

AGENDA

Type of Meeting: CIVIL SERVICE BOARD

Date: Monday, August 2, 2010

Time: 5:00 PM

Location: 3300 Newport Boulevard, Building A – Council Chambers

1. FLAG SALUTE

2. ROLL CALL

Hugh Logan, Chairperson
Debra Allen, Vice Chairperson
Douglas Coulter, Board Member
James Dunlap, Jr., Board Member
Maiqual Talbot, Board Member
Terri L Cassidy, Secretary to the Board

3. APPROVAL OF THE JULY 12, 2010 CIVIL SERVICE BOARD MEETING MINUTES

This committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Commission's agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Commission and items not on the agenda but are within the subject matter jurisdiction of the Commission. The Commission may limit public comments to a reasonable amount of time, generally either three (3) or five (5) minutes per person.

It is the intention of the City of Newport Beach to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Newport Beach will attempt to accommodate you in every reasonable manner. Please contact Leilani Brown, City Clerk, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible (949-644-3005 or lbrown@newportbeachca.gov).

Any writings or documents provided to a majority of the Civil Service Board regarding any item on this agenda will be made available for public inspection in the Human Resources office located at 3300 Newport Boulevard, Building B in Newport Beach, California during normal business hours.

- 4. MONTHLY REPORT FROM THE SECRETARY
 - a. Clarification of Department/Union Representatives' roles
- 5. DISCUSSION OF SEPTEMBER 2010 MEETING DATE DUE TO THE LABOR DAY HOLIDAY, MONDAY, SEPTEMBER 6, 2010
- 6. REQUEST APPROVAL TO OPEN THE COMMUNITY SERVICES OFFICER RECRUITMENT (OPEN/PROMOTIONAL)
- 7. REQUEST APPROVAL TO OPEN THE POLICE DISPATCHER (ENTRY-LEVEL AND LATERAL) RECRUITMENT (OPEN/PROMOTIONAL)
- 8. STATUS REPORTS
 - a. Fire Department
 - b. Police Department
- 9. BOARD MEMBER COMMENTS
- 10. ITEMS FOR FUTURE AGENDAS
- 11. PUBLIC COMMENTS
- 12. ADJOURNMENT