna  | ID: 1282508  | СТВ  |  | 500.00  |
| Newport Beach, CA 92660   |  |  |  |   |
| * Payments that are contributions or independent expenditures must a  | also be summarized o   | on Schedule D.   | SUB"   | TOTAL \$  |
| Schedule E Summary  |  |  |  |   |
| 1. Payments made this period of \$100 or more. (Include all S   | chedule E subtotal   | ls.)   |  | <b>•</b> • • • • • • • • • • • • • • • • • •      |
| 2. Unitemized payments made this period of under \$100.   |  |  |  |   |
| 3. Total interest paid this period on loans. (Enter amount from   | Schedule B. Part   | 1 Column (e) )   |  |   |
| 4. Total payments made this period. (Add lines 1, 2, and 3. E   |  |  |  |   |
| ,   |  | ne Summary Page, Column /  | 4, Line 6.) <b>TOT</b> .   | AL \$2758.96                                      |

 $\sim$ 

| Schedule E<br>Payments Made  | Amoui  | e or print in<br>nts may be r<br>whole dolla  | ounded                               |                   | atement covers<br>07/61/2000<br>gh_09/38/   |   | CALIFORNI<br>FORM | <sup>schedule e</sup> |
|--|--|---|--------------------------------------|-------------------|---|---|-------------------|-----------------------|
| SEE INSTRUCTIONS ON REVERSE  |  |   |                                      | throu             | gh_09/30/   | 2008  | 31 / 33           |                       |
| NEWPORT BEACH FIREFIGHTERS ASSOCIATION PAC   |  |   |                                      |                   |   |   | I.D. NUMBER       |                       |
|  |  |   |                                      |                   |   |   | 1243243           |                       |
| CODES: If one of the following codes accurately describes to<br>CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense | MBR member cor<br>MTG meetings ar<br>OFC office expen<br>PET petition circu<br>PHO phone bank<br>POL polling and s<br>POS postage, del | nmunications<br>of appearance<br>ses<br>ulating<br>s<br>survey reseas<br>ivery and me | s<br>ves<br>rch<br>vssenger services | RAD<br>RFD<br>SAL | radio airtime ar<br>returned contril<br>campaign work<br>t.v. or cable air<br>candidate trave<br>staff/spouse tra | nd production<br>putions<br>ers' salaries<br>time and pro<br>Il, lodging, ar<br>ivel, lodging, ar | duction costs     |                       |
| LIT campaign literature and mailings   | PRO professional<br>PRT print ads  | services (leç   | gal, accounting)                     |                   | voter registratio   | n   |                   |                       |
| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  |  | CODE  | DR                                   |                   | F PAYMENT   | nology cost   |                   |                       |
| Steve Rosansky<br>204 Lugonia St., Unit B  | ID: 1265756  | СТВ   |                                      |                   |   |   |                   | 500.00                |
| Newport Beach, CA 92663  |  |   |                                      |                   |   |   |                   |                       |
| Wells Fargo Bank, N.A.<br>PO Box 6995  | ID:  |   | Bank Charges                         |                   |   |   |                   | 138.72                |
| Portland, OR 97228   |  |   |                                      |                   |   |   |                   |                       |
| * Payments that are contributions of the   |  |   |                                      |                   |   |   |                   |                       |
| * Payments that are contributions or independent expenditures must a   | llso be summarized o   | n Schedule  | D.                                   |                   |   | SUBTO   | TAL \$            | 2758.96               |
| Schedule E Summary   |  |   |                                      | ····              |   |   |                   |                       |
| 1. Payments made this period of \$100 or more. (Include all So   | chedule E subtotals  | 5.)   |                                      |                   |   |   | •                 |                       |
| 2. Unitemized payments made this period of under \$100.  |  |   |                                      |                   |   |   |                   |                       |
| 3. Total interest paid this period on loans. (Enter amount from  | Schedule B. Part   | 1 Colum-  |                                      |                   |   |   |                   |                       |
| 4. Total payments made this period. (Add lines 1, 2, and 3. E  | nter here and on th  | ie Summai   | y Page, Colum                        | in A, Line 6.)    |   | <b>TOTA</b> I   | . \$<br>_ \$      |                       |

| Schedule F   | Type or print in   | ink.  |  |  | SCHEDULE F   |
|--|--|---|--|--|--|
| Accrued Expenses (Unpaid Bills)  | Amounts may be ro<br>to whole dolla  | punded<br>rs.   | Statement cove<br>from <u>07/01/2</u>  |  | FORM 460   |
| SEE INSTRUCTIONS ON REVERSE  |  |   | through 09/30  | 12008  | 32 / 33  |
| NAME OF FILER  |  |   |  |  |  |
| NEWPORT BEACH FIREFIGHTERS ASSOCIATION PAC   |  |   |  | I.D. N   | IUMBER   |
| <b>CODES:</b> If one of the following codes accurately describes   | the payment, you may ent   | for the code Other  | · · · · · · · · · · · · · · · · · · ·  | 124  | 3243   |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings   | MBR member communicati<br>MTG meetings and appear<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey res<br>POS postage, delivery and<br>PRO professional services<br>PRT print ads | ions<br>ances<br>Search<br>messenger services             | RAD radio airtir<br>RFD returned c<br>SAL campaign<br>TEL t.v. or cabl<br>TRC candidate<br>TRS staff/spous<br>TSF transfer be<br>VOT voter regis | ne and production cos<br>ontributions<br>workers' salaries<br>e airtime and producti<br>travel, lodging, and mo<br>travel, lodging, and<br>tween committees of | on costs<br>eals<br>meals<br>the same candidate/sponso   |
| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR<br>DESCRIPTION OF PAYMENT  | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD  | (C)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E)  | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
| ID:<br>Statewide Information Systems<br>2300 K St., #200<br><u>Sacramento</u><br>CA 95816  | IND<br>Precinct Walk List - Keit-<br>h Curry, Steve Rosansky<br>And Ed Selich  | . 0.00  | 628.99   | 0.00   |  |
| ID:<br>1780 Creekside Oaks Dr.<br>Sacramento CA 95833  | IND<br>Doorhangers - Keith Curry-<br>, Steve Rosansky And Ed<br>Selich   | 0.00  | 3345.00  | 0.00   | 3345.00  |
| ID:<br>Firefighters Print & Design<br>1780 Creekside Oaks Dr.<br><u>Sacramento CA 95833</u>  | IND<br>Mailers - Keith Curry,<br>Steve Rosansky And Ed<br>Selich   | 0.00  | 13387.91   | 0.00   | 13387.91   |
| <ul> <li>Payments that are contributions or independent expenditures must also b<br/>summarized on Schedule D.</li> </ul>  | e SUBTOTALS  | \$ 0.00\$   | 17361.90 \$  | 0.00   | \$ 17361.90  |
| <ol> <li>Schedule F Summary</li> <li>Total accrued expenses incurred this period. (Include all Sc accrued expenses of \$100 or more, plus total unitemized ac</li> <li>Total accrued expenses paid this period. (Include all Schedu accrued expenses of \$100 or more, plus total unitemized paracrued e</li></ol> | ccrued expenses under \$10<br>ule F, Column (c) subtotals<br>ayments on accrued expens   | 00.)<br>for payments on<br>ses under \$100.)              | ······   | RED TOTALS \$ _<br>PAID TOTALS \$ _<br>NET \$ _  | 17361.90   |

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FPPC Form 460 (June/01)

| Schedule I<br>Miscellaneous Ir   | Amour Amour   | be or print in ink.<br>nts may be rounded<br>whole dollars. |           | ment covers period    |  | 1990                  | 460  |
|--|---|---|-----------|-----------------------|--|-----------------------|------|
| EE INSTRUCTIONS ON REVE<br>AME OF FILER  | ERSE  |   | through _ | 09/30/2008            |  | 33 / 33               |      |
|  | EFIGHTERS ASSOCIATION PAC   |   | _ <u></u> |                       | 1.D.                                   | NUMBER                |      |
|  |   |   |           |                       | 124                                    | 43243                 |      |
| DATE<br>RECEIVED   | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | DES   |           | ECEIPT                | ······································ | AMOUNT<br>INCREASE TO |      |
|  | ID:   |   |           |                       |  |                       |      |
|  |   |   |           |                       |  |                       |      |
|  |   |   |           |                       |  |                       |      |
|  |   |   |           |                       |  |                       |      |
|  | ormation on appropriately labeled continuation sheets.  |   |           | SUBTOT                | TAL \$                                 |                       | 0.00 |
| chedule I Summa  | ary   |   |           |                       | TAL \$                                 |                       | 0.00 |
| chedule I Summa  | ary<br>3100 or more this period   |   |           | ¢ 0.                  | <b>AL \$</b>                           |                       | 0.00 |
| <b>Chedule I Summa</b><br>Increases to cash of \$<br>Unitemized increases  | ary<br>S100 or more this period<br>to cash under \$100 this period  |   |           | \$0.                  |  |                       | 0.00 |
| <b>chedule I Summa</b><br>Increases to cash of \$<br>Unitemized increases<br>Total of all interest rec                 | ary<br>5100 or more this period<br>to cash under \$100 this period<br>ceived this period on loans made to others. (Schedule H. Column |   |           | \$0.<br>\$15.         | 00                                     |                       | 0.00 |
| Chedule I Summa<br>Increases to cash of<br>Unitemized increases<br>Total of all interest rec<br>Total miscellaneous in | ary<br>S100 or more this period<br>to cash under \$100 this period  |   |           | \$0.<br>\$15.<br>\$0. | 00<br>69<br>00                         |                       | 0.00 |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC