



**CITY OF NEWPORT BEACH  
BICYCLE SAFETY COMMITTEE AGENDA**  
Friends Meeting Room, Newport Beach Central Library  
1000 Avocado Ave., Newport Beach, CA 92660  
**Monday, December 5, 2011 4:30 p.m.**

1) **CALL MEETING TO ORDER**

2) **ROLL CALL**

A. Welcome and introductions

3) **APPROVAL OF MINUTES**

4) **OLD BUSINESS**

A. Capital Projects

1. Key intersections update

B. Education and outreach

1. Orange County Transportation Authority - Presentation on bike programs
2. School Safety (Ensign School and others) - Discussion with School Board representative
3. Review of mission and update on committee activities/accomplishments
4. Bike Event – Discussion regarding proposed bike event\*

5) **NEW BUSINESS**

A. **Bike Communities Report** – Review suggestions regarding possible projects for Newport Beach

6) **POLICE REPORT**

7) **COMMITTEE ANNOUNCEMENTS OR MATTERS WHICH MEMBERS WOULD LIKE PLACED ON A FUTURE AGENDA FOR DISCUSSION, ACTION OR REPORT (NON-DISCUSSION ITEM)**

8) **PUBLIC COMMENTS**

*Public comments are invited on non-agenda items generally considered to be within the subject matter jurisdiction of the Bicycle Safety Committee. Speakers must limit comments to three (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Bicycle Safety Committee has the discretion to extend or shorten the speakers' time limit on agenda or non-agenda items, provided the time limit adjustment is applied equally to all speakers.*

9) **ADJOURNMENT**

This committee meeting is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Committee's agenda be posted at least seventy-two (72) hours in advance of each regular meeting and that the public be allowed to comment on agenda items before the Committee and items not on the agenda but are within the subject matter jurisdiction of the Bicycle Safety Committee. The Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.

It is the intention of the City of Newport Beach to comply with the Americans with Disabilities Act ("ADA") in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Newport Beach will attempt to accommodate you in every reasonable manner. If requested, this agenda will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Please contact the City Clerk's Office at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible at (949) 644-3005 or [cityclerk@newportbeachca.gov](mailto:cityclerk@newportbeachca.gov).

\*Note: The Recreation & Senior Services Dept. provided this information on other events taking place in spring 2012:

**April:** 4/29, March of Dimes Walk for Babies, Newport Center

**May:** 5/6, OC Marathon, Newport Center, Corona del Mar, Westcliff / Dover Shores  
5/13, Balboa Island Art Walk, Balboa Island  
5/18-20, Field of Honor, Castaways Park  
5/19, Magic Shoe 5K, Eastbluff