| Semi-Annua | Statement | of No | <b>Activity</b> |
|------------|-----------|-------|-----------------|
|------------|-----------|-------|-----------------|

an elective office may not use this form.

Type or print in ink

STATEMENT OF NO ACTIVITY

Date Stamp CALIFORNIA

For Official Use Only 73. M 11: 36

See the Information Manual on Campaign Disclosure Provisions of the Political Reform Act for additional information and information required to be provided to you pursuant to the Information Practices Act of 1977.

during the six-month period covered by a semi-annual statement. Candidate controlled committees formed for

For use by recipient committees that have not received any contributions and have not made any expenditures

| Committee Informatio   |                 | 1                  | NUMBER                   | _ / \                               |   |            |                        |
|--|-----------------|--------------------|--------------------------|-------------------------------------|---|------------|------------------------|
| . Committee Information  |                 | 78                 | 7-99-5                   | Treasurer(s)                        |   |            |                        |
| COMMITTEE NAME   |                 |                    | NAME OF TREASURER        |                                     |   |            |                        |
| Newport Beach Police Management Association Legislative Action Committee |                 | Thomas Fischbacher |                          |                                     |   |            |                        |
| Logislative / totton committee   |                 |                    | MAILING ADDRESS          |                                     |   |            |                        |
|  |                 |                    |                          | 870 Santa Barbara Drive             |   |            |                        |
| STREET ADDRESS (NO P.O. BOX)   |                 |                    |                          | CITY                                | STATE                                   | ZIP CODE   | AREA CODE/PHONE        |
| 870 Santa Barbara Drive  |                 |                    |                          | Newport Beach                       | CA                                      | 92660      | 949-644-3730           |
| CITY   | STATE ZI        | PCODE              | AREA CODE/PHONE          | NAME OF ASSISTANT TREASURER, IF A   | ANY                                     |            |                        |
| Newport Beach  | CA 9:           | 2660               | 949-644-3730             | ,                                   |   |            |                        |
| MAILING ADDRESS (IF DIFFERENT) N   | NO. AND STREET  |                    |                          | MAILING ADDRESS                     | *************************************** |            |                        |
|  |                 |                    |                          |                                     |   |            |                        |
| CITY   | STATE ZI        | PCODE              | AREA CODE/PHONE          | CITY                                | STATE                                   | ZIP CODE   | AREA CODE/PHONE        |
| OPTIONAL: FAX/E-MAIL ADDRESS   |                 |                    |                          | OPTIONAL: FAX/E-MAIL ADDRESS        |   |            |                        |
| 2. Period of No Activity   |                 |                    |                          |                                     |   |            |                        |
| No contributions have been   | received and no | expendit           | ures have been made duri | ng the period covering the dates be | elow:                                   |            |                        |
| Check one of the following   | g boxes and co  | nplete ti          | ne year. 🔲 January 1     | , through June 30, 20               | ⊠ July 1, t                             | hrough Dec | ember 31, 20 <u>13</u> |
| . Verification   |                 |                    |                          | 777 MAA                             |   |            |                        |

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12-26-13

SIGNATURE OF TREASURER/ASSISTANT TREASURER