

### **City of Newport Beach**

# Program Year 2022-2023 Consolidated Annual Performance and Evaluation Report (CAPER)

**September 26, 2023** 

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#### **CR-05 - Goals and Outcomes**

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

The City of Newport Beach has prepared the 2022-2023 Consolidated Annual Performance and Evaluation Report (CAPER) as required by the U.S. Department of Housing and Urban Development (HUD) which describes the use of federal Community Development Block Grant (CDBG) funds during the third program year of the 2020-2024 Consolidated Plan period, covering July 1, 2022, to June 30, 2023.

The City receives CDBG funds from HUD on a formula basis each year, and in turn, implements projects and awards grants to nonprofit, for-profit or public organizations for projects in furtherance of the adopted Consolidated Plan. The CDBG program generally provides for a range of eligible activities for the benefit of low- and moderate-income Newport Beach residents.

For the 2022-2023 program year, the City received \$405,104 of CDBG funds from HUD, and allocated \$284,168 from prior years' resources. This investment of CDBG funds was a catalyst for positive change in the community. Together with other federal, state and local investments, HUD resources allowed the City and its partners to:

- Provide fair housing services to 133 residents
- Provide homelessness prevention and assistance services to 35 residents
- Provide public services such as home delivered meals to 236 senior residents
- Repayment of Section 108 loan

Under the 2020 federal stimulus plan - CARES Act, the City received \$960,403 in CDBG-CV funds to be used for activities that prevent, prepare for, or respond to the impacts of COVID- 19. The City Council allocated those funds to an economic development program to assist 30 small businesses suffering from hardship due to COVID- 19, and to Be Well OC Mobile Response Clinic to help address the increase in behavioral and mental health crisis exacerbated by COVID-19. This year, the HUD resources allowed the City to:

• Connect 936 people experiencing homelessness (and other residents) to available resources

Table 1 provides a summary of the five-year and one-year accomplishments for the period ending June 30, 2023, arranged by each of the Strategic Plan Goals included in the 2020-2024 Strategic Plan of the Consolidated Plan.

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Table 1 - Accomplishments – Program Year & Strategic Plan through June 30, 2023

|   |   | 2022-2023                     |   | Unit of              | 5        | -Year Strategio | Plan                | 5-Year Strategic Plan 2022-2023 Pr |        | rogram Year No. 3   |  |
|---|---|-------------------------------|---|----------------------|----------|-----------------|---------------------|------------------------------------|--------|---------------------|--|
| Goal  | Category                                | Amount                        | Indicator   | Measure              | Expected | Actual          | Percent<br>Complete | Expected                           | Actual | Percent<br>Complete |  |
| Fair Housing<br>Services                                | Affordable<br>Housing                   | CDBG:<br>\$12,000             | Other   | Other                | 625      | 383             | 61%                 | 125                                | 133    | 106%                |  |
| Homelessness<br>Prevention<br>Services                  | Homeless                                | CDBG:<br>\$30,765             | Homelessness<br>Prevention  | Persons<br>Assisted  | 120      | 106             | 88%                 | 25                                 | 35     | 140%                |  |
| Public<br>Facilities and<br>Section 108<br>Debt Service | Non-Housing<br>Community<br>Development | CDBG:<br>\$263,319            | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit | Project              | 1        | 0               | 0%                  | 1                                  | 0      | 0%                  |  |
|   |   |                               | Other   | Other                | 3        | 3               | 60%                 | 1                                  | 1      | 100%                |  |
| Public<br>Services                                      | Non-Housing<br>Community                | CDBG:<br>\$30,000             | Public service activities other than Low/Moderate Income                                    | Persons<br>Assisted  | 500      | 455             | 91%                 | 100                                | 236    | 236%                |  |
|   | Development                             | CDBG-CV:<br>\$717,078         | Housing Benefit   |                      | 1000     | 1437            | 143%                | 500                                | 936    | 187%                |  |
| Economic<br>Development                                 | Economic<br>Development                 | CDBG:<br>\$0                  | Non-Housing<br>Community<br>Development   | Business<br>Assisted | 15       | 2               | 13%                 | 0                                  | 0      | N/A                 |  |
|   |   | CDBG-CV:<br>\$0               |   |                      | 20       | 30              | 150%                | 0                                  | 0      | N/A                 |  |
| Planning  | Planning and Administration             | CDBG:<br>\$69,020<br>CDBG-CV: | Other   | Other                | 5        | 3               | 60%                 | 1                                  | 1      | 100%                |  |
|   |   | \$14,265                      |   |                      |          |                 |                     |                                    |        |                     |  |

City of Newport Beach 2022-2023 CAPER 2

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

During the program year, the City and local nonprofit organizations made progress on several 2022-2023 activities. All CDBG funded activities addressed specific high priority objectives identified in the 2020-2024 Consolidated Plan.

The majority of CDBG funds available in the 2022-2023 Action Plan were allocated to public service activities carried out by nonprofit organizations during the Program Year including fair housing services, homelessness prevention services, and other public services benefitting lowand moderate-income residents.

All the activities funded during the program year are listed in Figure 1, including the amount of CDBG funds allocated to the activity and the amount spent as of June 30, 2023. Figure 2 provides the numeric accomplishment goal and the accomplishments as of June 30, 2023.

Figure 1 – Use of CDBG and CDBG-CV Funds

| Strategic Plan Goal / Activity                                    | Source  | Allocation  | Spent through 6/30/23 | % Spent |
|---|---------|-------------|-----------------------|---------|
| 1. Fair Housing Services  |         |             |                       |         |
| Fair Housing Services   | CDBG    | \$12,000    | \$12,000              | 100.00% |
| 2. Public Services Age Well Senior Services: Home Delivered Meals | CDBG    | \$30,000    | \$30,000              | 100.00% |
| Be Well OC  | CDBG-CV | \$717,078   | \$532,126.62*         | 74%     |
| 3. Homelessness Prevention Services                               |         |             |                       |         |
| Families Forward Housing Program                                  | CDBG    | \$16,000    | \$15,999.99           | 100%    |
| Newport Beach: City Motel Voucher<br>Program                      | CDBG    | \$14,765    | \$14,765              | 100%    |
| 4. Public Facilities and Section 108 Debt Service                 |         |             |                       |         |
| Section 108 Loan Repayment  | CDBG    | \$210,548   | \$210,548             | 100%    |
| Homeless Shelter: Modification to Shelter                         | CDBG    | \$52,771    | \$0**                 | 0%      |
| 5. Planning and Administration                                    |         |             |                       |         |
| CDBG Administration   | CDBG    | \$69,020    | \$57,355**            | 83%     |
| CDBG-CV Administration  | CDBG-CV | \$14,265    | \$5,500**             | 38%     |
| Total for all Goals:  |         | \$1,136,447 | \$878,294.61          | 77%     |

<sup>\*</sup>Note: Be Well OC has undrawn CDBG-CV expenditures for the 2022-2023 program year; however, these expenditures will be drawn during the 2023-2024 program year.

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<sup>\*\*</sup>Note: The unspent funds will be carried forward into the new fiscal year and be allocated to eligible CDBG activities.

Figure 2 – Program Year Accomplishments by Strategic Plan Goal

| Strategic Plan Goal / Activity                    | Unit of Measure | Expected | Actual |
|---|-----------------|----------|--------|
| 1. Fair Housing Services                          |                 |          |        |
| Fair Housing Services                             | People          | 125      | 133    |
| 2. Public Services                                |                 |          |        |
| Age Well Senior Services: Home Delivered Meals    | People          | 100      | 236    |
| Be Well OC  | People          | 500      | 936    |
| 3. Homelessness Prevention Services               |                 |          |        |
| Families Forward Housing Program                  | People          | 15       | 2      |
| Newport Beach: City Motel Voucher Program         | People          | 10       | 33     |
| 4. Public Facilities and Section 108 Debt Service |                 |          |        |
| Section 108 Loan Repayment                        | Other           | 1        | 1      |
| Homeless Shelter: Modification to Shelter         | Project         | 1        | 0      |
| 5. Planning and Administration                    |                 |          |        |
| CDBG Administration                               | Other           | 1        | 1      |
| CDBG-CV Administration                            | Other           | 1        | 1      |

#### CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

Table 2 – Assistance to Racial and Ethnic Population by Source of Funds

|                                   | CDBG  |
|-----------------------------------|-------|
| White                             | 777   |
| Black or African American         | 106   |
| Asian                             | 19    |
| American Indian or Alaskan Native | 0     |
| Native Hawaiian/Pacific Islander  | 2     |
| Other Multi-Racial                | 436   |
| Total                             | 1340  |
| Hispanic                          | 149   |
| Non-Hispanic                      | 1,191 |

<sup>\*</sup>Note: The data in this table is supplied by HUD's database and reports. The figures in this table represent the sum of the reported number of people, families, households, or housing units reported during the fiscal year, without regard to the number of people in each family, household or housing unit. In addition, the data in this table reflects 100 percent completed activities only.

#### **Narrative**

Table 2 provides an aggregate of race and ethnicity data for the combined number of people, families, households or housing units served during the program year based on accomplishment data from all CDBG activities reported in HUD's Integrated Disbursement and Information System (IDIS).

#### CR-15 - Resources and Investments 91.520(a)

#### Identify the resources made available

Table 3 – Resources Made Available

| Source of Funds | Resources Made<br>Available<br>2022-2023 | Amount Expended During Program Year |  |
|-----------------|--|-------------------------------------|--|
| CDBG            | \$405,104                                | \$340,667.99                        |  |
| CDBG-CV         | \$731,343                                | \$537,626.62                        |  |

#### **Narrative**

The CDBG and CDBG-CV resources made available included \$405,104 of 2022-2023 formula grant, and \$731,343 of CDBG-CV funds. The total amount expended during this program year was \$878,294.61.

#### Identify the geographic distribution and location of investments

Table 4 – Identify the geographic distribution and location of investments

| Target Area | Planned Percentage of | Actual Percentage of | Narrative     |  |
|-------------|-----------------------|----------------------|---------------|--|
|             | Allocation            | Allocation           | Description   |  |
| Citywide    | 100%                  | 100%                 | Citywide Area |  |

#### **Narrative**

During 2022-2023, the City expended CDBG funds in a manner consistent with the National Objectives of the program. One hundred percent of the CDBG funds expended were for activities that benefit low to moderate income persons. The percentage includes Administration and Planning activities.

The City's investments in Fair Housing Services, Public Services, and Homelessness Prevention Services projects are based on a citywide geography because individuals in need of these services may live anywhere within the jurisdiction—particularly services for special needs populations such as individuals recovering from substance abuse.

#### Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

The City used CDBG funds to leverage appropriate state, local and private resources secured by each nonprofit organization providing public services. In addition, the City will seek to leverage other sources including but not limited to those listed below and as outlined in the Consolidated Plan.

#### **State Resources**

- State Low-Income Housing Tax Credit Program
- Building Equity and Growth in Neighborhoods Program (BEGIN)
- CalHome Program
- Multifamily Housing Program (MHP)
- Housing Related Parks Grant
- CalHFA Single and Multi-Family Program
- Mental Health Service Act (MHSA) Funding

#### **Local Resources**

- Orange County Housing & Finance Agency (OCHFA) Funding
- Southern California Home Financing Authority (SCHFA) Funding
- Orange County Continuum of Care Program
- Orange County Housing Authority (OCHA) Programs

#### **Private Resources**

- Federal Home Loan Bank Affordable Housing Program (AHP)
- Community Reinvestment Act Programs
- United Way Funding
- Private Contributions

During the 2022-2023 Program Year, the City's nonprofit public service organizations used CDBG funds in conjunction with over \$8.4 million of other federal, state, and local funds to implement their programs.

#### **Matching Requirements**

The CDBG program does not require matching funds.

#### **Publicly Owned Land or Property**

The City does not own any publicly owned land or property that used CDBG funds to address needs identified in the 5-year Consolidated Plan and Action Plan.

#### CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

**Table 5- Number of Households Supported** 

|  | One-Year<br>Goal | Actual |
|--|------------------|--------|
| Number of homeless households to be provided affordable housing units      | 0                | 0      |
| Number of non-homeless households to be provided affordable housing units  | 0                | 0      |
| Number of special-needs households to be provided affordable housing units | 0                | 0      |
| Total  | 0                | 0      |

**Table 6 - Number of Households Supported** 

|  | One-Year<br>Goal | Actual |
|--|------------------|--------|
| Number of households supported through rental assistance                 | 0                | 0      |
| Number of households supported through the production of new units       | 0                | 0      |
| Number of households supported through the rehab of existing units       | 0                | 0      |
| Number of households supported through the acquisition of existing units | 0                | 0      |
| Total  | 0                | 0      |

## Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

Two high priority affordable housing needs were identified in the 2020-2024 Consolidated Plan. The City of Newport Beach will continue to use non-CDBG funding sources such as the local Affordable Housing Fund to address the following goals:

#### **Expand the Supply of Affordable Housing**

Based on evaluation of 2013-2017 ACS and CHAS data, there is a need for additional rental housing units affordable for households earning less than 50 percent of AMI. Of the households earning 0-80 percent of AMI, 8,725 are cost burdened households — meaning households paying more than 30 percent of their income for housing. Additionally, 6,580 of the cost burdened households are considered severely cost burdened households — meaning that they pay more than 50 percent of their income for housing. Of the 4,580 severely cost burdened households, 3,715 are renters. Of those severely cost burdened renter households, 3,805 households earn less than 50 percent of AMI and are considered the most at risk of becoming homeless. The City will continue to use its Affordable Housing Trust Fund and other available options under the State Density Bonus law.

#### **Preserve the Supply of Affordable Housing**

As the City's housing stock ages, a growing percentage of housing units may need rehabilitation to allow them to remain safe and habitable. The situation is of concern for low- and moderate-income homeowners who are generally not in a financial position to properly maintain their homes.

The age and condition of Newport Beach's housing stock is an important indicator of potential rehabilitation needs. Preservation of the physical and functional integrity of existing housing units occupied by low- and moderate-income households is a cost-effective way to invest limited resources to retain existing housing units that are already affordable to low- and moderate-income households in the community.

In addition, the City addressed affordable housing needs through fair housing services to ensure equal access to housing opportunities to low- and moderate-income people and by providing support to homelessness prevention through the following activities:

- Fair Housing Foundation Fair Housing Services assisted 133 people
   This agency addressed the priority need of ensuring equal access to housing opportunities. They dealt with intake of discrimination complaints and investigations, provided education and outreach activities, landlord/tenant counseling, mediations, and affirmatively further fair housing.
- Families Forward Housing Program assisted 2 people and 10 families received Food Pantry support. This year, they have served two families with a voucher that self-reported their residence in Newport Beach before homelessness started. Additionally, 10 families (35 individuals) have received Food Pantry support.

Their CARE team model for homeless families includes a Case Manager, Housing Resource Specialist, and supportive services like Career and Counseling. All clients have access to their Food Pantry where they can pick up food once a week. Clients are also encouraged to participate in their Seasonal programs like Back-to-School, Thanksgiving and Adopt-a-Family.

While they are working hard to find and support literally homeless families from Newport Beach, they recognized that this may be a pattern, which is why they pivoted in 2023-24 with CDBG funds to prevention, which may be a more effective intervention for Newport Beach families.

#### Discuss how these outcomes will impact future annual action plans.

The outcomes of this priority need will not impact future annual action plans since the City will use other source of funds for affordable housing programs as indicated in the Consolidated Plan.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

Number of Persons ServedCDBG ActualExtremely Low-income937Low-income42Moderate-income299Non-Low Moderate-income62

1340

Table 7 - Number of Persons Served

#### **Narrative Information**

Total

The Strategic Plan identified two high priority needs to expand the supply of affordable housing and preserve the supply of affordable housing. The Consolidated Plan indicated that CDBG funds will not be used for affordable housing. The City will continue to use other funding sources and methods to create affordable housing opportunities such as the Affordable Housing Fund and the State Density Bonus law. In addition, as outlined in the adopted 2020-2024 Consolidated Plan, the City will continue to provide CDBG funds to support fair housing services, homelessness prevention programs and public services.

The City continues to work to expand the supply of affordable housing through implementation of Density Bonuses as follows:

- In 2016, the City granted a Density Bonus that will result in 455 total units at Uptown Newport, of which 92 units will be affordable to very low-income households. The affordable units became available in mid-2019.
- In 2017, the Newport Crossings Mixed-Use project, a 350-dwelling unit mixed-use development, was submitted within the Airport Area under the Residential Overlay of the Newport Place Planned Community. In exchange for providing 78 units affordable to low-income households, the developer requested a density bonus of 91 units (35 percent bonus), an incentive to allow for flexibility with unit mix, and a development waiver of building height. The Environmental Impact Report (EIR) was certified, and the project was approved by the Planning Commission on February 21, 2019. The project is currently in plan check review for building permit issuance.
- In December 2019, an application was submitted for a new mixed-use development located at 2510 West Coast Highway that includes the development of 36 dwelling units, 3 of which would be restricted for very low-income households. In exchange for providing the very low-income units, the developer has requested a density bonus of 9 units (35 percent bonus) and development waiver of building height. The project was approved by the Planning Commission in February of 2021 and the City Council in July of 2021. The project is currently in plan check review for building permit issuance.
- In December of 2014, an application for the Newport Airport Village was filed, requesting approval of a General Plan Amendment, Planned Community Development Plan (PCDP), and a Development Agreement that would allow for the future redevelopment of the 16.46-acre property with up to 444 dwelling units (329 base units and 115 density bonus units) and 297,572 square feet of retail, office, and other airport supporting uses. Approvals were granted by City Council on September 22, 2020. The property owner is actively seeking a builder to implement and construct the project.
- In April of 2020, an application was submitted for Residences at 4400 Von Karman, requesting the rezoning of nonresidential property to mixed-use land uses, including up to 260 residential units plus an allowance for density bonus units up to a total of 312 units (13 Very-Low Income units). The project was approved by the City Council in February 2021.
- In June of 2021, an application was submitted for a new 193-unit apartment complex located at 1300 Bristol Street. The project consists of 77 base units (including 24 very-low-income units), 77 transfer of development units, and a density bonus of 39 units. The project was recommended for approval by the Planning Commission on February 17, 2022 and approved by the City Council on March 22, 2022. The project is currently in plan check review for building permit issuance.

- In November of 2022, an application was submitted for a new 282-unit apartment complex located at 1600 Dove Street. The project consists of 188 base units (including 28 very-low-income units), and a density bonus of 94 units. The project is currently under review with a Planning Commission hearing anticipated in Spring 2024.
- In November 2022, a preliminary application was submitted for a new 465-unit apartment complex located at 1500 Quail Street. The project consists of 306 base units (including 47 very-low-income units), and a density bonus of 153 units. The City is awaiting submittal of the application request.
- In February 2023, an application was submitted for a new 78-uit condominium complex located at 1401 Quail Street. The project consists of 52 base units (including 16 low-income units), and a density bonus of 26 units. The project is currently under review with a Planning Commission hearing anticipated by the end of 2023.
- In December 2022, an application was submitted for a new 229 unit apartment complex located at 1400 Bristol Street. The project consists of 153 base units (including 23 low-income units), and a density bonus of 76 units. The project is currently under review with a Planning Commission hearing anticipated by the end of 2023.

As a result of the City's former Inclusionary Housing Ordinance, the City collected approximately \$4.2 million in the Affordable Housing Fund. The fees were paid by developers of residential housing inlieu of providing affordable units. The purpose of the Affordable Housing Fund is to construct, rehabilitate or subsidize affordable housing or assist other governmental entities, private organizations, or individuals to provide or preserve affordable housing. On April 29, 2015, the City published a Request for Proposals for the use of the Affordable Housing Fund toward affordable housing development or programming. The City received three proposals discussed below that ultimately were recommended for funding from an evaluation panel and the City's Affordable Housing Task Force.

- Newport Shores Project: An agreement with Community Development Partners granting \$1,975,000 to assist with the acquisition, rehabilitation, and conversion of an existing 12unit apartment building located at 6001 Coast Boulevard for affordable housing. This project opened as of March 2018.
- Senior Home Repair Program: The City granted up to \$600,000 to Habitat for Humanity Orange County for the purpose of establishing a critical home repair program for lowerincome seniors. This program is active, has approved nine project applications, completed seven projects, and is continuing to accept applications.
- Seaview Lutheran Plaza Rehabilitation: The City Council approved an agreement granting \$800,000 to Seaview Lutheran Plaza to rehabilitate 100 apartment bathrooms to include ADA toilets, removal of tubs, installation of new showers with safety grab bars, new flooring, and paint. The project was completed during the 2017-2018 Program Year.

• Costa Mesa Bridge Shelter: The City of Costa Mesa, in partnership with the City of Newport Beach, opened a bridge shelter in May 2021. With 72 beds, the facility provides temporary shelter and support services to individuals experiencing homelessness in Newport Beach and Costa Mesa, with the goal of assisting those individuals to find permanent supportive housing in the area. The shelter is operated by a case management provider that helps clients locate appropriate permanent housing, assists with job searches, and other on-site services. The City contributed \$1.4 million to the initial construction costs and will spend \$1 million per year to support ongoing operational costs. The shelter has assisted dozens of homeless individuals and 14 people have been housed from Newport Beach. The facility is being expanded and Newport Beach will have 5 additional dedicated beds, at a cost of \$1.25 million more per year for operations. The beds are anticipated to be available in September 2023. Newport Beach will also have access to 5 additional beds, based on availability, at a daily rate of \$155.

#### CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

As stated in prior years, the City of Newport Beach will continue to support the efforts of Orange County Continuum of Care (CoC) and its member organizations that address homelessness throughout Orange County.

According to the Ten-Year Plan to End Homelessness in Orange County adopted in 2012 (Ten-Year Plan), the CoC is in the process of implementing several regional strategies that will enhance local coordination to more effectively assist people in need. To rapidly identify and assess people experiencing homelessness, the CoC is working to create regional homeless access centers that will offer fully coordinated systems of outreach and will facilitate universal assessment, intake, referral, and transportation to resources. The CoC is also developing resources of information (such as 2-1-1) to better serve individuals who are homeless or at risk of becoming homeless. In addition, the CoC is working to implement a database using real time information from intake and assessment that is housed in the Homeless Management Information System (HMIS). Collectively these strategies will help minimize duplication of effort and better connect the most vulnerable individuals and families, chronically homeless, and people at risk of becoming homeless to appropriate resources.

The CoC utilizes the (CES) Coordinated Entry System that enables people to move through the system faster by reducing the amount of time people spend moving from program to program. Secondly, it reduces new entries into homelessness by offering prevention resources. Third, it improves data collection and quality information to enable providing more accurate information on what kind of assistance is needed.

To reach out to unsheltered homeless persons and assess their individual needs for the purpose of connecting them with available emergency shelter and transitional housing resources, the City of Newport Beach, through its homeless coordinator, homeless liaison police officer, and third-party contractor partners provided information and referrals — primarily to 2-1-1 Orange County. Additionally, to reduce and end homelessness, the City of Newport Beach provided CDBG funds for the following public service activities:

- Families Forward Housing Program assisted 2 people and 10 families received Food Pantry assistance. This agency helped addressing the priority need of preventing and eliminating homelessness.
- City Motel Voucher Program Assisted 33 people
  The City of Newport Beach Motel Voucher program provides homeless Newport
  Beach residents with financial assistance to stay in a motel.

#### Addressing the emergency shelter and transitional housing needs of homeless persons

The ultimate solution to ending homelessness is transitional to permanent housing closely aligned with supportive services that ensure housing stability can be maintained. However, because the demand for affordable housing far outpaces the region's supply, the CoC continues to rely on its emergency and transitional housing system in order to address the immediate needs of Orange County's homeless population.

2-1-1 CoC assists homeless residents in connecting with homeless prevention programs. 2-1-1 CoC maintains a list of homeless shelters and services in the region. City Net collects data on homeless persons to better enable homeless service providers to fulfill their mission. Additionally, Homeless Shelter Directory is a non-profit organization that provides a directory for resources in the City of Newport Beach.

The CoC is improving the efficacy of emergency shelters and the access system until a year-round permanent emergency shelter can be established to replace various seasonal emergency shelters and the County's Armory Cold Weather Shelter program. The Cold Weather Shelter program provides up to 400 beds for homeless along with showers, warm clothing, and free nutritious meals during cold weather. These beds are located in Fullerton and Santa Ana.

For transitional housing, the CoC recognizes a need to maintain a level of transitional housing for the target populations that benefit most from a staged approach to housing, such as mentally ill and chronically homeless individuals. While the CoC continues to support transitional housing in special circumstances, the CoC is currently examining ways to shorten stays in emergency shelters and transitional housing so that resources may be used for rapid re-housing or placement in permanent supportive housing.

To address the emergency shelter and transitional housing needs of homeless persons, the City supports the Families Forward Housing Program that provides transitional housing, counseling and case management to families at risk of homelessness. In addition, the City supports a Cityrun motel voucher program to assist 33 homeless individuals.

Costa Mesa Bridge Shelter: The City of Costa Mesa, in partnership with the City of Newport Beach, opened a bridge shelter in May 2021. With 72 beds, the facility provides temporary shelter and support services to individuals experiencing homelessness in Newport Beach and Costa Mesa, with the goal of assisting those individuals to find permanent supportive housing in the area. The shelter is operated by a case management provider that helps clients locate appropriate permanent housing, assists with job searches, and other on-site services. The City contributed \$1.4 million to the initial construction costs and will spend \$1 million per year to support ongoing operational costs. The shelter has assisted dozens of homeless individuals and 8 people have been housed from Newport Beach.

Other organizations in the CoC also address the emergency shelter and transitional housing needs of homeless persons, including Orange Coast Interfaith Shelter, Orange County Rescue Mission

and WISEPlace.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

An individual or family is considered to be at-risk of becoming homeless if it experiences extreme difficulty maintaining their housing and has no reasonable alternatives for obtaining subsequent housing. Homelessness often results from a complex set of circumstances that require people to choose between food, shelter, and other basic needs. Examples of common circumstances that can cause homelessness include eviction, loss of income, insufficient income, disability, increase in the cost of housing, discharge from an institution, irreparable damage, or deterioration to housing, and fleeing from family violence.

Orange County's current CoC system encourages services aimed at reducing incidences of homelessness for those receiving public assistance and individuals likely to become homeless after being discharged from publicly funded institutions and systems of care, including:

- Emergency Rental and Utility Assistance: Short-term financial assistance to prevent eviction and utility shut-off.
- Credit Counseling: Financial counseling and advocacy to assist households to repair credit history.
- Legal/Mediation Services: Tenant-landlord legal/mediation services to prevent eviction.
- Food Banks and Pantries: Direct provision of food, toiletries, and other necessities.
- Transportation Assistance: Direct provision of bus vouchers and other forms of transportation assistance.
- Clothing Assistance: Direct provision of clothing for needy families and individuals.
- Prescription/Medical/Dental Services: Direct provision of prescription, medical and dental services.
- Workforce Development: Direct provision of job training services designed to develop and enhance employment skills, as well as to help clients secure and retain living wage jobs.
- Information & Referral Services: Direct provision of 24-hour/7-days-a-week call center services to provide health and human service information to at-risk populations.
- Recuperative care for homeless individuals who become ill or injured.

In addition, the City provided CDBG funds to nonprofit organizations to meet the goals of the Consolidated Plan. The following is a detailed description of services provided by each organization per activity and according to the Action Plan:

#### **Families Forward – Housing Program**

The Families Forward Housing Program transitions homeless families from crisis to stability and self-sufficiency. Services include housing, counseling, food, career coaching, life-skills, education,

and acquisition of permanent housing. Individualized self-sufficiency plans are developed with case managers, and progress is monitored on a regular basis at monthly case management meetings. Depending on financial capacity, families will pay 0-30 percent of their income in rent. Transitional housing ranges from 1-24 months. Case managers conduct pre and post program surveys to document this data. Additionally, services provided through this program are mentioned through ClientTrack, HMIS-compliant client data system, at regular intervals. This year, they have served two families with a voucher that self-reported their residence in Newport Beach before homelessness started. Additionally, 10 families (35 individuals) have received Food Pantry support.

#### **City Motel Voucher Program**

The City Motel Voucher Program provide motel rooms to bridge the gap between living on the street and permanent supportive housing for individuals experiencing homelessness. Motel rooms were secured to bridge the gap between living on the street and having access to available shelter beds and/or detox/rehabilitation rooms. In addition, funds assist with the transition to supportive housing including: clothing, food and travel to necessary housing-related appointments. The Program assisted 33 people.

#### **Be Well OC Mobile Response Program**

Be Well OC help address the increase in behavioral and mental health crises exacerbated by COVID-19. The Be Well Newport Beach team is prepared to help with a variety of non-emergency and non-medical situations, which may include: mental health / behavioral crisis, suicidal ideation, public assistance including lack of basic needs (food, shelter, water, clothing), engage homeless individuals and families living on the street, prevent families and individuals from becoming homeless, reach out to unsheltered homeless people; connect them with emergency shelter, housing, or critical services; and provide urgent, non-facility-based care to unsheltered homeless people who are unwilling or unable to access emergency shelter, housing, or an appropriate health facility. The Program assisted 936 people.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The City of Newport Beach continues to support CoC efforts. The 2020-2024 Strategic Plan prioritized the use of CDBG funds to support activities implemented by local nonprofit organizations that provide services to help prevent and eliminate homelessness, including families at risk of homelessness. To address the needs of homeless families, families with children, veterans and their families, the City provided funds to support the Families Forward Housing Program, which provides transitional housing, counseling, and case management to families at risk of homelessness. When paired with financial counseling, career coaching and other available case management services, Families Forward makes certain that families are ready to succeed in their transition to permanent housing.

The City supports a number of programs to assist low-income individuals and families to avoid becoming homeless, including Section 8 Housing Choice vouchers. Other support services, such as job and training assistance, food assistance, and counseling are also available to help individuals recover from homelessness and to avoid becoming homeless. Case management services are offered to help prevent individuals from falling back into homelessness.

2-1-1 CoC maintains a list of homeless shelters and services in the region that homeless residents or at-risk residents can utilize. Additionally, Homeless Shelter Directory is a non-profit organization that provides a directory for resources in the City of Newport Beach.

In support of CoC efforts, the Strategic Plan provides for the use of CDBG funds to support activities implemented by local nonprofit organizations that provide services to help prevent and eliminate homelessness, including families at risk of homelessness, veterans, victims of domestic violence and emancipated foster youth. The City also leverages CDBG funds to expand the supply of affordable housing in Newport Beach.

Additional efforts are underway at the regional level to shorten the period of time that individuals and families experience homelessness and to prevent individuals and families who were recently homeless from becoming homeless again. Many transitional housing providers are working with the Commission to End Homelessness to evaluate strategies to lower program threshold requirements and improve outcomes including shorter shelter stays and more rapid transitions to permanent housing.

2-1-1 CoC assists homeless residents in connecting with homeless prevention programs. City Net collects data on homeless persons to better enable homeless service providers to better fulfill their mission.

#### CR-30 - Public Housing 91.220(h); 91.320(j)

#### Actions taken to address the needs of public housing

Newport Beach is within the service area of the Orange County Housing Authority (OCHA) for the purposes of Section 8 and Public Housing. The data presented below is for Newport Beach and the narrative responses address the needs for the entire county, with specific references to the City of Newport Beach.

As of July 2023, OCHA administered 95 Housing Choice Vouchers utilized by Newport Beach residents, including 24 for families, 7 for households with disabled members, and 64 for elderly households.

#### Actions planned during the next year to address the needs to public housing

During the current five-year planning period, OCHA's goals are:

- Apply for additional housing assistance funding and programs that may become available.
- Explore the use of Project-Based Housing Choice Vouchers or other housing funds to promote the construction or acquisition activities that will result in additional units or developments that will serve special needs populations.
- Ensure consistent quality of assisted housing services by maintaining high performer status in Section Eight Management Assessment Program (SEMAP) scores.
- Promote Family Self-Sufficiency incentives and homeownership opportunities for Housing Choice Voucher participants in partnership with local programs and related service providers.
- Expand assisted housing choices by conducting outreach efforts to increase the number of property owners and their participation in housing assistance programs.
- Identify and utilize technology to enhance operational effectiveness and efficiency in delivery of housing assistance services.

# Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

OCHA supports resident councils and actively seeks input from PHA residents on the management and implementation of OCHA policies and procedures.

Housing prices in Orange County are so high that homeownership opportunities are limited for OCHA residents. On a limited basis, OCHA has partnered with Habitat for Humanity to provide two affordable homeownership units, but these types of efforts are limited.

OCHA also manages a Housing Choice Voucher Homeownership Program that it markets to all OCHA program tenants.

| Not applicable. OCHA is designated as a High Performing PHA. |
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Actions taken to provide assistance to troubled PHAs

#### CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

Based on information gathered during community meetings, the Consolidated Plan Needs Assessment Survey, the 2021-2029 Housing Element and market analysis, the primary barriers to affordable housing in Newport Beach are housing affordability and the lack of monetary resources necessary to develop and sustain affordable housing. The two barriers are related in the sense that demand for affordable housing exceeds the supply and insufficient resources are available to increase the supply of affordable housing to meet demand.

The City evaluated significant public policies affecting affordable housing development such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges and growth limitations. Based on this evaluation, the City determined that it has taken all appropriate and necessary steps to ameliorate the negative effects of public policies that may have been a barrier to affordable housing.

On March 9, 2021, the City Council adopted Resolution No. 2021-18 adding City Council Policy K-4 (Reducing the Barriers to the Creation of Housing). Council Policy K-4 recognizes that the City has several major constraints on existing lands that severely limit or totally restrict the City's ability to accommodate growth to the extent identified in the 6<sup>th</sup> Cycle Regional Housing Needs Allocation ("RHNA"). As a result, new and flexible land use and zoning regulations and strategies should be developed in order to reasonably and practically accommodate this ambitious State housing mandate while protecting the character and maintaining a quality of life that makes Newport Beach a special place to live, work, and visit.

The policy focuses on the three distinct housing-related efforts recommended by the Council:

• Production of ADUs – Sets forth directives to further encourage and incentivize the development of ADUs beyond the minimum State law requirements as an important strategy to accommodate future growth in combination with other strategies to meet the RHNA Allocation. To implement this policy, the City has completed the following: 1) Developed a fee waiver program for new ADU development; 2) contracted design services to develop pre-approved ADU plans that property owners can utilize at no-cost to construct ADUs and to expediate the approval process; 3) contracted design services to create a user-friendly website dedicated to inform property owners on the benefits of ADU development, clear instructions and a comprehensive guidebook, incentives for ADU development, and development standards; and 4) formed an ADU Planning Commission Ad-Hoc Committee and held community meetings to development more flexible development standards to encourage ADU development. On February 14, 2023, the City Council adopted Ordinance No. 2023-2 updating Newport Beach Municipal Code Section 20.48.200 (Accessory Dwelling)

Units) for consistency with 2022 updates to State ADU law and to incorporate the recommendations of the Ad-Hoc Committee.

- Planning Commission Review and Recommendations for Mixed-Use Designations- Despite the new mixed-use housing opportunities that were created in the 2006 Comprehensive General Plan Update, a majority of these sites remain underutilized with a single, non-residential use, such as retail or office. It is evident the City's existing development standards related to mixed-use development may create constraints to the redevelopment of these properties. Therefore, the policy directs staff and the Planning Commission to review annually the established mixed-use zones in the City and recommend code changes or policy ideas to the City Council that reduce regulatory barriers and incentivize mixed-use residential development. To implement this policy, the City has adopted Housing Policy Action 4H (Review Mixed-Use Zones) as part the 6th Cycle Housing Element update. Completion of the initial review and recommendations are anticipated to be completed in 2024.
- Mixed-Use Resort Opportunities —Mixed-use resorts provide an opportunity to revitalize older resort hotels by incorporating accessory residential units. The policy affirms the City Council's direction to interpret ambiguities in code provisions to allow for limited residential units as an accessory use to the principal use of a hotel and to pursue any needed amendments to accommodate such uses. To implement this policy, the City Council upheld Director's Determination No. DD2021-001 on August 24, 2021 finding that accessory residential is an allowed use within resort hotels. On May 12, 2022, the Planning Commission approved the Ritz-Carlton Residences located at 900 Newport Center Drive and involved the conversion of 159 hotel rooms into hotel branded residences. The project was conditioned to require the payment of \$100,000 per unit fee as the means determined appropriate by the Community Development Director to address potential impacts to public services, public safety, public access, and affordable housing. Of the \$100,000 per unit fee, \$65,000 per unit would be reserved for a future affordable housing project.

Moreover, to address housing affordability and the lack of monetary resources for affordable housing, the City will continue to invest Affordable Housing Fund resources to incentivize the development of affordable housing during the five-year period of the Consolidated Plan. In addition, the City will continue to work with the County and refer low- and moderate-income residents for participation in their Housing Rehabilitation Program.

#### Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

The primary obstacles to meeting the underserved needs of low- and moderate-income people include lack of funding from federal, state, and other local sources, and the high cost of housing that is not affordable to low-income people.

To address these obstacles, the City invested CDBG funds through the 2022-2023 Action Plan in projects that provide assistance to those with special needs, projects that prevent homelessness, and strengthen economic opportunities for low- and moderate-income residents. Additionally, the City allocated 100 percent of its non-administrative CDBG investments for program year 2022-2023 to projects and activities that benefit low- and moderate-income people or people City of Newport Beach 2022-2023 CAPER 25

presumed under HUD regulations to be low- and moderate-income. The following are the activities funded this program year:

#### **Fair Housing Foundation – Fair Housing Services**

The Fair Housing Foundation provided fair housing and landlord/tenant mediation to ensure universal access to fair housing to low- and moderate-income residents. This agency assisted 133 people.

#### Age Well Senior Services Home - Delivered Meal Program

Provided home delivered meals to seniors and disabled persons to reduce the possibility of institutionalization. This agency assisted 236 seniors.

#### **City Motel Voucher Program**

The City Motel Voucher Program provides motel rooms to bridge the gap between living on the street and permanent supportive housing for individuals experiencing homelessness. Motel rooms were secured to bridge the gap between living on the street and having access to available shelter beds and/or detox/rehabilitation rooms, family reunification, and other permanent housing solutions. In addition, funds assist with the transition to supportive housing including: clothing, food, and travel to necessary housing-related appointments. The Program assisted 33 people.

#### **Families Forward - Housing Programs**

This program provided assistance to transit homeless families and at risk to become homeless families from crisis to stability and self-sufficiency. Services include housing, counseling, food, career coaching, life-skills, education, and acquisition of permanent housing. This agency assisted 2 families with a voucher that self-reported their residence in Newport Beach before homelessness started. Additionally, 10 families (35 individuals) have received Food Pantry support.

#### **Be Well OC Mobile Response Program**

Be Well OC help address the increase in behavioral and mental health crises exacerbated by COVID-19. The Be Well Newport Beach team is prepared to help with a variety of non-emergency and non-medical situations. This agency assisted 936 people.

#### Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

The City of Newport Beach does not currently implement a Residential Rehabilitation Program with CDBG funds; however, if such a program is implemented in the future, the City will disseminate brochures provided by the U.S. Environmental Protection Agency to all applicants as part of the transmittal of the program application. Any unit receiving assistance through the program that was built prior to January 1, 1978, will be tested for lead-based paint. If lead-based paint is present, appropriate abatement procedures are implemented as part of the rehabilitation contract consistent with the requirements of 24 CFR Part 35.

#### Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The implementation of CDBG activities meeting the goals established in the 2020-2024 Consolidated Plan-Strategic Plan and this Annual Action Plan helped to reduce the number of poverty-level families by:

- Supporting activities that expand the supply of housing that is affordable to low- and moderate-income households, including investment of the City's Housing Trust Fund resources and using the State Density Bonus law to incentivize the development of additional affordable housing units;
- Supporting a continuum of housing and public service programs to prevent and eliminate homelessness;
- Supporting housing preservation programs that ensure low-income households have a safe, decent and appropriate place to live; and
- Supporting public services through various nonprofits funded by CDBG that serve the community's youth, seniors, families and those with special needs.

In addition to these local efforts, mainstream state and federal resources also contribute to reducing the number of individuals and families in poverty. Federal programs such as the Earned Income Tax Credit and Head Start provide a pathway out of poverty for families who are ready to pursue employment and educational opportunities. Additionally, in California, the primary programs that assist families in poverty are CalWORKs, CalFresh (formerly food stamps) and Medi-Cal. These programs provide individuals and families with employment assistance, subsidy for food, medical care, childcare and cash payments to meet basic needs such as housing, nutrition, and transportation. Other services are available to assist persons suffering from substance abuse, domestic violence, and mental illness.

#### Actions taken to develop institutional structure. 91.220(k); 91.320(j)

The institutional delivery system in Newport Beach is high-functioning and collaborative — particularly the relationship between local government and the nonprofit sector comprised of a network of capable community-based organizations that are delivering a full range of services to residents. Affordable housing development and preservation activities will be carried out by the Planning Division of the Community Development Department in partnership with other agencies. Public service activities will be carried out by nonprofit organizations to achieve the Strategic Plan goals. The Planning Division and the Public Works Department will work together with contractors to implement public facility improvement projects in subsequent program years implementing the 2020-2024 Consolidated Plan Strategic Plan.

One of the keyways the City is developing and expanding institutional structure to meet underserved needs is by funding a wide variety of services targeted to seniors, and individuals or families at risk of homelessness with CDBG public service grants.

# Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

To enhance coordination between public and private housing and social service agencies, the City invested CDBG funds and will continue consulting with and inviting the participation of a wide variety of agencies and organizations involved in the delivery of housing and supportive services to low- and moderate-income residents in Newport Beach.

In the implementation of the 2022-2023 Action Plan, the City invested CDBG resources to public service agencies to assist low- and moderate- income residents in Newport Beach such as Fair Housing Foundation, Families Forward, City Motel Voucher Program, and Age Well Senior Services.

# Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

Consolidated Plan regulations require CDBG recipients to (1) examine and attempt to alleviate housing discrimination within their jurisdiction; (2) promote fair housing choice for all persons; (3) provide opportunities for all persons to reside in any given housing development, regardless of race, color, religion, sex, disability, familial status, or national origin; (4) promote housing that is accessible to and usable by persons with disabilities; (5) and comply with the non-discrimination requirements of the Fair Housing Act. HUD encourages jurisdictions to consult with one another and initiate metropolitan wide area fair housing planning. The Analysis of Impediments (AI) to Fair Housing Choice is the primary document utilized for this purpose.

Consistent with HUD's directive, the City partnered with 15 Orange County jurisdictions to prepare an updated AI in 2015. The AI summarizes regional and local fair housing impediments and an action plan to address impediments.

During the 2022-23 reporting period, the City funded the Fair Housing Foundation (FHF), which provides fair housing services to City residents, including low- and moderate-income and special needs populations. Services provided by FHF include outreach, education, and fair housing enforcement. A total of 133 households were assisted during the reporting period.

#### **CR-40 - Monitoring 91.220 and 91.230**

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

To ensure that CDBG funds are used efficiently and in compliance with applicable regulations, the City provides technical assistance to all subrecipients at the beginning of each program year and monitors subrecipients throughout the program year.

#### **Technical Assistance**

To enhance compliance with federal program regulations, the City made technical assistance available to prospective applicants for CDBG Notice of Funding Availability (NOFA) upon request to review the Strategic Plan goals, program requirements and available resources with potential applicants. After the approval of the Annual Action Plan, a mandatory subrecipient workshop was held to review program regulations in detail, to provide useful forms and resources for documenting compliance and to review the City's compliance procedures and requirements. Additionally, individualized technical assistance was provided on an as-needed basis throughout a program year.

#### **Activity Monitoring**

All activities are monitored, beginning with a detailed review upon receipt of an application to determine eligibility, conformance with a National Objective and conformance with a Plan goal. This review also examines the proposed use of funds, eligibility of the service area, eligibility of the intended beneficiaries and likelihood of compliance with other federal requirements such as the National Environmental Policy Act, the System for Award Management (SAM) debarment list, prevailing wage, Minority and Women Business Enterprise, Section 3 and federal acquisition and relocation regulations, as applicable.

Subrecipients are required to submit an audit and other documentation to establish their capacity, and any findings noted in the audit are reviewed with the applicant. Eligible applications are then considered for funding. Once funded, desk monitoring includes ongoing review of required quarterly performance reports.

For CDBG public service activities, an on-site monitoring is conducted at least once every two years, or more frequently as needed to ensure compliance. These reviews include both a fiscal and programmatic review of the subrecipient's activities. The reviews determine if the subrecipient is complying with the program regulations and City contract. Areas routinely reviewed include overall administration, financial systems, appropriateness of program expenditures, program delivery, client eligibility determination and documentation, reporting systems, and achievement toward achieving contractual goals. Following the monitoring visit, a written report is provided delineating the results of the review and any findings of noncompliance and the required corrective action. Subrecipients normally have 30 days to provide the City with corrective actions taken to address any noted findings. Individualized technical assistance is provided, as noted above as soon as compliance concerns are identified. For CDBG

capital projects, monitoring also includes compliance with regulatory agreement requirements.

All agencies were determined to be in compliance with the CDBG requirements. Technical Assistance was provided at the beginning of the program year in a congregate workshop setting as well as 1:1 technical assistance as needed during the program year. Desk monitoring conducted of all subrecipients throughout the program year did not reveal any instances of noncompliance.

#### Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

In accordance with the City's adopted Citizen Participation Plan, a public notice was published in the Daily Pilot on September 9, 2023, notifying the public of the availability of the Consolidated Annual Performance and Evaluation Report for a 15-day public review and comment period beginning September 9, 2023, and ending September 26, 2023. A copy of the public notices is included in Appendix A.

The draft CAPER was available on the City website and at the following locations:

#### **Community Development Department**

100 Civic Center Drive Newport Beach, CA, 92660 (949) 644-3200

#### City Clerk's Office

100 Civic Center Drive Newport Beach, CA 92660 (949) 644-3005

#### **Central Library**

1000 Avocado Ave Newport Beach, CA 92660 (949) 717-3800

#### **City Website**

http://www.newportbeachca.gov/CDBGreports

A public hearing was conducted before the City Council on Tuesday, September 26, 2023, to solicit comments from residents and interested parties. A summary of any written or oral comments received during the public hearing are included in Appendix B of the CAPER document.

#### CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

The City amended its 2020-2021 Annual Action plan to include CARES Act funds. Under the 2020 federal stimulus plan - CARES Act, the City received \$960,403 in CDBG-CV funds to be used for activities that prevent, prepare for, or respond to the impacts of COVID- 19. The City Council allocated those funds to an economic development program to assist small businesses suffering from hardship due to COVID- 19, and to Be Well OC Mobile Response Clinic to help address the increase in behavioral and mental health crisis exacerbated by COVID-19.

CDBG and CDBG-CV funds are making a significant impact on strategies to address the high priority needs identified in the 2021-2022 Consolidated Plan Strategic Plan. As shown in Figure 1 in section CR-05 of this document, CDBG funds contributed to all six Strategic Plan goals as indicated below:

#### Fair Housing Services - Fair Housing Foundation - \$12,000

The Fair Housing Services project provided fair housing assistance to 133 people. The estimated outcome was 125 moderate-income people. The agency utilized the full amount of its grant.

#### **Public Services:**

#### Age Well Senior Services: Home Delivered Meals Program - \$30,000

This Public Service project provided assistance to 101 people. The annual goal was 100 presumed low-income elderly people. The agency utilized the full amount of the grant.

#### Be Well OC Mobile Response Program - \$717,078

Be Well OC help address the increase in behavioral and mental health crises exacerbated by COVID-19. The Be Well Newport Beach team is prepared to help with a variety of non-emergency and non-medical situations. This agency assisted 561 people. Be Well OC has undrawn expenditures for the 2021-2022 program year; however, they are not reflected in the CDBG-CV PR26. The expenditures will be drawn in IDIS in the 2022-2023 program year.

#### **Homelessness Prevention:**

#### Families Forward: Housing Program - \$16,000

This Homelessness Prevention project provided supportive services to 2 families with a voucher that self-reported their residence in Newport Beach before homelessness started. Additionally, 10 families (35 individuals) have received Food Pantry support. The estimated outcome was 15 presumed extremely-low income homeless people. The agency utilized the full amount of the grant.

#### City Motel Voucher Program - \$14,765

The City Motel Voucher program provided motel rooms to bridge the gap between living on the street and permanent supportive housing for 33 individuals experiencing homelessness. The

Police Department utilize the full amount of the grant.

#### **Public Facilities and Infrastructure Improvements:**

#### Section 108 Loan Debt Service - \$210,548

The City completed its obligations with Section 108 Loan Repayment as planned in the Action Plan.

The City has met or exceeded the majority of the annual goals for the aforementioned objectives.

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?

The City does not receive Brownfields Economic Development Initiative grants.

[BEDI grantees] Describe accomplishments and program outcomes during the last year.

N/A



# **APPENDICES**



# APPENDIX "A" PUBLIC NOTICE



PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Orange

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the action for which the attached notice was published. I am a principal clerk of the Newport Harbor News Press Combined with Daily Pilot, which was adjudged a newspaper of general circulation on June 19, 1952, Cases A24831 for the City of Newport Beach, County of Orange, and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

Sept 09, 2023

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Fountain Valley, California on this 12th day of September, 2023.

Wendy Cooper
[signature]

10540 Talbert Avenue Fountain Valley, CA 92708



#### Sold To:

City of Newport Beach - CA11072031 100 Civic Center Dr Newport Beach, CA 92660-3267

#### Bill To:

City of Newport Beach - CA11072031 100 Civic Center Dr Newport Beach, CA 92660-3267

#### **LEGAL NOTICE**



NOTICE OF PUBLIC HEARING AND 15-DAY PUBLIC REVIEW For the City of NewPort Beach DRAFT CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT 2022-2023

NOTICE IS HEREBY 6N'EN that on Tuesday, September 26, 2023, at 4:00 p.m., or soon thereafter as the matter shall be heard, a public hearing will be conducted in the City Council Chambers at 100 Civic Center Drive, Newport Beach, and the City Council of the City of Newport Beach will receive public comments and consider this matter.

City Council of the City of Newport Beach will receive public comments and consider this matter.

DRAFT CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) 2022-2023 – The City prepared the draft CAPER for the Fiscal Year, beginning July 1, 2022, and ending June 30, 2023, as required by the U.S. Department of Housing and Urban Development. The draft CAPER provides a detailed account of how the City utilized its Community Development Block Grant (CDBS) funds in Fiscal Year 2022-23 to pursue the strategies, goals, and objectives proposed in the 2022-2023 Action Plan to address the housing and community development needs identified in the 2022-2024 Consolidated Plan. The purpose of the Public Hearing for the CAPER is to allow the public the opportunity to comment on the draft CAPER.

NOTICE IS HEREBY FURTHER GIVEN that the review and approval of the draft CAPER is not subject to the California Environmental Quality Act (°CEQA') pursuant to Sections 15000(x)2 (the activity will not result in a direct or reason-ably foreseeable indirect physical change in the environment) and 15000(x)3 (the activity is not a project as defined Section 15378) of the CEQA Cudelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly or indirectly.

NOTICE IS HEREBY FURTHER GIVEN that the publication of this notice commences a minimum 15-day public review period. Copies of the draft CAPER will be available during the public review and comment period from September 9, 2023 through September 26, 2023. The public is invited to submit written comments on the draft document to the Community Development Department on or before 400 p.m. on September 26, 2023. Copies of the 2022-2023 data (CAPER will be available for public review on the City's website at <a href="https://www.newportbeachea.gov/CDBGreports">www.newportbeachea.gov/CDBGreports</a> and at the following locations:

City Clerk's Office 100 Civic Center Drive Newport Beach, CA, 92660 949-644-3005

Community Development Department 100 Givic Center Drive Newport Beach, CA, 92660 949-644-3200

Central Library 1000 Avocado Ave Newport Beach, CA 92660 949-717-3800

#### ACCESSIBILITY TO MEETINGS AND DOCUMENTS

AGUESSIBILITY OF THE PRIVATE AND DOUBLEH IS It is the objective of the City to comply with Section 504 of the Behabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2003, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts on accommodate your request. If you require a disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 72 hours prior to the meeting at 949-644-3005, to inform us of your needs and to determine if accommodation is feasible.

The City does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age national origin (ancestry), disability, marital status, sexual orientation, military status, or other protected class status in any of its activities or operations.

All interested parties may appear and present testimony at the public hearing in regard to this matter. If you challenge this matter in court, you may be limited to raising only those issues you raised at the public hearing or in written correspondence delivered to the City, at, or prior to, the public hearing. The matter may be continued to a specific future meeting date, and if such an action occurs additional public notice of the continuance will not be provided. The immediate Friday prior to the public hearing the agenda, staff report, and documents may be reviewed on the City of Newport Beach website at <a href="https://www.newportbeachca.gov">www.newportbeachca.gov</a>. <a href="https://www.newportbeachca.gov">Individuals not able to attend the meeting may contact the Community</a> Development Department or access the City's website after the meeting to review the action on this matter

Questions concerning the draft CAPER or the hearing and written comments may be addressed to Priscila Dávila, CDBG Consultant, at 100 Ciric Center Drive, Newport Beach, CA 92060, or via telephone at 562-673-3388. You may also contact Lauren Wooding Whitinger, Real Property Administrator, at 100 Civic Center Drive, Newport Beach, CA 92060, or by telephone at 949-644-3206, with any questions concerning this notice.



/s/ Leilani I. Brown, MMC, City Clerk, City of Newport Beach



# APPENDIX "B" SUMMARY OF CITIZEN PARTICIPATION COMMENTS

#### **SUMMARY OF CITIZEN PARTICIPATION COMMENTS**

In compliance with the City's approved Citizen Participation Plan and implementing regulation 24 CFR 91.105, a public notice was published on (see attached proof of publication) to solicit public comments from interested citizens regarding the draft 2022-2023 CAPER. The draft CAPER was made available to the public for a period of 15 days in order to provide an opportunity for the public to review the document.

No written or verbal comments received.



## APPENDIX "C" IDIS REPORTS

PR01 - HUD Grants and Program Income PR03 - CDBG Activity Summary PR06 - Summary of Consolidated Plan Projects PR23 - Summary of Accomplishments PR26 - CDBG Financial Summary PR26 - CDBG-CV Financial Summary

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR01 - HUD Grants and Program Income

IDIS

| ogram Fund<br>Type | Grantee Name  | Grantee State Code G | rant Year  | Grant Number    | Authorized<br>Amount | Suballocated<br>Amount | Amount<br>Committed to<br>Activities | Net Drawn<br>Amount | FY YTD Net Draw<br>Amount | Available to<br>Commit | Available to<br>Draw Rec | apture Amour |
|--------------------|---------------|----------------------|------------|-----------------|----------------------|------------------------|--------------------------------------|---------------------|---------------------------|------------------------|--------------------------|--------------|
| DBG EN             | NEWPORT BEACH | CA 19                | 189        | B89MC060546     | \$423,000.00         | \$0.00                 | \$423,000.00                         | \$423,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
|                    |               | 19                   | 90         | B90MC060546     | \$406,000.00         | \$0.00                 | \$406,000.00                         | \$406,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
|                    |               | 19                   | 91         | B91MC060546     | \$453,000.00         | \$0.00                 | \$453,000.00                         | \$453,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
|                    |               | 19                   | 92         | B92MC060546     | \$469,000.00         | \$0.00                 | \$469,000.00                         | \$469,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
|                    |               | 19                   | 93         | B93MC060546     | \$472,000.00         | \$0.00                 | \$472,000.00                         | \$472,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
|                    |               |                      | 94         | B94MC060546     | \$513,000.00         | \$0.00                 | \$513,000.00                         | \$513,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 95         | B95MC060546     | \$534,000.00         | \$0.00                 | \$534,000.00                         | \$534,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 96         | B96MC060546     | \$520,000.00         | \$0.00                 | \$520,000.00                         | \$520,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 97         | B97MC060546     | \$515,000.00         | \$0.00                 | \$515,000.00                         | \$515,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 198        | B98MC060546     | \$492,000.00         | \$0.00                 | \$492,000.00                         | \$492,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 199        | B99MC060546     | \$495,000.00         | \$0.00                 | \$495,000.00                         | \$495,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 000        | B00MC060546     | \$498,000.00         | \$0.00                 | \$498,000.00                         | \$498,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 001        | B01MC060546     | \$518,000.00         | \$0.00                 | \$518,000.00                         | \$518,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      |            | B02MC060546     | \$490,000.00         | \$0.00                 | \$490,000.00                         | \$490,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.<br>\$0. |
|                    |               |                      | 002        |                 |                      |                        | •                                    |                     |                           |                        |                          |              |
|                    |               |                      | 103        | B03MC060546     | \$426,000.00         | \$0.00                 | \$426,000.00                         | \$426,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 004        | B04MC060546     | \$437,000.00         | \$0.00                 | \$437,000.00                         | \$437,000.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 05         | B05MC060546     | \$412,233.00         | \$0.00                 | \$412,233.00                         | \$412,233.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 006        | B06MC060546     | \$373,292.00         | \$0.00                 | \$373,292.00                         | \$373,292.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 07         | B07MC060546     | \$370,332.00         | \$0.00                 | \$370,332.00                         | \$370,332.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 800        | B08MC060546     | \$355,659.00         | \$0.00                 | \$355,659.00                         | \$355,659.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               | 20                   | 009        | B09MC060546     | \$357,354.00         | \$0.00                 | \$357,354.00                         | \$357,354.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 10         | B10MC060546     | \$385,189.00         | \$0.00                 | \$385,189.00                         | \$385,189.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               | 20                   | )11        | B11MC060546     | \$323,777.00         | \$0.00                 | \$323,777.00                         | \$323,777.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               | 20                   | 12         | B12MC060546     | \$350,669.00         | \$0.00                 | \$350,669.00                         | \$350,669.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               | 20                   | 13         | B13MC060546     | \$367,271.00         | \$0.00                 | \$367,271.00                         | \$367,271.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               | 20                   | 14         | B14MC060546     | \$366,830.00         | \$0.00                 | \$366,830.00                         | \$366,830.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               | 20                   | 15         | B15MC060546     | \$361,557.00         | \$0.00                 | \$361,557.00                         | \$361,557.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 16         | B16MC060546     | \$359,743.00         | \$0.00                 | \$359,743.00                         | \$359,743.00        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 17         | B17MC060546     | \$319,676.00         | \$0.00                 | \$239,895.43                         | \$239,895.43        | \$0.00                    | \$79,780.57            | \$79,780.57              | \$0.0        |
|                    |               |                      | 18         | B18MC060546     | \$358,444.00         | \$0.00                 | \$304,196.58                         | \$304,196.58        | \$0.00                    | \$54,247.42            | \$54,247.42              | \$0.         |
|                    |               |                      | 19         | B19MC060546     | \$367,434.00         | \$0.00                 | \$287,403.06                         | \$287,403.06        | \$0.00                    | \$80,030.94            | \$80,030.94              | \$0.         |
|                    |               |                      | 20         | B20MC060546     | \$372,775.00         | \$0.00                 | \$305,335.55                         | \$305,335.55        | \$0.00                    | \$67,439.45            | \$67,439.45              | \$0.         |
|                    |               |                      | 21         | B21MC060546     | \$391,662.00         | \$0.00                 | \$325,578.25                         | \$325,578.25        | \$0.00                    | \$66,083.75            | \$66,083.75              | \$0.         |
|                    |               |                      | )22        | B22MC060546     | \$405,104.00         | \$81,020.80            | \$271,312.99                         | \$271,312.99        | \$271,312.99              | \$52,770.21            | \$52,770.21              | \$0.         |
|                    |               |                      | 123        | B23MC060546     | \$399,099.00         | \$0.00                 | \$0.00                               | \$0.00              | \$0.00                    | \$399,099.00           | \$399,099.00             | \$0.0        |
|                    |               |                      | EWPORT BE  |                 |                      |                        |                                      |                     |                           |                        |                          |              |
|                    | EN Outstatel  | INI                  | LWFORT BE  | AGH             | \$14,659,100.00      | \$81,020.80            | \$13,778,627.86                      | \$13,778,627.86     | \$271,312.99              | \$799,451.34           | \$799,451.34             | \$0.0        |
| 01                 | EN Subtotal:  | 0.4                  |            | D00110000510    | \$14,659,100.00      | \$81,020.80            | \$13,778,627.86                      | \$13,778,627.86     | \$271,312.99              | \$799,451.34           | \$799,451.34             | \$0.0        |
| SL                 | NEWPORT BEACH | CA 20                | 000        | B00MC060546     | \$0.00               | \$0.00                 | \$0.00                               | \$0.00              | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
|                    |               |                      |            | B00MC060546-OLD | \$2,400,000.00       | \$0.00                 | \$0.00                               | \$0.00              | \$0.00                    | \$2,400,000.00         | \$2,400,000.00           | \$0.0        |
|                    |               | Ni                   | EWPORT BE  | ACH             | \$2,400,000.00       | \$0.00                 | \$0.00                               | \$0.00              | \$0.00                    | \$2,400,000.00         | \$2,400,000.00           | \$0.0        |
|                    | SL Subtotal:  |                      |            |                 | \$2,400,000.00       | \$0.00                 | \$0.00                               | \$0.00              | \$0.00                    | \$2,400,000.00         | \$2,400,000.00           | \$0.0        |
| PI                 | NEWPORT BEACH | CA 20                | 16         | B16MC060546     | \$511,559.79         | \$0.00                 | \$511,559.79                         | \$511,559.79        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               | 20                   | 17         | B17MC060546     | \$3,155.49           | \$0.00                 | \$3,155.49                           | \$3,155.49          | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
|                    |               | 20                   | 18         | B18MC060546     | \$280.44             | \$0.00                 | \$280.44                             | \$280.44            | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
|                    |               | NI                   | EWPORT BE  | ACH             | \$514,995.72         | \$0.00                 | \$514,995.72                         | \$514,995.72        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
|                    | PI Subtotal:  |                      |            |                 | \$514,995.72         | \$0.00                 | \$514,995.72                         | \$514,995.72        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.0        |
| LA                 | NEWPORT BEACH | CA 19                | 96         | B96MC060546     | \$7,500.00           | \$0.00                 | \$7,500.00                           | \$7,500.00          | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    | 2 22          |                      | 97         | B97MC060546     | \$394,298.12         | \$0.00                 | \$394,298.12                         | \$394,298.12        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | 98         | B98MC060546     | \$18,239.92          | \$0.00                 | \$18,239.92                          | \$18,239.92         | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    |               |                      | EWPORT BE  |                 | \$420,038.04         | \$0.00                 | \$420,038.04                         | \$420,038.04        | \$0.00                    | \$0.00                 | \$0.00                   | \$0.         |
|                    | I A Cubtatel  | INI                  | -WI ONI BE | AVII            |                      |                        |                                      |                     |                           |                        |                          |              |
| 4.5                | LA Subtotal:  | 0.4                  | .00        | DOOM COOSE 40   | \$420,038.04         | \$0.00                 | \$420,038.04                         | \$420,038.04        | \$0.00                    | \$0.00                 | \$0.00                   | <b>\$0</b> . |
| AD                 | NEWPORT BEACH |                      | )22        | B22MC060546     | \$81,020.80          | \$0.00                 | \$69,355.00                          | \$69,355.00         | \$69,355.00               | \$11,665.80            | \$11,665.80              | \$0.         |
|                    |               | NI                   | EWPORT BE  | ACH             | \$81,020.80          | \$0.00                 | \$69,355.00                          | \$69,355.00         | \$69,355.00               | \$11,665.80            | \$11,665.80              | \$0.         |
|                    | AD Subtotal:  |                      |            |                 | \$81,020.80          | \$0.00                 | \$69,355.00                          | \$69,355.00         | \$69,355.00               | \$11,665.80            | \$11,665.80              | \$0.         |
| RANTEE             |               |                      |            |                 | \$18,075,154.56      | \$81,020.80            | \$14,783,016.62                      | \$14,783,016.62     | \$340,667.99              | \$3,211,117.14         | \$3,211,117.14           | \$0.0        |
|                    |               |                      |            |                 | ,,                   | , , , =====            | . ,,                                 | . ,,                | , ,                       | . , ,                  |                          |              |



Objective:

Date: 27-Sep-2023

Time: 16:17 Page: 1

PGM Year: 1994

Project: 0002 - CONVERTED CDBG ACTIVITIES

IDIS Activity: 2 - CDBG COMMITTED FUNDS ADJUSTMENT

Status: Open 6/30/2001 12:00:00 AM

Location: , Outcome:

Matrix Code: Other Public Improvements Not Listed

in 03A-03S (03Z)

National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/01/0001

**Description:** 

FUNDS DRAWN DOWN THROUGH LOCCS.

#### **Financing**

|       | Fund Type | Grant Year | Grant       | Funded Amount  | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|----------------|-----------------------|-------------------------|
|       |           | Pre-2015   |             | \$3,159,877.80 | \$0.00                | \$0.00                  |
|       |           | 1989       | B89MC060546 |                | \$0.00                | \$423,000.00            |
|       |           | 1990       | B90MC060546 |                | \$0.00                | \$406,000.00            |
| CDBG  | EN        | 1991       | B91MC060546 |                | \$0.00                | \$453,000.00            |
| CDBG  | EIN       | 1992       | B92MC060546 |                | \$0.00                | \$469,000.00            |
|       |           | 1993       | B93MC060546 |                | \$0.00                | \$472,000.00            |
|       |           | 1994       | B94MC060546 |                | \$0.00                | \$513,000.00            |
|       |           | 1995       | B95MC060546 |                | \$0.00                | \$423,877.80            |
| Total | Total     |            |             | \$3,159,877.80 | \$0.00                | \$3,159,877.80          |

#### **Proposed Accomplishments**

#### **Actual Accomplishments**

| Number assisted:                        | (                             | Owner    | Rent  | ter      |       | Total    | F     | erson    |
|---|-------------------------------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted.                        | <b>Owner</b><br>Total Hispani | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:                                  |                               |          |       |          | 0     | 0        |       |          |
| Black/African American:                 |                               |          |       |          | 0     | 0        |       |          |
| Asian:                                  |                               |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native:         |                               |          |       |          | 0     | 0        |       |          |
| Native Hawaiian/Other Pacific Islander: |                               |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & White: |                               |          |       |          | 0     | 0        |       |          |
| Asian White:                            |                               |          |       |          | 0     | 0        |       |          |
| Black/African American & White:         |                               |          |       |          | 0     | 0        |       |          |

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Date: 27-Sep-2023

Time: 16:17 Page: 2

| American Indian/Alaskan Native & Black/African American: |   |   |   |   | 0 | 0 |   |   |  |
|--|---|---|---|---|---|---|---|---|--|
| Other multi-racial:                                      |   |   |   |   | 0 | 0 |   |   |  |
| Asian/Pacific Islander:                                  |   |   |   |   | 0 | 0 |   |   |  |
| Hispanic:  |   |   |   |   | 0 | 0 |   |   |  |
| Total:   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Female-headed Households:                                |   |   |   |   | 0 |   |   |   |  |

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

#### **Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

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Objective:

Date: 27-Sep-2023

Time: 16:17 Page: 3

PGM Year: 2020

**Project:** 0006 - CDBG Economic Development Assistance

IDIS Activity: 285 - Economic Development Assistance

Status: Canceled 9/28/2022 4:10:42 PM

Location: 100 Civic Center Dr Newport Beach, CA 92660-3267 Ou

Outcome: Sustainability

Matrix Code: ED Direct Financial Assistance to For-

Create economic opportunities

Profits (18A)

National Objective: URG

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 03/03/2021

**Description:** 

Economic Development Assistance.

**Financing** 

No data returned for this view. This might be because the applied filter excludes all data.

#### **Proposed Accomplishments**

Businesses: 3

#### **Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

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Date: 27-Sep-2023

Time: 16:17 Page: 4

PGM Year: 2020

**Project:** 0007 - CDBG-CV Program Administration

IDIS Activity: 286 - CDBG-CV Program Administration

Status: Open Objective: Location: Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Total

Person

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 04/12/2021

**Description:** 

CDBG-CV Program Administration Costs.

**Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2020       | B20MW060546 | \$67,865.00   | \$5,500.00            | \$59,100.00             |
| Total | Total     |            |             | \$67,865.00   | \$5,500.00            | \$59,100.00             |

Renter

#### **Proposed Accomplishments**

**Actual Accomplishments** 

| About an action of                                       | '     | Owner    | Ken   | tei      |       | TOLAT    | Г     | erson    |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American:                                  |       |          |       |          | 0     | 0        |       |          |
| Asian:   |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native:                          |       |          |       |          | 0     | 0        |       |          |
| Native Hawaiian/Other Pacific Islander:                  |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & White:                  |       |          |       |          | 0     | 0        |       |          |
| Asian White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American & White:                          |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & Black/African American: |       |          |       |          | 0     | 0        |       |          |
| Other multi-racial:                                      |       |          |       |          | 0     | 0        |       |          |
| Asian/Pacific Islander:                                  |       |          |       |          | 0     | 0        |       |          |
| Hispanic:  |       |          |       |          | 0     | 0        |       |          |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Female-headed Households:                                |       |          |       |          | 0     |          |       |          |

Owner

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Date: 27-Sep-2023 Time: 16:17

Page: 5

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

#### **Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - NEWPORT BEACH Page: 5 of 38



Objective:

Date: 27-Sep-2023

Time: 16:17 Page: 6

PGM Year: 2021

**Project:** 0001 - CDBG Program Administration

**IDIS Activity:** 308 - CDBG Program Administration

Status: Completed 9/28/2022 4:07:22 PM

Location: , Outcome:

Matrix Code: General Program Administration (21A) National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 01/06/2022

**Description:** 

Effective and cost-efficient implementation of the CDBG program.

**Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2021       | B21MC060546 | \$53,295.00   | \$0.00                | \$53,295.00             |
| Total | Total     |            |             | \$53,295.00   | \$0.00                | \$53,295.00             |

#### **Proposed Accomplishments**

**Actual Accomplishments** 

| Number   |       | Owner    | Ren   | ter      |       | Total    | F     | Person   |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American:                                  |       |          |       |          | 0     | 0        |       |          |
| Asian:   |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native:                          |       |          |       |          | 0     | 0        |       |          |
| Native Hawaiian/Other Pacific Islander:                  |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & White:                  |       |          |       |          | 0     | 0        |       |          |
| Asian White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American & White:                          |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & Black/African American: |       |          |       |          | 0     | 0        |       |          |
| Other multi-racial:                                      |       |          |       |          | 0     | 0        |       |          |
| Asian/Pacific Islander:                                  |       |          |       |          | 0     | 0        |       |          |
| Hispanic:  |       |          |       |          | 0     | 0        |       |          |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Female-headed Households:                                |       |          |       |          | 0     |          |       |          |

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Date: 27-Sep-2023

Time: 16:17 Page: 7

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

#### **Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

PR03 - NEWPORT BEACH Page: 7 of 38



Objective:

Date: 27-Sep-2023

Time: 16:17 Page: 8

PGM Year: 2021

**Project:** 0002 - Fair Housing Services

**IDIS Activity:** 309 - Fair Housing Services

Status: Completed 9/28/2022 4:06:44 PM

Location: , Outcome:

Matrix Code: Fair Housing Activities (subject to

20% Admin Cap) (21D)

National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2022

**Description:** 

Affirmatively further fair housing choice through the provision of fair housing education, counseling, anti-discrimination and landlord- tenant mediation services.

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2021       | B21MC060546 | \$12,000.00   | \$0.00                | \$12,000.00             |
| Total | Total     |            |             | \$12,000.00   | \$0.00                | \$12,000.00             |

#### **Proposed Accomplishments**

#### **Actual Accomplishments**

| Number and talk  | (     | Owner    | Ren   | ter      |       | Total    | F     | Person   |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American:                                  |       |          |       |          | 0     | 0        |       |          |
| Asian:   |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native:                          |       |          |       |          | 0     | 0        |       |          |
| Native Hawaiian/Other Pacific Islander:                  |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & White:                  |       |          |       |          | 0     | 0        |       |          |
| Asian White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American & White:                          |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & Black/African American: |       |          |       |          | 0     | 0        |       |          |
| Other multi-racial:                                      |       |          |       |          | 0     | 0        |       |          |
| Asian/Pacific Islander:                                  |       |          |       |          | 0     | 0        |       |          |
| Hispanic:  |       |          |       |          | 0     | 0        |       |          |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Female-headed Households:                                |       |          |       |          | 0     |          |       |          |

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| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

#### **Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

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Date: 27-Sep-2023

Time: 16:17 Page: 10

PGM Year: 2021

**Project:** 0003 - Public Services

IDIS Activity: 310 - Age Well Senior Services

Status: Completed 9/28/2022 4:06:24 PM

Location: 23101 Lake Center Dr Ste 325 Lake Forest, CA 92630-

2898

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Senior Services (05A) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2022

**Description:** 

Provide home delivered meals to seniors.

#### **Financing**

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2021       | B21MC060546 | \$30,000.00   | \$0.00                | \$30,000.00             |
| Total | Total     |            |             | \$30,000.00   | \$0.00                | \$30,000.00             |

#### **Proposed Accomplishments**

People (General): 100

#### **Actual Accomplishments**

| Number assisted  | C     | Owner    | Rent  | er       |       | Total    | Pe    | erson    |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   | 0     | 0        | 0     | 0        | 0     | 0        | 97    | 2        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 1     | 0        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 3     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 101   | 2        |

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| Female-headed Househ | olds: |        |       | 0      | 0 | 0 |
|----------------------|-------|--------|-------|--------|---|---|
| Income Category:     | Owner | Renter | Total | Person |   |   |
| Extremely Low        | 0     | 0      | 0     | 101    |   |   |
| Low Mod              | 0     | 0      | 0     | 0      |   |   |
| Moderate             | 0     | 0      | 0     | 0      |   |   |
| Non Low Moderate     | 0     | 0      | 0     | 0      |   |   |
| Total                | 0     | 0      | 0     | 101    |   |   |
| Percent Low/Mod      |       |        |       | 100.0% |   |   |

#### **Annual Accomplishments**

Years Accomplishment Narrative # Benefitting

This Public Service project provided assistance to 101 people. The annual goal was 101 presumed low-income elderly people. The agency utilized the full amount of the grant.

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Date: 27-Sep-2023

Time: 16:17 Page: 12

PGM Year: 2021

**Project:** 0004 - Homeless Services

IDIS Activity: 311 - City Motel Voucher Program

Status: Completed 9/28/2022 4:05:15 PM

Location: 870 Santa Barbara Dr Newport Beach, CA 92660-6303

Objective: Create suitable living environments
Outcome: Availability/accessibility

Matrix Code: Other Public Services Not Listed in

05A-05Y, 03T (05Z)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2022

**Description:** 

Provide funding to provide motel vouchers and critical services to homeless.

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2021       | B21MC060546 | \$11,896.00   | \$0.00                | \$11,896.00             |
| Total | Total     |            |             | \$11,896.00   | \$0.00                | \$11,896.00             |

#### **Proposed Accomplishments**

People (General): 13

#### **Actual Accomplishments**

| Number assisted  | Owner |          | Rent  | Renter   |       | Total    | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0     | 0        | 0     | 0        | 17     | 1        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 1      | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 18     | 1        |

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| Female-headed Househ | olds: |        |       | 0      | 0 | 0 |
|----------------------|-------|--------|-------|--------|---|---|
| Income Category:     | Owner | Renter | Total | Person |   |   |
| Extremely Low        | 0     | 0      | 0     | 18     |   |   |
| Low Mod              | 0     | 0      | 0     | 0      |   |   |
| Moderate             | 0     | 0      | 0     | 0      |   |   |
| Non Low Moderate     | 0     | 0      | 0     | 0      |   |   |
| Total                | 0     | 0      | 0     | 18     |   |   |
| Percent Low/Mod      |       |        |       | 100.0% |   |   |

#### **Annual Accomplishments**

Years Accomplishment Narrative # Benefitting

The City Motel Voucher program provided motel rooms to bridge the gap between living on the street and permanent supportive housing for 18 individuals experiencing homelessness. The Police Department utilize the full amount of the grant.

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Date: 27-Sep-2023

Time: 16:17 Page: 14

PGM Year: 2021

**Project:** 0004 - Homeless Services

IDIS Activity: 312 - Families Forward

Status: Completed 9/28/2022 4:04:25 PM

Location: 8 Thomas Irvine, CA 92618-2763

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Other Public Services Not Listed in

05A-05Y, 03T (05Z)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2022

**Description:** 

Provide funding to offer critical services for homeless and other special needs populations.

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2021       | B21MC060546 | \$16,000.00   | \$0.00                | \$16,000.00             |
| Total | Total     |            |             | \$16,000.00   | \$0.00                | \$16,000.00             |

#### **Proposed Accomplishments**

People (General): 12

#### **Actual Accomplishments**

| Number assisted:   | C     | Owner    | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted.   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        | 12     | 10       |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 12     | 10       |

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| Female-headed Househ | nolds: |        |       | 0      | 0 | 0 |
|----------------------|--------|--------|-------|--------|---|---|
| Income Category:     | Owner  | Renter | Total | Person |   |   |
| Extremely Low        | 0      | 0      | 0     | 12     |   |   |
| Low Mod              | 0      | 0      | 0     | 0      |   |   |
| Moderate             | 0      | 0      | 0     | 0      |   |   |
| Non Low Moderate     | 0      | 0      | 0     | 0      |   |   |
| Total                | 0      | 0      | 0     | 12     |   |   |
| Percent Low/Mod      |        |        |       | 100.0% |   |   |

#### **Annual Accomplishments**

Years Accomplishment Narrative # Benefitting

This Homelessness Prevention project provided supportive services to 12 people. The estimated outcome was 11 presumed extremely-low income homeless people. The agency utilized the full amount of the grant.

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Objective:

Date: 27-Sep-2023

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PGM Year: 2021

**Project:** 0005 - Public Facilities and Infrastructure Improv.

IDIS Activity: 313 - Repayment of Section 108 Loan

Status: Completed 9/28/2022 4:00:52 PM

Location: Outcome:

Matrix Code: Planned Repayment of Section 108

Loan Principal (19F)

National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 01/06/2022

**Description:** 

Repayment of Section 108 loan.

**Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2021       | B21MC060546 | \$202,387.25  | \$0.00                | \$202,387.25            |
| Total | Total     |            |             | \$202,387.25  | \$0.00                | \$202,387.25            |

#### **Proposed Accomplishments**

**Actual Accomplishments** 

| Number and test  | (     | Owner    | Ren   | Renter   |       | Total    | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   |       |          |       |          | 0     | 0        |        |          |
| Black/African American:                                  |       |          |       |          | 0     | 0        |        |          |
| Asian:   |       |          |       |          | 0     | 0        |        |          |
| American Indian/Alaskan Native:                          |       |          |       |          | 0     | 0        |        |          |
| Native Hawaiian/Other Pacific Islander:                  |       |          |       |          | 0     | 0        |        |          |
| American Indian/Alaskan Native & White:                  |       |          |       |          | 0     | 0        |        |          |
| Asian White:   |       |          |       |          | 0     | 0        |        |          |
| Black/African American & White:                          |       |          |       |          | 0     | 0        |        |          |
| American Indian/Alaskan Native & Black/African American: |       |          |       |          | 0     | 0        |        |          |
| Other multi-racial:                                      |       |          |       |          | 0     | 0        |        |          |
| Asian/Pacific Islander:                                  |       |          |       |          | 0     | 0        |        |          |
| Hispanic:  |       |          |       |          | 0     | 0        |        |          |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Female-headed Households:                                |       |          |       |          | 0     |          |        |          |

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| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

#### **Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

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Date: 27-Sep-2023

Time: 16:17 Page: 18

**PGM Year:** 2020

Project: 0009 - CDBG-CV Mobile Crisis Unit

**IDIS Activity:** 314 - CDBG-CV BeWell OC

Status: Open

18650 Macarthur Blvd Ste 220 Irvine, CA 92612-1269

Objective: Create economic opportunities

Outcome: Sustainability

Mental Health Services (050) National Objective: LMC Matrix Code:

Activity to prevent, prepare for, and respond to Coronavirus: Yes

**Initial Funding Date:** 02/23/2022

**Description:** 

#### **Financing**

Location:

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2020       | B20MW060546 | \$717,079.00  | \$532,126.62          | \$532,126.62            |
| Total | Total     |            |             | \$717,079.00  | \$532,126.62          | \$532,126.62            |

#### **Proposed Accomplishments**

People (General): 1

#### **Actual Accomplishments**

| Number assisted  | C     | Owner    | Rent  | Renter   |       | Total    | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0     | 0        | 0     | 0        | 811    | 97       |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 89     | 0        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 32     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 313    | 122      |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 1,245  | 219      |

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| Female-headed Househ | nolds: |        |       | 0      | 0 | 0 |
|----------------------|--------|--------|-------|--------|---|---|
| Income Category:     | Owner  | Renter | Total | Person |   |   |
| Extremely Low        | 0      | 0      | 0     | 0      |   |   |
| Low Mod              | 0      | 0      | 0     | 991    |   |   |
| Moderate             | 0      | 0      | 0     | 235    |   |   |
| Non Low Moderate     | 0      | 0      | 0     | 19     |   |   |
| Total                | 0      | 0      | 0     | 1,245  |   |   |
| Percent Low/Mod      |        |        |       | 98.5%  |   |   |

#### **Annual Accomplishments**

Years Accomplishment Narrative # Benefitting

171 people assisted During Quarter 3, Mobile Team handled 171 calls for mental health and other crisis assistance. Of those serviced, 152 community members had an unhoused status. For 26 of those without housing, they were connected to a Shelter or Homeless services and 10 of those community members were connected to clinical /medical care. Of the calls for assistance specific to Mental Health, 6 were housed and 12 were unhoused members in the community. The Team was able to respond to an average of 5 calls per day, with average response time of 11.9 minutes and 55.9 minutes on scene to resolve the presenting / dispatched issue.

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Date: 27-Sep-2023

Time: 16:17 Page: 20

**PGM Year:** 2020

Project: 0008 - CDBG-CV Economic Development Assistance

**IDIS Activity:** 322 - CDBG-CV ED Grant - PKIM

Status: Completed 5/25/2023 3:14:56 PM

Location: 4540 Campus Dr Newport Beach, CA 92660-1815 Objective: Create economic opportunities

Outcome: Sustainability

Micro-Enterprise Assistance (18C) Matrix Code: National Objective: LMCMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

**Initial Funding Date:** 08/26/2022

**Description:** 

#### **Financing**

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2020       | B20MW060546 | \$5,000.00    | \$0.00                | \$5,000.00              |
| Total | Total     |            |             | \$5,000.00    | \$0.00                | \$5,000.00              |

#### **Proposed Accomplishments**

Businesses: 1

#### **Actual Accomplishments**

| Number assisted:   | C     | Owner    | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted.   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        |        | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 1      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 1      | 0        |

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| Female-headed Househ | nolds: |        |       | 0      | 0 | 0 |
|----------------------|--------|--------|-------|--------|---|---|
| Income Category:     | Owner  | Renter | Total | Person |   |   |
| Extremely Low        | 0      | 0      | 0     | 0      |   |   |
| Low Mod              | 0      | 0      | 0     | 0      |   |   |
| Moderate             | 0      | 0      | 0     | 1      |   |   |
| Non Low Moderate     | 0      | 0      | 0     | 0      |   |   |
| Total                | 0      | 0      | 0     | 1      |   |   |
| Percent Low/Mod      |        |        |       | 100.0% |   |   |

**Annual Accomplishments** 

Years Accomplishment Narrative # Benefitting

2022

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Date: 27-Sep-2023

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PGM Year: 2020

**Project:** 0008 - CDBG-CV Economic Development Assistance

IDIS Activity: 323 - CDBG-CV ED Grant - Heirloom LLC

Status: Completed 5/25/2023 3:12:54 PM

3848 Campus Dr Ste 105 Newport Beach, CA 92660-2664

Objective: Create economic opportunities
Outcome: Sustainability

Matrix Code: Micro-Enterprise Assistance (18C) National Objective: LMCMC

Activity to prevent, prepare for, and respond to Coronavirus: Yes

Initial Funding Date: 08/26/2022

Description:

#### **Financing**

Location:

|       | Fund Type | Grant Year | Grant                  | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|------------------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2018       | B18MC060546            | \$2,041.00    | \$0.00                | \$2,041.00              |
| CDBG  | EN 2020   |            | B20MW060546 \$2,959.00 |               | \$0.00                | \$2,959.00              |
| Total | Total     |            |                        | \$5,000.00    | \$0.00                | \$5,000.00              |

#### **Proposed Accomplishments**

Businesses: 1

#### **Actual Accomplishments**

| Number assisted:   | C     | Owner    | Rent  | Renter   |       | Total    | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| Number assisted.   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0     | 0        | 0     | 0        | 1      | 0        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 1      | 0        |

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Date: 27-Sep-2023 Time: 16:17

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| Female-headed Househ | olds: |        |       | 0      | 0 | 0 |
|----------------------|-------|--------|-------|--------|---|---|
| Income Category:     | Owner | Renter | Total | Person |   |   |
| Extremely Low        | 0     | 0      | 0     | 0      |   |   |
| Low Mod              | 0     | 0      | 0     | 0      |   |   |
| Moderate             | 0     | 0      | 0     | 1      |   |   |
| Non Low Moderate     | 0     | 0      | 0     | 0      |   |   |
| Total                | 0     | 0      | 0     | 1      |   |   |
| Percent Low/Mod      |       |        |       | 100.0% |   |   |

**Annual Accomplishments** 

Years Accomplishment Narrative # Benefitting

2022

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Objective:

Date: 27-Sep-2023

Time: 16:17 Page: 24

**PGM Year:** 2020

Project: 0006 - CDBG Economic Development Assistance

**IDIS Activity:** 324 - CDBG Small Business Assistance Program - Wallada Corp

Status: Completed 5/25/2023 3:10:04 PM

3848 Campus Dr Ste 105 Newport Beach, CA 92660-2664

Outcome:

Matrix Code: Micro-Enterprise Assistance (18C)

Sustainability

Create economic opportunities

National Objective: LMCMC

Activity to prevent, prepare for, and respond to Coronavirus: No

08/29/2022 **Initial Funding Date:** 

**Description:** 

#### **Financing**

Location:

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2018       | B18MC060546 | \$5,000.00    | \$0.00                | \$5,000.00              |
| Total | Total     |            |             | \$5,000.00    | \$0.00                | \$5,000.00              |

#### **Proposed Accomplishments**

Businesses: 1

#### **Actual Accomplishments**

| Ni waka wa a sia ta di                                   | C     | Owner Renter |       | er       |       | Total    | Person |          |
|--|-------|--------------|-------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic     | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0            | 0     | 0        | 0     | 0        | 1      | 0        |
| Black/African American:                                  | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0            | 0     | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0            | 0     | 0        | 0     | 0        | 1      | 0        |

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Date: 27-Sep-2023

Time: 16:17 Page: 25

| Female-headed Househ | nolds: |        |       | 0      | 0 | 0 |
|----------------------|--------|--------|-------|--------|---|---|
| Income Category:     | Owner  | Renter | Total | Person |   |   |
| Extremely Low        | 0      | 0      | 0     | 0      |   |   |
| Low Mod              | 0      | 0      | 0     | 0      |   |   |
| Moderate             | 0      | 0      | 0     | 1      |   |   |
| Non Low Moderate     | 0      | 0      | 0     | 0      |   |   |
| Total                | 0      | 0      | 0     | 1      |   |   |
| Percent Low/Mod      |        |        |       | 100.0% |   |   |

**Annual Accomplishments** 

Years Accomplishment Narrative #Benefitting

2022

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Date: 27-Sep-2023

Time: 16:17 Page: 26

PGM Year: 2022

**Project:** 0001 - CDBG Program Administration

**IDIS Activity:** 325 - CDBG Program Administration

Status: Completed 9/1/2023 1:14:18 PM

Location:

Objective:

Outcome:

Matrix Code: General Program Administration (21A)

National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 08/08/2023

**Description:** 

Effective and cost-efficient implementation of the CDBG program.

#### **Financing**

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | AD        | 2022       | B22MC060546 | \$57,355.00   | \$57,355.00           | \$57,355.00             |
| Total | Total     |            |             | \$57,355.00   | \$57,355.00           | \$57,355.00             |

#### **Proposed Accomplishments**

#### **Actual Accomplishments**

|  |       | Owner    | Ren   | ter      |       | Total    | F     | Person   |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American:                                  |       |          |       |          | 0     | 0        |       |          |
| Asian:   |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native:                          |       |          |       |          | 0     | 0        |       |          |
| Native Hawaiian/Other Pacific Islander:                  |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & White:                  |       |          |       |          | 0     | 0        |       |          |
| Asian White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American & White:                          |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & Black/African American: |       |          |       |          | 0     | 0        |       |          |
| Other multi-racial:                                      |       |          |       |          | 0     | 0        |       |          |
| Asian/Pacific Islander:                                  |       |          |       |          | 0     | 0        |       |          |
| Hispanic:  |       |          |       |          | 0     | 0        |       |          |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Female-headed Households:                                |       |          |       |          | 0     |          |       |          |

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Date: 27-Sep-2023

Time: 16:17 Page: 27

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

#### **Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

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Date: 27-Sep-2023

Time: 16:17 Page: 28

PGM Year: 2022

**Project:** 0002 - Fair Housing Services

IDIS Activity: 326 - Fair Housing Services

Status: Completed 9/1/2023 1:13:43 PM

Location: ,

Objective: Outcome:

Matrix Code: Fair Housing Activities (subject to

20% Admin Cap) (21D)

National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 12/20/2022

**Description:** 

Affirmatively further fair housing choice through the provision of fair housing education, counseling, anti-discrimination and landlord-tenant mediation services.

#### Financing

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | AD        | 2022       | B22MC060546 | \$12,000.00   | \$12,000.00           | \$12,000.00             |
| Total | Total     |            |             | \$12,000.00   | \$12,000.00           | \$12,000.00             |

#### **Proposed Accomplishments**

#### **Actual Accomplishments**

| Number assisted:   | (     | Owner    | Ren   | ter      |       | Total    |       | Person   |
|--|-------|----------|-------|----------|-------|----------|-------|----------|
| Number assisted.   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American:                                  |       |          |       |          | 0     | 0        |       |          |
| Asian:   |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native:                          |       |          |       |          | 0     | 0        |       |          |
| Native Hawaiian/Other Pacific Islander:                  |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & White:                  |       |          |       |          | 0     | 0        |       |          |
| Asian White:   |       |          |       |          | 0     | 0        |       |          |
| Black/African American & White:                          |       |          |       |          | 0     | 0        |       |          |
| American Indian/Alaskan Native & Black/African American: |       |          |       |          | 0     | 0        |       |          |
| Other multi-racial:                                      |       |          |       |          | 0     | 0        |       |          |
| Asian/Pacific Islander:                                  |       |          |       |          | 0     | 0        |       |          |
| Hispanic:  |       |          |       |          | 0     | 0        |       |          |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |
| Female-headed Households:                                |       |          |       |          | 0     |          |       |          |

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| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

#### **Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

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Date: 27-Sep-2023

Time: 16:17 Page: 30

PGM Year: 2022

**Project:** 0003 - Public Services

IDIS Activity: 327 - Age Well Senior Services

Status: Completed 9/1/2023 1:13:22 PM

Location: 23101 Lake Center Dr Ste 325 Lake Forest, CA 92630-

2898

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Senior Services (05A) National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 12/20/2022

Description:

#### **Financing**

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2022       | B22MC060546 | \$30,000.00   | \$30,000.00           | \$30,000.00             |
| Total | Total     |            |             | \$30,000.00   | \$30,000.00           | \$30,000.00             |

#### **Proposed Accomplishments**

People (General): 100

#### **Actual Accomplishments**

| Number assisted:   | C     | Owner    | Rent  | er       | Total |          | Person |          |
|--|-------|----------|-------|----------|-------|----------|--------|----------|
| number assisted:   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0     | 0        | 0     | 0        | 86     | 5        |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 2      | 0        |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 88     | 5        |

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| Female-headed Housel | Female-headed Households: |        |       |        | 0 | 0 |
|----------------------|---------------------------|--------|-------|--------|---|---|
| Income Category:     | Owner                     | Renter | Total | Person |   |   |
| Extremely Low        | 0                         | 0      | 0     | 0      |   |   |
| Low Mod              | 0                         | 0      | 0     | 0      |   |   |
| Moderate             | 0                         | 0      | 0     | 88     |   |   |
| Non Low Moderate     | 0                         | 0      | 0     | 0      |   |   |
| Total                | 0                         | 0      | 0     | 88     |   |   |
| Percent Low/Mod      |                           |        |       | 100.0% |   |   |

#### **Annual Accomplishments**

| Years | Accomplishment Narrative   | # Benefitting |
|-------|--|---------------|
| 2022  | Q1: 56 NB served. They provided 5,664 home-delivered meals to 56 unduplicated clients from July 1, 2022 to September 30, 2022.   |               |
|       | Q2: 62 NB served. They provided 6,195 home-delivered meals to 62 unduplicated clients from October 1, 2022 to December 31, 2022. |               |
|       | Q3: 63 NB served. They provided 6,627 home-delivered meals to 63 clients from January 1, 2023 to March 31, 2023.                 |               |
|       | Q4: 55 NB served. They provided 6.702 home-delivered meals to 55 clients from April 1, 2023 to June 30, 2023.                    |               |

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Date: 27-Sep-2023

Time: 16:17 Page: 32

PGM Year: 2022

**Project:** 0003 - Public Services

IDIS Activity: 328 - Families Forward

Status: Completed 9/1/2023 1:13:04 PM

Location: 8 Thomas Irvine, CA 92618-2763

Objective: Create suitable living environments

Outcome: Availability/accessibility

Matrix Code: Other Public Services Not Listed in

05A-05Y, 03T (05Z)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 12/20/2022

Description:

**Financing** 

|       | Fund Type | Type Grant Year Grant |             | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |  |  |
|-------|-----------|-----------------------|-------------|---------------|-----------------------|-------------------------|--|--|
| CDBG  | EN        | 2022                  | B22MC060546 | \$15,999.99   | \$15,999.99           | \$15,999.99             |  |  |
| Total | Total     |                       |             | \$15,999.99   | \$15,999.99           | \$15,999.99             |  |  |

#### **Proposed Accomplishments**

People (General): 12

#### **Actual Accomplishments**

| Number codiated  | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        |        | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 1      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 1      | 1        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 2      | 1        |

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Date: 27-Sep-2023

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| Female-headed Househ | nolds: |        |       | 0      | 0 | 0 |
|----------------------|--------|--------|-------|--------|---|---|
| Income Category:     | Owner  | Renter | Total | Person |   |   |
| Extremely Low        | 0      | 0      | 0     | 2      |   |   |
| Low Mod              | 0      | 0      | 0     | 0      |   |   |
| Moderate             | 0      | 0      | 0     | 0      |   |   |
| Non Low Moderate     | 0      | 0      | 0     | 0      |   |   |
| Total                | 0      | 0      | 0     | 2      |   |   |
| Percent Low/Mod      |        |        |       | 100.0% |   |   |

### **Annual Accomplishments**

2022

Years Accomplishment Narrative # Benefitting

During Q1 to Q3, Families Forward was not able to assist any new clients through the CDBG funds, however, their Case Management and CARE team worked with Newport Beach agencies/partners to help match families to their housing programs. This included phone calls, community meetings, and email engagement. During the 4th quarter they were able to assist one family of two in the City of Newport Beach with housing navigation, career, and counseling services. This client became homeless and financially insecure due to experiencing domestic violence in the home. During this time the family connected with a local resource center who put them in touch with the services offered at Families Forward. Through the partnership with the City of Newport Beach the family was able to receive much needed services like career coaching, case management, housing navigation and connection to resources in the community. One of which was connecting the family to a domestic violence shelter to help with the urgent safety needs of the family. The family is now permanently housed and working towards rebuilding her life and the life of her family.

Additionally, we have served one family of three with a voucher that self-reported their residence in Newport Beach before homelessness started. Additionally, 18 families (51 individuals) have received Food Pantry support during the grant year.

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Date: 27-Sep-2023

Time: 16:17 Page: 34

**PGM Year:** 2022

Project: 0003 - Public Services

**IDIS Activity:** 329 - City Motel Voucher Program

Status: Completed 9/1/2023 1:12:32 PM

Location: 870 Santa Barbara Dr Newport Beach, CA 92660-6303

Objective: Create suitable living environments

Outcome: Availability/accessibility

Other Public Services Not Listed in Matrix Code:

05A-05Y, 03T (05Z)

National Objective: LMC

Activity to prevent, prepare for, and respond to Coronavirus: No

**Initial Funding Date:** 12/20/2022

**Description:** 

## **Financing**

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2022       | B22MC060546 | \$14,765.00   | \$14,765.00           | \$14,765.00             |
| Total | Total     |            |             | \$14,765.00   | \$14,765.00           | \$14,765.00             |

## **Proposed Accomplishments**

People (General): 12

## **Actual Accomplishments**

| Number assisted:   | Owner |          | Rent  | Renter   |       | Total    |       | Person   |  |
|--|-------|----------|-------|----------|-------|----------|-------|----------|--|
| Number assisted.   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |  |
| White:   | 0     | 0        | 0     | 0        | 0     | 0        | 33    | 8        |  |
| Black/African American:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Asian:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| American Indian/Alaskan Native:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Asian White:   | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Black/African American & White:                          | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Other multi-racial:                                      | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Asian/Pacific Islander:                                  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Hispanic:  | 0     | 0        | 0     | 0        | 0     | 0        | 0     | 0        |  |
| Total:   | 0     | 0        | 0     | 0        | 0     | 0        | 33    | 8        |  |

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Date: 27-Sep-2023

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| Female-headed Househ | olds: |        |       | 0      | 0 | 0 |
|----------------------|-------|--------|-------|--------|---|---|
| Income Category:     | Owner | Renter | Total | Person |   |   |
| Extremely Low        | 0     | 0      | 0     | 33     |   |   |
| Low Mod              | 0     | 0      | 0     | 0      |   |   |
| Moderate             | 0     | 0      | 0     | 0      |   |   |
| Non Low Moderate     | 0     | 0      | 0     | 0      |   |   |
| Total                | 0     | 0      | 0     | 33     |   |   |
| Percent Low/Mod      |       |        |       | 100.0% |   |   |

## **Annual Accomplishments**

Years Accomplishment Narrative # Benefitting

During the year, there were 33 people assisted by the grant. Motel rooms were secured to bridge the gap between living on the street and having access to available shelter beds and/or permanent housing.

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Objective:

Date: 27-Sep-2023

Time: 16:17 Page: 36

PGM Year: 2022

**Project:** 0005 - Public Facilities and Infrastructure Improv.

IDIS Activity: 330 - Repayment of Section 108 Loan

Status: Completed 9/1/2023 1:11:26 PM

Location: Outcome:

Matrix Code: Planned Repayment of Section 108

Loan Principal (19F)

National Objective:

Activity to prevent, prepare for, and respond to Coronavirus: No

Initial Funding Date: 12/20/2022

Description:

**Financing** 

|       | Fund Type | Grant Year | Grant       | Funded Amount | Drawn In Program Year | Drawn Thru Program Year |
|-------|-----------|------------|-------------|---------------|-----------------------|-------------------------|
| CDBG  | EN        | 2022       | B22MC060546 | \$210,548.00  | \$210,548.00          | \$210,548.00            |
| Total | Total     |            |             | \$210,548.00  | \$210,548.00          | \$210,548.00            |

## **Proposed Accomplishments**

**Actual Accomplishments** 

| Number assisted:   | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
| Number assisted:   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   |       |          |        |          | 0     | 0        |        |          |
| Black/African American:                                  |       |          |        |          | 0     | 0        |        |          |
| Asian:   |       |          |        |          | 0     | 0        |        |          |
| American Indian/Alaskan Native:                          |       |          |        |          | 0     | 0        |        |          |
| Native Hawaiian/Other Pacific Islander:                  |       |          |        |          | 0     | 0        |        |          |
| American Indian/Alaskan Native & White:                  |       |          |        |          | 0     | 0        |        |          |
| Asian White:   |       |          |        |          | 0     | 0        |        |          |
| Black/African American & White:                          |       |          |        |          | 0     | 0        |        |          |
| American Indian/Alaskan Native & Black/African American: |       |          |        |          | 0     | 0        |        |          |
| Other multi-racial:                                      |       |          |        |          | 0     | 0        |        |          |
| Asian/Pacific Islander:                                  |       |          |        |          | 0     | 0        |        |          |
| Hispanic:  |       |          |        |          | 0     | 0        |        |          |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Female-headed Households:                                |       |          |        |          | 0     |          |        |          |

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| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
|                  | Owner | Kenter | iolai | reison |
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

## **Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

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Total Funded Amount: \$4,626,068.04

Total Drawn Thru Program Year: \$4,432,350.66

Total Drawn In Program Year: \$878,294.61

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## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT PR06 - Summary of Consolidated Plan Projects for Report Year

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## IDIS

| Plan IDIS<br>Year Projec | t Project Title and Description             |  | Program | Project<br>Estimate |              | Amount Drawn<br>Thru Report<br>Year | Amount<br>Available to<br>Draw | Amount<br>Drawn in<br>Report Year |
|--------------------------|---|--|---------|---------------------|--------------|-------------------------------------|--------------------------------|-----------------------------------|
| 2022 1                   | CDBG Program Administration                 | Effective and cost-efficient implementation of the CDBG program.   | CDBG    | \$69,020.00         | \$57,355.00  | \$57,355.00                         | \$0.00                         | \$57,355.00                       |
| 2                        | Fair Housing Services                       | Affirmatively further fair housing choice through the provision of fair housing education, counseling, anti-discrimination and landlord-tenant mediation services.         |         | \$12,000.00         | \$12,000.00  | \$12,000.00                         | \$0.00                         | \$12,000.00                       |
| 3                        | Public Services                             | Provide public services for low- and moderate-income residents.  | CDBG    | \$30,000.00         | \$60,764.99  | \$60,764.99                         | \$0.00                         | \$60,764.99                       |
| 4                        | Homeless Services                           | Provide funding to community-based organizations who offer critical services for homeless and other special needs populations as determined via a competitive application. | CDBG    | \$30,765.00         | \$0.00       | \$0.00                              | \$0.00                         | \$0.00                            |
| 5                        | Public Facilities and Infrastructure Improv | . Section 108 Debt Service and modification to Shelter.  | CDBG    | \$263,319.00        | \$210,548.00 | \$210,548.00                        | \$0.00                         | \$210,548.00                      |



Program Year: 2022

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## NEWPORT BEACH

## Count of CDBG and CDBG-CV Activities with Disbursements by Activity Group & Matrix Code

| Activity Group                    | Activity Category  | Open Count | Open Activities<br>Disbursed | Completed<br>Count | Completed<br>Activities<br>Disbursed | Program Year<br>Count | Total Activities<br>Disbursed |
|-----------------------------------|--|------------|------------------------------|--------------------|--------------------------------------|-----------------------|-------------------------------|
| Economic Development              | Micro-Enterprise Assistance (18C)                        | 0          | \$0.00                       | 3                  | \$0.00                               | 3                     | \$0.00                        |
|                                   | Total Economic Development                               | 0          | \$0.00                       | 3                  | \$0.00                               | 3                     | \$0.00                        |
| Public Facilities and Improvement | s Other Public Improvements Not Listed in 03A-03S (03Z)  | 1          | \$0.00                       | 0                  | \$0.00                               | 1                     | \$0.00                        |
|                                   | Total Public Facilities and<br>Improvements              | 1          | \$0.00                       | 0                  | \$0.00                               | 1                     | \$0.00                        |
| Public Services                   | Senior Services (05A)                                    | 0          | \$0.00                       | 2                  | \$30,000.00                          | 2                     | \$30,000.00                   |
|                                   | Mental Health Services (050)                             | 1          | \$532,126.62                 | 0                  | \$0.00                               | 1                     | \$532,126.62                  |
|                                   | Other Public Services Not Listed in 05A-05Y, 03T (05Z)   | 0          | \$0.00                       | 4                  | \$30,764.99                          | 4                     | \$30,764.99                   |
|                                   | Total Public Services                                    | 1          | \$532,126.62                 | 6                  | \$60,764.99                          | 7                     | \$592,891.61                  |
| General Administration and        | General Program Administration (21A)                     | 1          | \$5,500.00                   | 2                  | \$57,355.00                          | 3                     | \$62,855.00                   |
| Planning                          | Fair Housing Activities (subject to 20% Admin Cap) (21D) | 0          | \$0.00                       | 2                  | \$12,000.00                          | 2                     | \$12,000.00                   |
|                                   | Total General Administration and<br>Planning             | 1          | \$5,500.00                   | 4                  | \$69,355.00                          | 5                     | \$74,855.00                   |
| Repayment of Section 108 Loans    | Planned Repayment of Section 108<br>Loan Principal (19F) | 0          | \$0.00                       | 2                  | \$210,548.00                         | 2                     | \$210,548.00                  |
|                                   | Total Repayment of Section 108<br>Loans                  | 0          | \$0.00                       | 2                  | \$210,548.00                         | 2                     | \$210,548.00                  |
| Grand Total                       |  | 3          | \$537,626.62                 | 15                 | \$340,667.99                         | 18                    | \$878,294.61                  |



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## NEWPORT BEACH

CDBG and CDBG-CV Sum of Actual Accomplishments by Activity Group and Accomplishment Type

| Activity Group       | Matrix Code  | Accomplishment Type | Open Count Comple | eted Count | Program Year<br>Totals |
|----------------------|--|---------------------|-------------------|------------|------------------------|
| Economic Development | Micro-Enterprise Assistance (18C)                      | Business            | 0                 | 3          | 3                      |
|                      | Total Economic Development                             |                     | 0                 | 3          | 3                      |
| Public Services      | Senior Services (05A)                                  | Persons             | 0                 | 189        | 189                    |
|                      | Mental Health Services (050)                           | Persons             | 1,245             | 0          | 1,245                  |
|                      | Other Public Services Not Listed in 05A-05Y, 03T (05Z) | Persons             | 0                 | 65         | 65                     |
|                      | Total Public Services                                  |                     | 1,245             | 254        | 1,499                  |
| Grand Total          |  |                     | 1,245             | 257        | 1,502                  |



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## NEWPORT BEACH

## CDBG and CDBG-CV Beneficiaries by Racial / Ethnic Category

| Housing-Non Housing | Paco                                   |               | Total Hispanic |                  |            |  |
|---------------------|--|---------------|----------------|------------------|------------|--|
|                     | Race                                   | Total Persons | Persons        | Total Households | Households |  |
| Non Housing         | White                                  | 1,058         | 123            | 0                | 0          |  |
|                     | Black/African American                 | 92            | 0              | 0                | 0          |  |
|                     | Asian                                  | 37            | 0              | 0                | 0          |  |
|                     | American Indian/Alaskan Native & White | 1             | 0              | 0                | 0          |  |
|                     | Other multi-racial                     | 314           | 123            | 0                | 0          |  |
|                     | Total Non Housing                      | 1,502         | 246            | 0                | 0          |  |
| Grand Total         | White                                  | 1,058         | 123            | 0                | 0          |  |
|                     | Black/African American                 | 92            | 0              | 0                | 0          |  |
|                     | Asian                                  | 37            | 0              | 0                | 0          |  |
|                     | American Indian/Alaskan Native & White | 1             | 0              | 0                | 0          |  |
|                     | Other multi-racial                     | 314           | 123            | 0                | 0          |  |
|                     | Total Grand Total                      | 1,502         | 246            | 0                | 0          |  |



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## NEWPORT BEACH

## CDBG and CDBG-CV Beneficiaries by Income Category (Click here to view activities)

|             | Income Levels         | Owner Occupied | Renter Occupied | Persons |
|-------------|-----------------------|----------------|-----------------|---------|
| Non Housing | Extremely Low (<=30%) | 0              | 0               | 35      |
|             | Low (>30% and <=50%)  | 0              | 0               | 991     |
|             | Mod (>50% and <=80%)  | 0              | 0               | 326     |
|             | Total Low-Mod         | 0              | 0               | 1,352   |
|             | Non Low-Mod (>80%)    | 0              | 0               | 19      |
|             | Total Beneficiaries   | 0              | 0               | 1,371   |



Office of Community Planning and Development

U.S. Department of Housing and Urban Development

Integrated Disbursement and Information System

PR26 - CDBG Financial Summary Report

Program Year 2022

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| PART I: SUMMARY OF CDBG RESOURCES   |                  |
|---|------------------|
| 01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR  | 59,042.75        |
| 02 ENTITLEMENT GRANT  | 405,104.00       |
| 03 SURPLUS URBAN RENEWAL  | 0.00             |
| 04 SECTION 108 GUARANTEED LOAN FUNDS  | 0.00             |
| 05 CURRENT YEAR PROGRAM INCOME  | 0.00             |
| 05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE)   | 0.00             |
| 06 FUNDS RETURNED TO THE LINE-OF-CREDIT   | 0.00             |
| 06a FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT  | 0.00             |
| 07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE  | 0.00             |
| 08 TOTAL AVAILABLE (SUM, LINES 01-07)   | 464,146.75       |
| PART II: SUMMARY OF CDBG EXPENDITURES   |                  |
| 09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION                                  | 60,764.99        |
| 10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT  | 0.00             |
| 11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)  | 60,764.99        |
| 12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION  | 69,355.00        |
| 13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS   | 210,548.00       |
| 14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES   | 0.00             |
| 15 TOTAL EXPENDITURES (SUM, LINES 11-14)  | 340,667.99       |
| 16 UNEXPENDED BALANCE (LINE 08 - LINE 15)   | 123,478.76       |
| PART III: LOWMOD BENEFIT THIS REPORTING PERIOD  |                  |
| 17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS  | 0.00             |
| 18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING  | 0.00             |
| 19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES   | 60,764.99        |
| 20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT   | 0.00             |
| 21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)  | 60,764.99        |
| 22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)   | 100.00%          |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS   |                  |
| 23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION   | PY: 2022 PY: PY: |
| 24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION   | 0.00             |
| 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS   | 0.00             |
| 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)   | 0.00%            |
| PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS   |                  |
| 27 DISBURSED IN IDIS FOR PUBLIC SERVICES  | 60,764.99        |
| 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR   | 0.00             |
| 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR  | 0.00             |
| 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS   | 0.00             |
| 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)   | 60,764.99        |
| 32 ENTITLEMENT GRANT  | 405,104.00       |
| 33 PRIOR YEAR PROGRAM INCOME  | 0.00             |
| 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP  | 0.00             |
| 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)   | 405,104.00       |
| 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  | 15.00%           |
| PART V: PLANNING AND ADMINISTRATION (PA) CAP  | (0.355.00        |
| 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION  | 69,355.00        |
| 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR   | 0.00             |
| 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR  | 0.00             |
| 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS   | 0.00             |
| 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 + LINE 40)   | 69,355.00        |
| 42 ENTITLEMENT GRANT  | 405,104.00       |
| 43 CURRENT YEAR PROGRAM INCOME  | 0.00             |
| 44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP  | 0.00             |
| 45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)  44 DEPOCATE FUNDS OR LICATED FOR DA ACTIVITIES (LINE 41/LINE 45) | 405,104.00       |
| 46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)  | 17.12%           |



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Program Year 2022

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## LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

No data returned for this view. This might be because the applied filter excludes all data.

## LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

No data returned for this view. This might be because the applied filter excludes all data.

Activity to

### LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

| Plan<br>Year | IDIS<br>Project | IDIS<br>Activity | Voucher<br>Number | Activity Name              | Matrix<br>Code | National<br>Objective | Drawn Amount |
|--------------|-----------------|------------------|-------------------|----------------------------|----------------|-----------------------|--------------|
| 2022         | 3               | 327              | 6741810           | Age Well Senior Services   | 05A            | LMC                   | \$7,500.00   |
| 2022         | 3               | 327              | 6801944           | Age Well Senior Services   | 05A            | LMC                   | \$22,500.00  |
|              |                 |                  |                   |                            | 05A            | Matrix Code           | \$30,000.00  |
| 2022         | 3               | 328              | 6741810           | Families Forward           | 05Z            | LMC                   | \$1,642.15   |
| 2022         | 3               | 328              | 6801944           | Families Forward           | 05Z            | LMC                   | \$14,357.84  |
| 2022         | 3               | 329              | 6741810           | City Motel Voucher Program | 05Z            | LMC                   | \$7,195.85   |
| 2022         | 3               | 329              | 6801944           | City Motel Voucher Program | 05Z            | LMC _                 | \$7,569.15   |
|              |                 |                  |                   |                            | 05Z            | Matrix Code           | \$30,764.99  |
| Total        |                 |                  |                   |                            |                | _                     | \$60,764,99  |

### LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

| Plan<br>Year | IDIS<br>Project | IDIS<br>Activity | Voucher<br>Number | prevent,<br>prepare to<br>and resp | for,<br>ond Activity Name                                    | Grant Number | Fund<br>Type | Matrix<br>Code | National<br>Objective |              |
|--------------|-----------------|------------------|-------------------|------------------------------------|--|--------------|--------------|----------------|-----------------------|--------------|
|              |                 |                  |                   | Coronav                            | irus   |              |              |                |                       | Drawn Amount |
| 2022         | 3               | 327              | 6741810           | No                                 | Age Well Senior Services                                     | B22MC060546  | EN           | 05A            | LMC                   | \$7,500.00   |
| 2022         | 3               | 327              | 6801944           | No                                 | Age Well Senior Services                                     | B22MC060546  | EN           | 05A            | LMC                   | \$22,500.00  |
|              |                 |                  |                   |                                    |  |              |              | 05A            | Matrix Code           | \$30,000.00  |
| 2022         | 3               | 328              | 6741810           | No                                 | Families Forward   | B22MC060546  | EN           | 05Z            | LMC                   | \$1,642.15   |
| 2022         | 3               | 328              | 6801944           | No                                 | Families Forward   | B22MC060546  | EN           | 05Z            | LMC                   | \$14,357.84  |
| 2022         | 3               | 329              | 6741810           | No                                 | City Motel Voucher Program                                   | B22MC060546  | EN           | 05Z            | LMC                   | \$7,195.85   |
| 2022         | 3               | 329              | 6801944           | No                                 | City Motel Voucher Program                                   | B22MC060546  | EN           | 05Z            | LMC                   | \$7,569.15   |
|              |                 |                  |                   |                                    |  |              |              | 05Z            | Matrix Code           | \$30,764.99  |
|              |                 |                  |                   | No                                 | Activity to prevent, prepare for, and respond to Coronavirus |              |              |                | _                     | \$60,764.99  |
| Total        |                 |                  |                   |                                    |  |              |              |                | _                     | \$60,764.99  |

### LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37

| Plan  | IDIS    | IDIS     | Voucher | Activity Name               | Matrix | National    |              |
|-------|---------|----------|---------|-----------------------------|--------|-------------|--------------|
| Year  | Project | Activity | Number  | Activity name               | Code   | Objective   | Drawn Amount |
| 2022  | 1       | 325      | 6801944 | CDBG Program Administration | 21A    | _           | \$57,355.00  |
|       |         |          |         |                             | 21A    | Matrix Code | \$57,355.00  |
| 2022  | 2       | 326      | 6741810 | Fair Housing Services       | 21D    |             | \$4,902.62   |
| 2022  | 2       | 326      | 6801944 | Fair Housing Services       | 21D    | _           | \$7,097.38   |
|       |         |          |         |                             | 21D    | Matrix Code | \$12,000.00  |
| Total |         |          |         |                             |        | _           | \$69,355.00  |



20 CDBG-CV GRANT

21 PERCENT OF FUNDS DISBURSED FOR PA ACTIVITIES (LINE 19/LINE 20)

## Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report

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960,403.00

6.15%

NEWPORT BEACH , CA

| PART I: SUMMARY OF CDBG-CV RESOURCES   |            |
|--|------------|
| 01 CDBG-CV GRANT   | 960,403.00 |
| 02 FUNDS RETURNED TO THE LINE-OF-CREDIT  | 0.00       |
| 03 FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT                                    | 0.00       |
| 04 TOTAL CDBG-CV FUNDS AWARDED   | 960,403.00 |
| PART II: SUMMARY OF CDBG-CV EXPENDITURES                                       |            |
| 05 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION | 707,585.62 |
| 06 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION                               | 59,100.00  |
| 07 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS                                | 0.00       |
| 08 TOTAL EXPENDITURES (SUM, LINES 05 - 07)                                     | 766,685.62 |
| 09 UNEXPENDED BALANCE (LINE 04 - LINE8 )                                       | 193,717.38 |
| PART III: LOWMOD BENEFIT FOR THE CDBG-CV GRANT                                 |            |
| 10 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS                               | 0.00       |
| 11 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING                                     | 0.00       |
| 12 DISBURSED FOR OTHER LOW/MOD ACTIVITIES                                      | 707,585.62 |
| 13 TOTAL LOW/MOD CREDIT (SUM, LINES 10 - 12)                                   | 707,585.62 |
| 14 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 05)                                 | 707,585.62 |
| 15 PERCENT LOW/MOD CREDIT (LINE 13/LINE 14)                                    | 100.00%    |
| PART IV: PUBLIC SERVICE (PS) CALCULATIONS                                      |            |
| 16 DISBURSED IN IDIS FOR PUBLIC SERVICES                                       | 532,126.62 |
| 17 CDBG-CV GRANT   | 960,403.00 |
| 18 PERCENT OF FUNDS DISBURSED FOR PS ACTIVITIES (LINE 16/LINE 17)              | 55.41%     |
| PART V: PLANNING AND ADMINISTRATION (PA) CAP                                   |            |
| 19 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION                               | 59,100.00  |



## Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report

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LINE 10 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 10

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LINE 11 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 11

No data returned for this view. This might be because the applied filter excludes all data.

### LINE 12 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 12

| Plan Year | IDIS Project | IDIS<br>Activity | Voucher<br>Number | Activity Name  | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--|----------------|-----------------------|--------------|
| 2020      | 8            | 287              | 6484856           | CDBG-CV ED Grant - La Vita   | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 288              | 6484856           | CDBG-CV ED Grant - Nagisa  | 18A            | LMJ                   | \$5,000.00   |
|           |              | 289              | 6484856           | CDBG-CV ED Grant - True Flow Yoga Inc.                                       | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 290              | 6484856           | CDBG-CV ED Grant - Coury & Buehler Physical Therapy - Newport, Inc.          | 18A            | LMJ                   | \$7,500.00   |
|           |              | 291              | 6484856           | CDBG-CV ED Grant - Nail Salon Near Me  | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 292              | 6484856           | CDBG-CV ED Grant - Studio A  | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 293              | 6484856           | CDBG-CV ED Grant - CDM Blackbelt   | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 294              | 6484856           | CDBG-CV ED Grant - Bohemia Gals  | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 295              | 6484856           | CDBG-CV ED Grant - Rooted Soul   | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 296              | 6484856           | CDBG-CV ED Grant - Anthony Armijo  | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 297              | 6484856           | CDBG-CV ED Grant - Richer Growth Concepts, LLC.                              | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 298              | 6494685           | CDBG-CV ED Grant - Boxing Lab  | 18A            | LMJ                   | \$7,500.00   |
|           |              | 299              | 6494685           | CDBG-CV ED Grant - Bradley Reid (Cormier Auto)                               | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 300              | 6494685           | CDBG-CV ED Grant - Jamgle Jam US   | 18A            | LMJ                   | \$10,000.00  |
|           |              | 301              | 6531018           | CDBG-CV Small Business Assistance Program - Stanley Getty (Cafe Artys II)    | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 302              | 6531018           | CDBG-CV Small Business Assistance Program - Royal Thai                       | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 303              | 6531018           | CDBG-CV Small Business Assistance Program - Boxing Haus                      | 18A            | LMJ                   | \$10,000.00  |
|           |              | 304              | 6531018           | CDBG-CV Small Business Assistance Program - Wig and Hair                     | 18C            | LMJ                   | \$5,000.00   |
|           |              | 305              | 6531018           | CDBG-CV Small Business Assistance Program - Minuteman Press                  | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 306              | 6531018           | CDBG-CV Small Business Assistance Program - Nuzuna Corp                      | 18A            | LMJ                   | \$10,000.00  |
|           |              | 307              | 6531018           | CDBG-CV Small Business Assistance Program - 31 Marbles (Lashes on the Beach) | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 315              | 6606876           | CDBG-CV Economic Development Assistance - Mr. Best Cleaners                  | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 316              | 6606876           | CDBG-CV Economic Development Assistance - Sunrise Martial Arts               | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 317              | 6606876           | CDBG-CV Small Business Assistance Program - My Gym                           | 18C            | LMJ                   | \$7,500.00   |
|           |              | 318              | 6606876           | CDBG-CV Economic Development Assistance - Stevie Sister                      | 18A            | LMJ                   | \$7,500.00   |
|           |              | 319              | 6606876           | CDBG-CV Economic Development Assistance - First Cut CDM                      | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 320              | 6606876           | CDBG-CV Economic Development Assistance - Roll It Sushi                      | 18C            | LMJ                   | \$7,500.00   |
|           |              | 321              | 6606876           | CDBG-CV Economic Development Assistance - Janna Middel                       | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 322              | 6674400           | CDBG-CV ED Grant - PKIM  | 18C            | LMCMC                 | \$5,000.00   |
|           |              | 323              | 6674400           | CDBG-CV ED Grant - Heirloom LLC  | 18C            | LMCMC                 | \$2,959.00   |
|           | 9            | 314              | 6727109           | CDBG-CV BeWell OC  | 05O            | LMC                   | \$166,087.81 |
|           |              |                  | 6741822           | CDBG-CV BeWell OC  | 05O            | LMC                   | \$151,656.43 |
|           |              |                  | 6801946           | CDBG-CV BeWell OC  | 05O            | LMC                   | \$214,382.38 |
| Total     |              |                  |                   |  |                |                       | \$707,585.62 |



## Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System PR26 - CDBG-CV Financial Summary Report

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NEWPORT BEACH , CA

| Plan Year | IDIS Project | IDIS<br>Activity | Voucher<br>Number | Activity Name     | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|-------------------|----------------|-----------------------|--------------|
| 2020      | 9            | 314              | 6727109           | CDBG-CV BeWell OC | 05O            | LMC                   | \$166,087.81 |
|           |              |                  | 6741822           | CDBG-CV BeWell OC | 05O            | LMC                   | \$151,656.43 |
|           |              |                  | 6801946           | CDBG-CV BeWell OC | 05O            | LMC                   | \$214,382.38 |
| Total     |              |                  |                   |                   |                |                       | \$532,126,62 |

## LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

| Plan Year | IDIS Project | IDIS<br>Activity | Voucher<br>Number | Activity Name                  | Matrix<br>Code | National<br>Objective | Drawn Amount |
|-----------|--------------|------------------|-------------------|--------------------------------|----------------|-----------------------|--------------|
| 2020      | 7            | 286              | 6484856           | CDBG-CV Program Administration | 21A            |                       | \$6,150.00   |
|           |              |                  | 6494685           | CDBG-CV Program Administration | 21A            |                       | \$14,600.00  |
|           |              |                  | 6531018           | CDBG-CV Program Administration | 21A            |                       | \$4,750.00   |
|           |              |                  | 6606876           | CDBG-CV Program Administration | 21A            |                       | \$14,200.00  |
|           |              |                  | 6674400           | CDBG-CV Program Administration | 21A            |                       | \$13,900.00  |
|           |              |                  | 6801946           | CDBG-CV Program Administration | 21A            |                       | \$5,500.00   |
| Total     |              |                  |                   |                                |                |                       | \$59,100.00  |