| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)   | Type or print in ink                                     | 5 thouse   | Date Stamp   | CALIFO<br>2001   | /02 400   |
|--|--|--|--|--|---|
|  | Statement covers period from 1/01/2015 through 6/30/2015 | Date of election if applicable:  (Month, Day, Year)  11/04/2014  | . 30 AM 9: 50<br>THEE OF<br>COMPLEX<br>COMPLEX BEACH | Page   | of Official Use Only  |
| 1. Type of Recipient Committee: All Committees-Complete  | te Parts 1, 2, 3, and 4.                                 | 2. Type of Stateme   | ent:   |  |   |
| State Candidate Election Committee  Recall  (Also Complete Part 5)  General Purpose Committee  Sponsored  Small Contributor Committee  Committee  Committee  (Also Complete Part 5)  Primaril  Officeh   |  | Preelection Statemer Semi-annual Statemer Termination Stateme (Also file a Form 410 Ter Amendment (Explain | ent [<br>nt [<br>mination)                           | Quarterly Statem Special Odd-Yea Supplemental Pr Statement-Attac   | ar Report<br>reelection   |
| 3. Committee Information I.D. NUME 124324  |  | Treasurer(s)   |  |  |   |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Newport Beach Firefighters Association PAC  |  | NAME OF TREASURER John Kluve MAILING ADDRESS California Political Law, I                                   | Inc. 3605 Long Bea                                   | ch Blvd., Ste. 426   |   |
| STREET ADDRESS (NO P.O. BOX) California Political Law, Inc. 3605 Long Beach Blvd., Ste. 426  |  | CITY Long Beach NAME OF ASSISTANT TREASUR  | STATE Z  | ZIP CODE<br>90807  | AREA CODE/PHONE<br>(562) 427-2100                                   |
| CITY STATE ZIP CODE  Long Beach CA 90807  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  DO Down 1005  | AREA CODE/PHONE<br>(562) 427-2100                        | MAILING ADDRESS  |  | MARKET MA | -   |
| PO Box 1695  CITY STATE ZIP CODE  Newport Beach CA 92659   | AREA CODE/PHONE  | СПУ  | STATE  | ZIP CODE   | AREA CODE/PHONE   |
| OPTIONAL: FAX/E-MAIL ADDRESS<br>johnkluve@gmail.com  |  | OPTIONAL: FAX/E-MAIL ADDRE   | SS   |  |   |
| 4. Verification  I have used all reasonable diligence in preparing and review under penalty of perjury under the laws of the State of California (California) (Ca |  |  | ained herein and in the att                          | tached schedules is true   | and complete. I certify   |
| Executed on Date   | Ву   | Signature of Treasurer or Associating Officeholder, Candidate, State Measo                                 |  | le Officer of Sponsor  | FPPC Form 460 (January/05<br>FPPC Toll-Free Helpline<br>866/ASK-FPP |
| Executed onDate Executed on  | ByS<br>By  | ignature of Controlling Officeholder, Candi  | date, State Measure Propone                          | ent  | (866/275-3772<br>State of Californi<br>                             |

Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Recipient Committee Campaign Statement Cover Page-Part 2

Type or print in ink

COVER PAGE-PART 2

| CALIF<br>FO | ORNI<br>RM | A  | 460 |
|-------------|------------|----|-----|
| Page        | 2          | of | 10  |

|   | d Committee           | 6.Primarily Formed I                | Ballot Measure               | Committee            |               |
|---|-----------------------|-------------------------------------|------------------------------|----------------------|---------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                       | NAME OF BALLOT MEASURE              |                              |                      |               |
| OFFICE SOUGHT OR HELD(INCLUDE LOCATION AND DISTRICT   | NUMBER IF APPLICABLE) | BALLOT NO. OR LETTER                | JURISDICTION                 | s                    | UPPORT        |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY  | STATE ZIP             |                                     |                              |                      | PPOSE         |
|   |                       | Identify the controlling off        | iceholder, candidate,        | or state measure pro | ponent, if ar |
| Related Committees Not Included in this Statem not included in this statement that are controlled by you or are p |                       | NAME OF OFFICEHLOLDER, CA           | NDIDATE, OR PROPONEN         | 1T                   |               |
| contributions or make expenditures on behalf of your candidacy  |                       | OFFICE SOUGHT OR HELD               |                              | DISTRICT NO. IF AN   | Y             |
| COMMITTEE NAME  | I.D. NUMBER           |                                     |                              |                      | +             |
|   |                       | 7. Primarily Formed C               | andidate/Office              | holder Committe      | ee List namar |
| NAME OF TREASURER   | CONTROLLED COMMITTEE? | officeholder(s) or candidate(s) for | which this committee is prim |                      | Cist names    |
|   | YES NO                |                                     | which this committee is prim |                      |               |
|   | YES NO                | officeholder(s) or candidate(s) for | which this committee is prim | narily formed.       | SUPPOR        |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B   | YES NO                | officeholder(s) or candidate(s) for | which this committee is prim | narily formed.       | SUPPO         |

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) State of California

#### **Campaign Disclosure Statement Summary Page**

Type or print in ink, Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period **CALIFORNIA FORM** from 01/01/2015 Page 3 of 10 through 06/30/2015

NAME OF FILER

Newport Beach Firefighters Association PAC

I.D. NUMBER 1243243

| Newport Beach Filelighters Association PAC                        | -  |  |  | 1243243                       |                  |
|---|--|--|--|-------------------------------|------------------|
| Contributions Received  | Column A  Total This Period  (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE   | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |                               |                  |
| 1. Monetary Contributions Schedule A, Line 3                      | \$8,460.00   | \$8,460.00   |  | 1/1 through 6/30              | 7/1 to Date      |
| 2. Loans Received Schedule B, Line 3                              | \$0.00   | \$0.00   | 20. Contributions  | in i unough oroo              | 77 to Date       |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1+ 2                     | \$8,460.00   | \$8,460.00   | Received   |                               |                  |
| 4. Nonmonetary Contributions Schedule C, Line 3                   | \$1,467.57   | \$1,467.57   | 21. Expenditures   |                               |                  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                   | \$9,927.57   | \$9,927.57   | Made   |                               |                  |
| Expenditures Made   |  |  | Expenditure Limit  | Summary for Sta               | te               |
| 6. Payments Made Schedule E, Line 4                               | \$3.00   | \$3.00   | Candidates   |                               |                  |
| 7. Loans Made Schedule H, Line 3                                  | \$0.00   | \$0.00   | 22. Cumulati   | ve Expenditures Mad           | le *             |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                         | \$3.00   | \$3.00   | (If Subject to   | Voluntary Expenditure Limit   | )                |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3             | \$0.00   | \$11,500.00  | Date of Election   | Total t                       | o Date           |
| 10. Nonmonetary AdjustmentSchedule C, Line 3                      | \$1,467.57   | \$1,467.57   | (mm/dd/yyyy)   |                               |                  |
| 11. TOTAL EXPENDITURES MADEAdd Lines 8 +9 + 10                    | \$1,470.57   | \$12,970.57  |  |                               |                  |
| Current Cash Statement  |  |  |  |                               |                  |
| 12. Beginning Cash Balance Previous Summary Page, Line 16         | \$63,636.02  | To calculate Column B, add   |  |                               |                  |
| 13. Cash ReceiptsColumn A, Line 3 above                           | \$8,460.00   | amounts in Column A to the corresponding amounts from                                    |  |                               |                  |
| 14. Miscellaneous Increases to CashSchedule I, Line 4             |  | Column B of your last report,<br>Some amounts in Column A                                |  |                               |                  |
| 15. Cash PaymentsColumn A, Line 8 above                           | \$3.00   | may be negative figures that   | *Amounto in this as  | ation many bardiffara         |                  |
| 16. ENDING CASH BALANCEAdd Lines 12+13+14, then substract Line 15 |  | should be subtracted from previous period amounts. If                                    | reported in schedul  | ction may be differer<br>e B. | it from amount   |
| If this is a termination statement, Line 16 must be zero.         |  | this is the first report being filed for this calendar year, only carry over the amounts | ·  |                               |                  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                   |  | from Lines 2, 7, and 9 (if any).   |  |                               |                  |
| Cash Equivalents and Outstanding Debts                            |  |  |  |                               |                  |
| 18. Cash Equivalents See instructions on reverse                  | \$0.00   |  |  |                               |                  |
| 19. Outstanding DebtsAdd Line 2+Line 9 in Column B above          | \$11,500.00  |  |  |                               |                  |
| 3 and 2 and 2 and 3 m downing above                               | Ψ11,300.00   |  |  |                               | rm 460 (January/ |
|   |  |  | FPPC Toll-F  | ree Helpline: 866/ASK-I       | PPC (866/275-37  |

| Schedule | Α             |          |
|----------|---------------|----------|
| Monetary | Contributions | Received |

Type or print in ink.

SCHEDULE A

| Monetary                      | Contributions Received  | Amo                           | unts may be rounded<br>to whole dollars.  | Statement covers from 01/01/2015 through 06/30/20 | ·<br>; | CALIF<br>FO<br>Page                     | ORN<br>ORM<br>4 | IA<br>of | 460                          |
|-------------------------------|---|-------------------------------|---|---|--------|---|-----------------|----------|------------------------------|
| NAME OF FILER<br>Newport Beac | ch Firefighters Association PAC   |                               |   |   |        | I.D. NUMI<br>124324                     |                 |          |                              |
| DATE<br>RECEIVED              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                 | CALE   | ATIVE TO L<br>INDAR YEA<br>I. 1-DEC. 31 | AR .            | TC       | ELECTION<br>DATE<br>EQUIRED) |
|                               |   | □ IND □ COM □ OTH □ PTY □ SCC | ·   |   |        |   |                 |          |                              |

| SUBTOTA  | NL \$0.00  |  |
|--|------------|--|
| Schedule A Summary   |            | *Contributor Codes   |
| Amount received this period -itemized monetary contributions.                        |            | IND- Individual COM- Recipient Committee                                   |
| (Include all Schedule A subtotals.)  | \$0.00     | (other than PTY or SCC)  |
| 2. Amount received this period -unitemized monetary contributions of less than \$100 | \$8,460.00 | OTH- Other (e.g., business entity) PTY- Political Party                    |
| 3. Total monetary contributions received this period.                                |            | SCC- Small Contributor Committee   |
| (Add Lines 1 and 2. Enter here on the Summary Page, Comlumn A, Line 1.)              | \$8,460.00 |  |
|  | FPPC       | FPPC Form 460 (January/05) Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) |

## Schedule C Nonmonetary Contributions Received

Type or print in ink.

Amounts may be rounded to whole dollars.

SCHEDULE C

| Statement covers period from 01/01/2015 | CALIF<br>FO | 460 |    |    |
|---|-------------|-----|----|----|
| through 06/30/2015                      | Page        | 5   | of | 10 |
|   | I.D. NUMBI  | ≣R  |    |    |

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

NAME OF FILER
Newport Beach Firefighters Association PAC

1243243 FULL NAME, STREET ADDRESS AND ZIP CONTRIBUTOR DATE IF AN INDIVIDUAL, ENTER **DESCRIPTION OF** AMOUNT/FAIR CUMULATIVE TO DATE PER ELECTION GOODS OR SERVICES CODE OF CONTRIBUTOR CODE \* RECEIVED OCCUPATION AND EMPLOYER MARKET VALUE CALENDAR YEAR TO DATE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) (IF SELF-EMPLOYED, ENTER NAME OF (JAN. 1-DEC. 31) (IF REQUIRED) BUSINESS) IND Newport Beach Firefighters СОМ Association Campaign 01/01/2015 **✓** OTH \$75.00 \$1,467.57 software PTY SCC IND Newport Beach Firefighters СОМ Association Professional 01/13/2015 **✓** OTH \$929.97 \$1,467.57 services PTY □ scc IND Newport Beach Firefighters СОМ Association Professional 02/19/2015 **✓** OTH \$1,467.57 \$193.80 services PTY scc

| SUBTOTAL  | - \$1,198.77 |  |
|---|--------------|--|
| Schedule C Summary  |              | *Contributor Codes   |
| Amount received this period -itemized monetary contributions.  (Include all Schedule C subtotals.)  | \$1,467.57   | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized nonmonetary contributions of less than \$100      Total nonmonetary contributions received this period. | \$0.00       | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Comlumn A, Lines 4 and 10.)   | \$1,467.57   | FPPC Form 460 (January/05)   |

# Schedule C **Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE C

CALIFORNIA Statement covers period **FORM** from 01/01/2015 6 of Page through 06/30/2015

NAME OF FILER

ort Reach Eirefighters Association DAC

I.D. NUMBER

| Newport Beac     | h Firefighters Association PAC   |                               |   |  |                             | 1243243   |  |
|------------------|--|-------------------------------|---|--|-----------------------------|---|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP<br>CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF<br>BUSINESS) | DESCRIPTION OF<br>GOODS OR<br>SERVICES | AMOUNT/FAIR<br>MARKET VALUE | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 03/09/2015       | Newport Beach Firefighters<br>Association  | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC |   | Professional services                  | \$193.80                    | \$1,467.57  |  |
| 04/01/2015       | Newport Beach Firefighters<br>Association  | IND COM OTH PTY SCC           |   | Campaign<br>software                   | \$75.00                     | \$1,467.57  |  |

| SUBTOTAL  | L \$268.80            |   |
|---|-----------------------|---|
| Schedule C Summary  |                       | *Contributor Codes  |
| Amount received this period -itemized monetary contributions.     (Include all Schedule C subtotals.) | \$1,467.57<br>\$0.00  | IND- Individual COM- Recipient Committee (other than PTY or SCC) OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Comlumn A, Lines 4 and 10.)                       | \$1,467.57<br>FPPC To | FPPC Form 460 (January/05)  |

#### Schedule E **Payments Made**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period **CALIFORNIA FORM** from 01/01/2015 Page 7 of 10 through 06/30/2015

NAME OF FILER

Newport Beach Firefighters Association PAC

I.D. NUMBER 1243243

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees FND fundraising events

IND independent expenditure

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting) PRT print ade

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

W/FR information technology costs (Internet e-mail)

| 1 1/1 print aus   |  |         | web information technology costs (internet, e-mail) |            |  |
|---|--|---------|---|------------|--|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  | CODE OR | DESCRIPTION OF PAYMENT                              | AMOUNT PAI |  |
|   |  |         |   |            |  |
|   |  |         |   |            |  |
|   |  |         |   |            |  |
|   |  |         |   |            |  |

| (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | SUBTOTAL                         | \$0.00                                |
|--|----------------------------------|---------------------------------------|
| Schedule E Summary   |                                  |                                       |
| Itemized payments made this period. (Include all Schedule E subtotals.)  |                                  | \$0.00                                |
| 2. Unitemized payments made this period of under \$100   |                                  | \$3.00                                |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   |                                  | \$0.00                                |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | AL                               | \$3.00                                |
| FPPC Toll-Free He  | FPPC Form<br>Ipline: 866/ASK-FPP | 460 (January/05)<br>PC (866/275-3772) |

### Schedule F **Accrued Expenses (Unpaid Bills)**

Type or print in ink, Amounts may be rounded

to whole dollars.

Statement covers period from 01/01/2015

through

06/30/2015

**CALIFORNIA FORM** Page 8

of 10

SCHEDULE F

I.D. NUMBER 1243243

NAME OF FILER

Newport Beach Firefighters Association PAC

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL. t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (Internet, e-mail)

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CODE OR DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING BALANCE<br>BEGINNING OF THIS<br>PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID THIS<br>PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|--------------------------------|---|---------------------------------------|---|--|
| Newport Beach Police Employees Association PAC 1415 L St., Ste. 410 Sacramento, CA 95814 | POL                            | \$11,500.00   | \$0.00                                | \$0.00  | \$11,500.00  |

| *Payments that are contributions or independent expenditures must also be<br>summarized on Schedule D.                               | SUBTOTALS   | \$11,500.00    | \$0.00   | \$0.00 | \$11,500.00          |
|--|---|----------------|----------|--------|----------------------|
| Schedule F Summary   |   |                |          |        |                      |
| Total accrued expenses incurred this period. (Include all Schedu accrued expenses of \$100 or more, plus total unitemized payment.)  | ule F, Column (b) subtotals for<br>s on accrued expenses under \$10     | 00.)           | INCURRED | TOTALS | \$0.00               |
| 2. Total accrued expenses paid this period. (Include all Schedule Faccrued expenses of \$100 or more, plus total unitemized payments | F, Column (c) subtotals for paymers<br>s on accrued expenses under \$10 | nts on<br>00.) | PAID     | TOTALS | \$0.00               |
| 3. Net change this period. (Subtract Line 2 from Line 1. Enter the dand on the Summary Page, Column A, Line 9.)                      | difference here   |                |          | NET    | \$0.00               |
|  |   |                |          | (May b | e a negative number) |

# Schedule I

Type or print in ink,

SCHEDULE I

| Viscellane       | ous Increases to Cash   | Amounts may be rounded to whole dollars. | Statement covers period | CALIFORNIA FORM Page 9 of 10  |
|------------------|---|--|-------------------------|-------------------------------|
|                  | Firefighters Association PAC  |  |                         | I.D. NUMBER<br>1243243        |
| DATE<br>RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCR                                    | IPTION OF RECEIPT       | AMOUNT OF<br>INCREASE TO CASH |
|                  |   |  |                         |                               |

| Attach additional information on appropriately labeled continuation sheets.                         | SUBTOTAL  | \$0.00 |
|---|-----------|--------|
| Schedule I Summary  |           |        |
| 1. Itemized increases to cash this period   |           | \$0.00 |
| 2. Unitemized increases to cash of under \$100 this period  |           | \$0.00 |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)    |           | \$0.00 |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the |           |        |
| Summary Page, Line 14.)   | <b>AL</b> | \$0.13 |

| Notes and M   | lemos                               |   | Page | 10 | of | 10 |
|---|-------------------------------------|---|------|----|----|----|
| COMMITTEE NAME Newport Beach Firefighters Association PAC |                                     | I.D. NUN<br>12432   |      |    |    |    |
| FORM/SCHEDULE   | REFERENCE NUMBER<br>(IF APPLICABLE) | TEXT  |      |    |    |    |
| A   |                                     | Newport Beach Firefighters Assn. serves as the intermediary only; no contributor of \$100 or more |      |    |    |    |