



# CITY OF NEWPORT BEACH

## COUNCIL/CITIZENS AVIATION COMMITTEE

Civic Center Community Room, 100 Civic Center Drive, Newport Beach, CA 92660

**Monday, April 28<sup>th</sup>, 2014, 5:00 p.m.**

### AGENDA

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- 1. CALL MEETING TO ORDER (Council Member Daigle)**
- 2. SELF INTRODUCTIONS**
- 3. APPROVAL OF MINUTES.**  
January 27<sup>th</sup>, 2014 meeting (all)
- 4. CURRENT BUSINESS**
  - (a) Settlement Agreement Amendment/Extension Update (Kiff, Harp)
    1. Meetings with Corridor Cities
    2. Meeting with Supervisor Moorlach
    3. EIR schedule
  - (b) JWA Operational Updates (Alan Murphy or Eric Freed)
    1. Bristol Street Slope
    2. Rental car unloading in neighborhood streets
    3. Any NextGen updates
  - (c) Questions or clarifications on Tom Edwards' Monthly Report
- 5. PUBLIC COMMENTS ON NON AGENDA ITEMS**

*Public comments are invited on non-agenda items generally considered to be within the subject matter jurisdiction of the Committee. Speakers must limit comments to three (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The Committee has the discretion to extend or shorten the speakers' time limit on non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.*
- 6. ITEMS FOR THE NEXT/OTHER UPCOMING MEETING AGENDA**
  - (a) Possible interim meeting after release of EIR?
- 7. SET THE NEXT MEETING**
  - (a) Monday, July 28, 2014 – 5:00 p.m.
- 8. ADJOURNMENT**

This Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Committee's agenda be posted at least seventy-two (72) hours in advance of each regular meeting and that the public be allowed to comment on agenda items before the Committee and items not on the agenda but are within the subject matter jurisdiction of the Committee. The Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.

It is the intention of the City of Newport Beach to comply with the Americans with Disabilities Act ("ADA") in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Newport Beach will attempt to accommodate you in every reasonable manner. If requested, this agenda will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Please contact the City Clerk's Office at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible at (949) 644-3005 or [cityclerk@newportbeachca.gov](mailto:cityclerk@newportbeachca.gov).