



CITY OF NEWPORT BEACH COUNCIL/CITIZENS AVIATION COMMITTEE

AGENDA

Civic Center Community Room
100 Civic Center Drive, Newport Beach
Monday, October 28, 2013
8:00 a.m. to 9:00 a.m.

Council Member Leslie Daigle – Chair
Mayor pro Tem Rush Hill – Vice-Chair

1. Welcome - Self Introductions (Council Member Daigle)
2. Approval of Minutes. Review/approval of minutes from September 30th, 2013 meeting (all)
3. Current Business
 - i. Notice of Preparation (NOP) discussion for the Settlement Agreement Amendment/Extension (all)
 - ii. JWA Operational Updates (Alan Murphy or Eric Freed)
 - iii. Questions or clarifications on Tom Edwards' Monthly Report (all)
4. Public Comments on items not on this agenda
5. Items for an upcoming meeting's agenda
6. Adjourn to the next meeting: January 27th, 2014 – 8:00 a.m.

WE WELCOME THE PUBLIC'S PARTICIPATION AT THE NEWPORT BEACH COUNCIL/CITIZENS AVIATION COMMITTEE. THE PUBLIC IS ENCOURAGED TO COMMENT ON AGENDA ITEMS BEFORE THE COMMITTEE AND ON ITEMS NOT ON THE AGENDA BUT THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMITTEE. PUBLIC COMMENTS ARE GENERALLY LIMITED TO THREE (3) MINUTES PER PERSON.

IT IS THE INTENTION OF THE CITY OF NEWPORT BEACH TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) IN ALL RESPECTS. IF, AS AN ATTENDEE OR A PARTICIPANT AT THIS MEETING, YOU WILL NEED SPECIAL ASSISTANCE BEYOND WHAT IS NORMALLY PROVIDED, THE CITY OF NEWPORT BEACH WILL ATTEMPT TO ACCOMMODATE YOU IN EVERY REASONABLE MANNER. PLEASE CONTACT DAVE KIFF, CITY MANAGER, AT LEAST 72 HOURS PRIOR TO THE MEETING TO INFORM THE CITY OF YOUR PARTICULAR NEEDS AND TO DETERMINE IF ACCOMMODATION IS FEASIBLE (949-644-3001 OR DKIFF@NEWPORTBEACHCA.GOV).

