

## CITY OF NEWPORT BEACH COUNCIL/CITIZENS AVIATION COMMITTEE

## AGENDA

Civic Center Community Room 100 Civic Center Drive, Newport Beach Monday, September 30, 2013 8:00 a.m. to 9:00 a.m.

Council Member Leslie Daigle – Chair Mayor pro Tem Rush Hill – Vice-Chair

- 1. Welcome/call the meeting to order (Council Member Daigle)
- 2. Self-Introductions
- 3. Review/approval of Minutes from June 24<sup>th</sup>, 2013 meeting (All)
- 4. All Things Aviation
  - i. Update on CEQA Process for Settlement Agreement Amendment/Extension (Murphy)
  - ii. JWA Operational Updates (Alan Murphy or Eric Freed)
  - iii. Clarifications on Tom Edwards' Monthly Report (Edwards)
  - iv. Update on Departure Procedures (Kiff)
- 5. Public Comments on Items Not on the Agenda
- 6. Items for the next/other upcoming meeting agenda
- 7. Set the Next Meeting: October 28<sup>th</sup>, 2013 8:00 a.m.
- 8. Adjourn

WE WELCOME THE PUBLIC'S PARTICIPATION AT THE NEWPORT BEACH COUNCIL/CITIZENS AVIATION COMMITTEE. THE PUBLIC IS ENCOURAGED TO COMMENT ON AGENDA ITEMS BEFORE THE COMMITTEE AND ON ITEMS NOT ON THE AGENDA BUT THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE. PUBLIC COMMENTS ARE GENERALLY LIMITED TO THREE (3) MINUTES PER PERSON.

IT IS THE INTENTION OF THE CITY OF NEWPORT BEACH TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) IN ALL RESPECTS. IF, AS AN ATTENDEE OR A PARTICIPANT AT THIS MEETING, YOU WILL NEED SPECIAL ASSISTANCE BEYOND WHAT IS NORMALLY PROVIDED, THE CITY OF NEWPORT BEACH WILL ATTEMPT TO ACCOMMODATE YOU IN EVERY REASONABLE MANNER. PLEASE CONTACT DAVE KIFF, CITY MANAGER, AT LEAST 72 HOURS PRIOR TO THE MEETING TO INFORM THE CITY OF YOUR PARTICULAR NEEDS AND TO DETERMINE IF ACCOMMODATION IS FEASIBLE (949-644-3001 OR DKIFF@NEWPORTBEACHCA.GOV ).

