



## **CITY OF NEWPORT BEACH LOWER CASTAWAYS AD-HOC COMMITTEE AGENDA**

**Civic Center, 100 Civic Center Drive  
Mtg Room-Crystal Cove (Bay 2D)  
Tuesday November 5, 2013 2:30PM**

***Harbor Commission Members:***

**Brad Avery                      David Girling                      Karen Rhyne**

***Parks, Beaches, & Recreation Commission Members:***

**Marie **Marston****

***Staff Members:***

**Fong Tse              Shannon Levin  
Chris Miller              Sean Levin              Laura Detweiler**

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**1) CALL MEETING TO ORDER – Welcome and Introductions**

**2) ROLL CALL**

**3) PUBLIC COMMENTS**

*Public comments are invited on agenda and non-agenda items generally considered to be within the subject matter jurisdiction of the Committee. Speakers must limit comments to three (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Committee has the discretion to extend or shorten the speakers' time limit on agenda or non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.*

**4) CURRENT BUSINESS**

- a. Approve September Minutes
- b. Overview of designs
- c. Commission Agendas & City Council Study Session

**5) ROUNDTABLE OR ADDITIONAL PUBLIC COMMENTS**

**6) DATE AND TIME FOR NEXT MEETING:**

To Be Determined

Meetings of the Lower Castaways Ad Hoc Committee are open to the public. The public may comment on agenda items before the Committee and items not on the agenda but are within the subject matter jurisdiction of the Committee. The Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person. It is the intention of the City of Newport Beach to comply with the Americans with Disabilities Act ("ADA") in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Newport Beach will attempt to accommodate you in every reasonable manner. If requested, this agenda will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Please contact the City Clerk's Office at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible at (949) 644-3005 or [cityclerk@newportbeachca.gov](mailto:cityclerk@newportbeachca.gov).