

Behested Payment Report

A Public Document

Behested Payment Report

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|--|--------------------------|--|--|
| 1. Elected Officer or CPUC Member (Last name, First name) | | Date Stamp RECEIVED 2015 DEC -1 PM 2: 30 OFFICE OF CITY OF NEWPORT BEACH | California Form 803 For Official Use Only. |
| Curry, Keith | | | |
| Agency Name | | | |
| City of Newport Beach | | | |
| Agency Street Address | | | |
| 100 Civic Center Dr. Newport Beach CA 92660 | | | |
| Designated Contact Person (Name and title, if different) | | <input type="checkbox"/> Amendment (See Part 5) Date of Original Filing: 12,01,2015 (month, day, year) | |
| Area Code/Phone Number | E-mail (Optional) | | |
| 9496440800 | keithcurry1@yahoo.com | | |

2. Payor Information (For additional payors, include an attachment with the names and addresses.)

MBIA Foundation
Name

| | | | |
|--------------------------------|----------|-------|----------|
| 1 Manhattanville Rd. Suite 301 | Purchase | NY | 10577 |
| Address | City | State | Zip Code |

3. Payee Information (For additional payees, include an attachment with the names and addresses.)

Concordia University
Name

| | | | |
|---------------------|--------|-------|----------|
| 1530 Concordia West | Irvine | CA | 92612 |
| Address | City | State | Zip Code |

4. Payment Information (Complete all information.)

Date of Payment: 11/30/2015 (month, day, year) **Amount of Payment:** (In-Kind FMV) \$ 40,000 (Round to whole dollars.)

Payment Type: Monetary Donation or In-Kind Goods or Services (Provide description below.)

Brief Description of In-Kind Payment: Cash foundation donation

Purpose: (Check one and provide description below.) Legislative Governmental Charitable


Describe the legislative, governmental, charitable purpose, or event: _____

5. Amendment Description or Comments

6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 12/1/2015 DATE

By  SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER