



# CITY OF NEWPORT BEACH AVIATION COMMITTEE

## AGENDA

Central Library –Friends Room  
1000 Avocado Avenue

**Monday, October 31, 2011**

**Regular Meeting - 8:00 a.m. to 9:00 a.m.**

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Leslie Daigle – Chair

Rush Hill – Vice Chair

1. Welcome/Call the meeting to order (Council Member Daigle)
2. Self-Introductions - 2 minutes
3. Approval of Minutes from September 2011 (Committee members) – 1 minute
4. STREL or other departure pattern updates (All) – 5 minutes
5. JWA Operational Updates (Alan Murphy or Eric Freed) - 5 minutes
6. Edwards' Monthly Report (Tom Edwards) - 10 minutes
7. Public comments on items not on the agenda – (All) - 5 minutes
8. Set the Next Meeting: November 28, 2011 – 8:00 a.m.
9. Adjourn

THE NEWPORT BEACH AVIATION COMMITTEE IS SUBJECT TO THE RALPH M. BROWN ACT. AMONG OTHER THINGS, THE BROWN ACT REQUIRES THAT THE AGENDA BE POSTED AT LEAST 72 HOURS IN ADVANCE OF EACH MEETING AND THAT THE PUBLIC BE ALLOWED TO COMMENT ON AGENDA ITEMS BEFORE THE COMMITTEE AND ON ITEMS NOT ON THE AGENDA BUT THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE. PUBLIC COMMENTS ARE GENERALLY LIMITED TO EITHER THREE (3) OR FIVE (5) MINUTES PER PERSON.

IT IS THE INTENTION OF THE CITY OF NEWPORT BEACH TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) IN ALL RESPECTS. IF, AS AN ATTENDEE OR A PARTICIPANT AT THIS MEETING, YOU WILL NEED SPECIAL ASSISTANCE BEYOND WHAT IS NORMALLY PROVIDED, THE CITY OF NEWPORT BEACH WILL ATTEMPT TO ACCOMMODATE YOU IN EVERY REASONABLE MANNER. PLEASE CONTACT DAVE KIFF, CITY MANAGER, AT LEAST 72 HOURS PRIOR TO THE MEETING TO INFORM THE CITY OF YOUR PARTICULAR NEEDS AND TO DETERMINE IF ACCOMMODATION IS FEASIBLE (949-644-3001 OR [DKIFF@NEWPORTBEACHCA.GOV](mailto:DKIFF@NEWPORTBEACHCA.GOV) ).