

**Agency Report of:  
Ceremonial Role Events and Ticket/Pass Distributions**

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<b>1. Agency Name</b> CITY OF NEWPORT BEACH		Date Stamp 2015 JUL -7 AM 11:  OFFICE OF THE CITY CLERK CITY OF NEWPORT BEACH	<b>California</b>	<b>Form 802</b>
Division, Department, or Region (If Applicable)			For Official Use Only	
Designated Agency Contact (Name, Title) David A. Kiff, City Manager		<input type="checkbox"/> <b>Amendment</b> (Must provide explanation in Part 3.)  Date of Original Filing: _____ (Month, Day, Year)		
Area Code/Phone Number (949) 644-3005	E-mail lbrown@newportbeachca.gov			

**2. Function or Event Information**

Does the agency have a ticket policy?    Yes     No     Face Value of Each Ticket/Pass \$ \_\_\_\_\_ 75.00

Event Description Wooden Boat Festival    Date(s) 06 / 05 / 15  
Provide Title/Explanation

Ticket(s)/Pass(es) provided by agency?    Yes     No     If no: Balboa Yacht Club  
Name of Source

Was ticket distribution made at the behest of agency official?    No     Yes     If yes: \_\_\_\_\_  
Official's Name (Last, First)

**3. Recipients**

• Use Section A to identify the agency's department or unit.    • Use Section B to identify an individual.    • Use Section C to identify an outside organization.

A. Name of Agency, Department or Unit	Number of Ticket(s)/Pass(es)	Describe the public purpose made pursuant to the agency's policy
B. Name of Individual <small>(Last, First)</small>	Number of Ticket(s)/Pass(es)	Identify one of the following:
Selich, Ed	2	Ceremonial Role <input type="checkbox"/> Other <input checked="" type="checkbox"/> Income <input type="checkbox"/> <small>If checking "Ceremonial Role" or "Other" describe below:</small> Pursuant to Ticket Policy (Council Policy F-27)/Promotion of City-Sponsored Event
Curry, Keith	2	Ceremonial Role <input type="checkbox"/> Other <input checked="" type="checkbox"/> Income <input type="checkbox"/> <small>If checking "Ceremonial Role" or "Other" describe below:</small> Pursuant to Ticket Policy (Council Policy F-27)/Promotion of City-Sponsored Event
C. Name of Outside Organization <small>(include address and description)</small>	Number of Ticket(s)/Pass(es)	Describe the public purpose made pursuant to the agency's policy

**4. Verification**

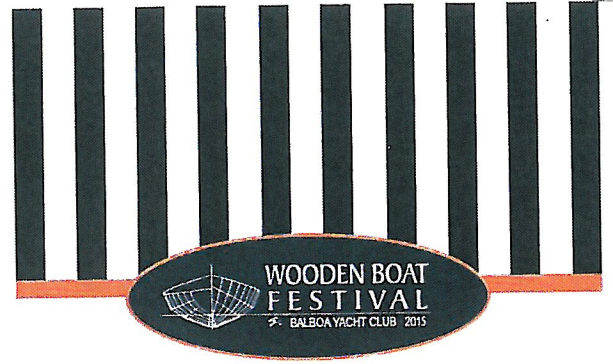
*I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution set forth above, is in accordance with the requirements.*

	David A. Kiff	City Manager	7/11/15
Signature of Agency Head or Designee	Print Name	Title	(Month, Day, Year)

Comment: \_\_\_\_\_



Dave Kiff  
City Manager



Please join us aboard

**Yacht  
America**

to celebrate

The 2nd Annual  
BYC Wooden Boat Festival

Friday, June 5, 2015  
*Boarding Pass Enclosed*

Powered Bay Cruise,  
Cocktails & Hors d'oeuvres

Balboa Yacht Club  
1801 Bayside Drive, Newport Beach

Compliments of  
Visit Newport Beach,  
Bluewater Grill, Davis Estates  
and Teri Hausman

Attire:  
Casual Yachting and Soft-Soled Shoes

RSVP by June 1 to Gracie, (949) 673-3515 ext.120

*Please bring your Boarding Pass*

