



CITY OF NEWPORT BEACH

Affordable Housing Task Force

AGENDA

MEETING DATE: Monday, September 26, 2011
TIME: 3:45 p.m.
PLACE: City Council Conference Room
City Hall, 3300 Newport Boulevard

1. Call to Order
2. Status of Housing Element Update
 - a. Present Draft Housing Element as reviewed and approved by the State Department of Housing and Community Development (a copy of the Draft Housing Element can be reviewed at the Community Development Department or online at <http://www.newportbeachca.gov/Modules/ShowDocument.aspx?documentid=10695>)
 - b. New Housing Element Programs
 - c. Schedule for Adoption
3. Update on new Regional Housing Needs Assessment (RHNA) projections for the City
4. Public Comments

THIS MEETING IS SUBJECT TO THE RALPH M. BROWN ACT. AMONG OTHER THINGS, THE BROWN ACT REQUIRES THAT THE AGENDA BE POSTED AT LEAST 72 HOURS IN ADVANCE OF EACH MEETING AND THAT THE PUBLIC BE ALLOWED TO COMMENT ON AGENDA ITEMS BEFORE THE COMMITTEE AND ITEMS NOT ON THE AGENDA BUT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE CITIZEN ADVISORY PANEL. PUBLIC COMMENTS ARE GENERALLY LIMITED TO EITHER THREE (3) OR FIVE (5) MINUTES PER PERSON.

IT IS THE INTENTION OF THE CITY OF NEWPORT BEACH TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) IN ALL RESPECTS. IF, AS AN ATTENDEE OR A PARTICIPANT AT THIS MEETING, YOU WILL NEED SPECIAL ASSISTANCE BEYOND WHAT IS NORMALLY PROVIDED, THE CITY OF NEWPORT BEACH WILL ATTEMPT TO ACCOMMODATE YOU IN EVERY REASONABLE MANNER. PLEASE CONTACT JAIME MURILLO, ASSOCIATE PLANNER, AT LEAST 72 HOURS PRIOR TO THE MEETING TO INFORM US OF YOUR PARTICULAR NEEDS AND TO DETERMINE IF ACCOMMODATION IS FEASIBLE (949-644-3209 OR JMURILLO@NEWPORTBEACHCA.GOV).