



CITY OF NEWPORT BEACH CIVIL SERVICE BOARD AGENDA

Council Chambers – 3300 Newport Boulevard, Building A
Monday, April 2, 2012 – **4:00 PM**

Civil Service Board Members:

Debra Allen, Chair
Mickey Dunlap, Vice Chair
Douglas Coulter
Hugh Logan
Maiqual Talbot

Staff Members:

Lauren Farley, Acting HR Director & Secretary to the Board
Aaron Harp, City Attorney
Jyll Ramirez, Administrative Assistant to the HR Director

- 1) **CALL MEETING TO ORDER (4:00 PM)**
- 2) **ROLL CALL**
- 3) **FLAG SALUTE**
- 4) **PUBLIC COMMENTS**

Public comments are invited on agenda and non-agenda items generally considered to be within the subject matter jurisdiction of the Civil Service Board. Speakers must limit comments to three (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Civil Service Board has the discretion to extend or shorten the speakers' time limit on agenda or non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.

- 5) **BOARDS & COMMISSIONS TRAINING**

City of Newport Beach Effective Meetings Training for Boards, Commissions and Committees.

- 6) **APPROVAL OF MINUTES**

Meeting of March 5, 2012 – Waive reading subject Minutes, approve as written and order filed.

This Civil Service Board is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Civil Service Board's agenda be posted at least seventy-two (72) hours in advance of each regular meeting and that the public be allowed to comment on agenda items before the Civil Service Board and items not on the agenda but are within the subject matter jurisdiction of the Civil Service Board. The Civil Service Board may limit public comments to a reasonable amount of time, generally three (3) minutes per person.

It is the intention of the City of Newport Beach to comply with the Americans with Disabilities Act ("ADA") in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Newport Beach will attempt to accommodate you in every reasonable manner. If requested, this agenda will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Please contact the City Clerk's Office at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible at (949) 644-3005 or cityclerk@newportbeachca.gov.

7) CURRENT BUSINESS

- A. Welcome and Introduction of David Mc Gill, Assistant Police Chief – Jay Johnson, Police Chief
- B. Oral Reports
 - 1. Secretary to the Board – Lauren F. Farley, Acting Human Resources Director
 - 2. Fire Department – Scott Poster, Fire Chief
 - 3. Police Department – Jon Lewis, Police Lieutenant

8) CIVIL SERVICE BOARD ANNOUNCEMENTS OR MATTERS WHICH MEMBERS WOULD LIKE PLACED ON A FUTURE AGENDA FOR DISCUSSION, ACTION OR REPORT (NON-DISCUSSION ITEM)

9) ADJOURNMENT