| Daniminut Camunittan | | 1 company | · - / | COVER PAGE |
|--|--|---|---|--|
| Recipient Committee Campaign Statement Cover Page | Type or print in | ink. | Date Stamp | CALIFORNIA 460 2001/02 FORM |
| (Government Code Sections 84200-84216.5) | Statement covers period 10/19/2014 | Date of election if applicable: (Month, Day, Year) 11/04/2014 | FEB -2 PM 1:1 | Page of |
| SEE INSTRUCTIONS ON REVERSE | through12/31/2014 | 11/04/2014 | OFFICE OF | |
| ○ State Candidate Election Committee ○ Recall (Also Complete Part 5) □ General Purpose Committee ○ Sponsored | omplete Parts 1, 2, 3, and 4. Ballot Measure Committee Primarily Formed Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement Amendment (Explain b | elow) | Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495 |
| | D. NUMBER 1637652 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Muldoon for NB City Council 2014 |) | Hunter Golden Mailing address 170 E. 17th St Ste 110 | | |
| STREET ADDRESS (NO P.O. BOX) 803 Amigos Way | | сіту Costa Mesa | STATE CA | ZIP CODE AREA CODE/PHONE 92627 (949) 734-0353 |
| CITY STATE ZIP CONTROL CA 9266 | | NAME OF ASSISTANT TREASUR | RER, IF ANY | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. | BOX | MAILING ADDRESS | | |
| CITY STATE ZIP C | ODE AREA CODE/PHONE | CITY | STATE | ZIP CODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDR | ESS | |
| 4. Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the States O1/29/2014 | of California that the foregoing is true By | and correct | Treasurer ponent or Responsible Officer of 9 | - |
| Executed on | Ву | Signature of Controlling Officeholder Candidate S | | FPPC Form 460 (June/01) |

FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

| COVER PAGE - PART | 2 |
|-------------------|---|
| CALIFORNIA 160 | |
| FORM 400 | |
| | |
| Page Z of 9 | |

| | Valvesventamente men valvente men verse ve | • | Ballot Measure Commit | | | | |
|--|--|-----------------------|--|------------------------------|-----------------|-------------------------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| Kevin Muldoon | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATI | ON AND DISTRICT NUMBER IF APPLICABLE) | • | BALLOT NO. OR LETTER | JURISDICTION | ON | | SUPPORT OPPOSE |
| Newport Beach City Council Distri | ct 4 | | | | | | UPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. ANI | D STREET) CITY STATE ZIP | • | Literatific Alexander Mineral Efficiency | | | .4 | |
| 803 Amigos Way | Newport Beach CA 92660 | | Identify the controlling office | | | ite measure | proponent, ir any |
| | | • | NAME OF OFFICEHOLDER, CANE | DIDATE, OR PR | ROPONENT | | |
| | ed in this Statement: List any committees at the difference of the state of the sta | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. I | F ANY |
| COMMITTEE NAME | I.D. NUMBER | • | | | L | | |
| | | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEES | - 7. | Primarily Formed Com | | names of office | eholder(s) or c | andidate(s) for |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | - 7. | Primarily Formed Community which this committee is primarily | | names of office | eholder(s) or c | andidate(s) for |
| | i i | - 7. - | | rily formed. | OFFICE SOUG | . , | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDR | ☐ YES ☐ NO | - 7. - | which this committee is prima | ANDIDATE | | GHT OR HELD | ☐ SUPPORT |
| COMMITTEE ADDRESS STREET ADDR | YES NO RESS (NO P.O. BOX) | - 7. - - | which this committee is prima | ANDIDATE ANDIDATE | OFFICE SOUG | SHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS STR | YES NO RESS (NO P.O. BOX) STATE ZIP CODE AREA CODE/PHONE | - 7. - - | NAME OF OFFICEHOLDER OR CA | ANDIDATE ANDIDATE ANDIDATE | OFFICE SOUG | SHT OR HELD SHT OR HELD SHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS CITY S COMMITTEE NAME NAME OF TREASURER | TESS (NO P.O. BOX) STATE ZIP CODE AREA CODE/PHONE I.D. NUMBER CONTROLLED COMMITTEE? YES NO | - 7. - - | NAME OF OFFICEHOLDER OR CA | ANDIDATE ANDIDATE ANDIDATE | OFFICE SOUG | SHT OR HELD SHT OR HELD SHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS CITY S COMMITTEE NAME NAME OF TREASURER | TYES NO RESS (NO P.O. BOX) STATE ZIP CODE AREA CODE/PHONE I.D. NUMBER CONTROLLED COMMITTEE? | - 7. - - | NAME OF OFFICEHOLDER OR CA | ANDIDATE ANDIDATE ANDIDATE | OFFICE SOUG | SHT OR HELD SHT OR HELD SHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |

Campaign Disclosure Statement Summary Page

Type or print in ink. Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period CALIFORNIA FORM 10/19/2014 from _ Page 3 12/31/2014 through . I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Muldoon for NB City Council 2014 1637652

| Contributions Received | (| Column A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
|---|----|--|-------------|---|---|
| 1. Monetary Contributions Schedule A, Line 3 | \$ | 4,800.00 | \$ | 47,923.00 | General Elections |
| Loans Received | • | -570.00 | | 180.00 | 1/1 through 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | 4,230.00 | \$ | 48,103.00 | 20. Contributions Received \$ \$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | | 0.00 | | 2,513.00 | 21. Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 4,230.00 | \$ | 46,386.00 | Made \$ \$ |
| Expenditures Made | | 40.040.47 | | 40,000,00 | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ | 18,942.17 | \$ | 48,066.23 | Candidates |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 18,942.17 | \$ | 48,066.23 | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) | | 0.00 | | 0.00 | Date of Election Total to Date (mm/dd/yy) |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | | 0.00 18,942.17 | (IIIIII/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$ | 18,942.17 | \$ | 10,942.17 | \$ |
| Current Cash Statement | | | | | \$ |
| 12. Beginning Cash Balance | \$ | 14,748.94 | To | calculate Column B, add | \$ |
| 13. Cash Receipts Column A, Line 3 above | | 4,230.00 | am | ounts in Column A to the | \$ |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 763.00 | fror | responding amounts n Column B of your last | \$ |
| 15. Cash Payments Column A, Line 8 above | | 18,942.17 | | ort. Some amounts in umn A may be negative | \$ |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 799.77 | figu | ires that should be | \$ |
| If this is a termination statement, Line 16 must be zero. | | | per | otracted from previous iod amounts. If this is | \$ |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | for car | first report being filed this calendar year, only ry over the amounts | *Since January 1, 2001. Amounts in this section may be |
| Cash Equivalents and Outstanding Debts | | | fror any | m Lines 2, 7, and 9 (if | different from amounts reported in Column B. |
| 18. Cash Equivalents See instructions on reverse | \$ | | | • | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 0.00 | | | FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC |

Schedule A **Monetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE A

| Statem | ent covers period | CALIFORNIA / CO | | | |
|-----------|-------------------|-----------------|--|--|--|
| from | 10/19/2014 | FORM 46U | | | |
| through _ | 12/31/2014 | Page 4 of 9 | | | |
| | | I.D. NUMBER | | | |
| | | 1637652 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muldoon for NB City Council 2014

| Widiacon ioi | NB ORY Courier 2017 | | | | | |
|------------------|---|--------------------------|---|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 10/20/2014 | Brandon Birtcher | IND COM OTH PTY | CEO Goodman Birtcher | \$1,100.00 | \$1,100.00 | \$1,100.00 |
| 11/03/2014 | California Real Estate PAC ID #890106 | □IND COM □OTH □PTY □SCC | | \$1,100.00 | \$1,100.00 | \$1,100.00 |
| 10/27/2014 | Michael Rahavi | IND COM OTH PTY | Owner Newport Capital Group | \$500.00 | \$500.00 | \$500.00 |
| 10/23/2014 | Manufactured Housing Education Trust PAC ID #820165 | □IND COM □OTH □PTY □SCC | | \$150.00 | \$150.00 | \$150.00 |
| 10/21/2014 | Alan F. Airth | IND COM OTH PTY | Owner The Airth Company | \$500.00 | \$500.00 | \$500.00 |
| | | | SUBTOTAL | \$ 3,350.00 | | |
| Schedule A | A Summary | | | | *Contributor | Codes |

- 1. Amount received this period contributions of \$100 or more. 4,450.00 (Include all Schedule A subtotals.)\$ 350.00 2. Amount received this period – unitemized contributions of less than \$100\$
- 3. Total monetary contributions received this period. 4,800.00

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule A (Continuation Sheet)

Type or print in ink.

| Monetary Contributions Received | | Amounts may b to whole do | | Statement covers period from10/19/2014 | | | CALIFORNIA 460 | | |
|---------------------------------|---|------------------------------|-------------------------|--|---------------------------------------|----------|----------------|----------|---|
| | | | | through 12/31/2014 | | _ Page _ | 5 | of9 | |
| IAME OF FILER | | | | | · · · · · · · · · · · · · · · · · · · | I.D. NU | MBER | | 1 |
| Muldoon for | NB City Council 2014 | | | | | 16376 | 52 | | |
| | ELILL NAME STREET ADDRESS AND ZIR CODE OF CON | ITRIBUTOR | IF AN INDIVIDUAL, ENTER | AMOUNT | CUMULATIVE | TODATE | PER E | ELECTION | - |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) | | | | | |
|------------------|---|--------------------------------------|--|-----------------------------------|---|--|--|--|--|--|--|
| 11/13/2014 | Patrick Mahoney | IND COM OTH PTY SCC | Owner West Coast Arborist | \$500.00 | \$500.00 | \$500.00 | | | | | |
| 10/27/2014 | Rainbow ES | □IND □COM MOTH □PTY □SCC | | \$250.00 | \$250.00 | \$250.00 | | | | | |
| 10/24/2014 | John Ford | IND COM OTH PTY SCC | US Army Judge Advocate | \$100.00 | \$100.00 | \$100.00 | | | | | |
| 10/29/2014 | Ira Beer | IND COM OTH PTY SCC | Retired Retired | \$250.00 | \$250.00 | \$250.00 | | | | | |
| | | IND COM OTH PTY SCC | | | | | | | | | |
| | SUBTOTAL\$ \$1,100.00 | | | | | | | | | | |

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other

PTY – Political Party SCC – Small Contributor Committee

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| | PART | |
|--|------|--|
| | | |
| | | |

Schedule B - Part 1

Type or print in ink. Amounts may be rounded

| | | COMEDULE ITAL |
|---------|--------------------|-----------------|
| Staten | nent covers period | CALIFORNIA / CO |
| from | 10/19/2014 | FORM 46U |
| through | 12/31/2014 | Page 6 of 9 |
| | | I.D. NUMBER |

| Loans Received | | to whole dollar | rs. | | from10/1 | 9/2014 | FORM 400 | | |
|---|---|---|--|---|---------------------------------------|--|--------------------------------------|---|--|
| SEE INSTRUCTIONS ON REVERSE | | | | | through12/ | 31/2014 | Page 6 | of | |
| NAME OF FILER | | | | | | | I.D. NUMBER | _ | |
| Muldoon for NB City Council 2014 | | | | | | | 1637652 | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIV THIS PERIC | EN CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE | |
| Kevin Muldoon 803 Amigos Way Newport Beach, CA 92660 | Attorney 5 Bars Inside, LLC | 750.00 | 180.00 | ¥ PAID s750.0 ☐ FORGIVEN | _ * | % RATE | ş <u>1,7500.00</u> | \$\frac{\$1,930.00}{PER ELECTION** | |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ | |
| | | \$ | s | \$ FORGIVEN | \$ DATE DUE | % RATE | \$ | \$ PER ELECTION ** | |
| † IND COM OTH PTY SCC | | | | ☐ PAID | DATE DOE | | DATE INCORRED | CALENDAR YEAR | |
| | | | | \$FORGIVEN | \$ | % RATE | \$ | \$ PER ELECTION ** | |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | s | DATE INCURRED | \$ | |
| | · | SUBTOTALS \$ | 180.00 | \$ 750.0 | 00 \$ 180.00 | \$ | | | |
| Schedule B Summary | | | | | 180.00 | (Enter (e) on Schedule E, Line 3) | | | |
| Loans received this period (Total Column (b) plus unitemized loan | | | | \$ _ | 160.00 | - | another part | rgiven or paid by | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that |) paid or forgiven.) | | | \$ _ | 750.00 | - | ** If required | | |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summar | | | | . NET \$ _ | -570.00 (May be a negative number) | _ | | | |
| † Contributor Codes IND – Individual COM – Recipient Committee (c | other than PTY or SCC) OTH - | - Other PTY - F | olitical Party S | SCC – Small C | Contributor Committee | FREG T | | rm 460 (June/01) | |

Schedule E **Payments Made**

CMP campaign paraphernalia/misc.

CNS campaign consultants

Type or print in ink. Amounts may be rounded to whole dollars.

MBR member communications

MTG meetings and appearances

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| Statement covers period | | CALIFORNIA 160 |
|-------------------------|------------|----------------|
| from | 10/19/2014 | FORM 46U |
| through | 12/31/2014 | Page 7 of 9 |
| | | I.D. NUMBER |
| | | 1637652 |

RAD radio airtime and production costs

RFD returned contributions

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Muldoon for NB City Council 2014 103/052

| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | | | | , Line 6.) | TOTAL \$ | 18,942.17 |
|--|-------------------|------------------------------------|---|--|--|-------------|
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | | | | | \$ | 40.040.47 |
| 2. Unitemized payments made this period of under \$100 | | | | | \$ | 265.05 |
| Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | | | | | | 18,677.12 |
| Schedule E Summary | | | | | | |
| * Payments that are contributions or independent expenditures r | must also be summ | arized on | Schedule D. | | SUBTOTAL\$ | 15,724.45 |
| 3309 S. Main St Santa Ana, CA 92707 | | LIT | | | | \$2,164.42 |
| The W. Jane Company 170 E. 17th St Ste 110 Costa Mesa, CA 92627 COGS South Signs | | PRO | Lawn signs | | | \$120.00 |
| Bieber Communications 3609 W MacArthur Blvd Santa Ana, CA 92704 | | LIT | Direct mailers Accounting | | | \$13,440.03 |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR DES | SCRIPTION OF PAYMENT | | AMOUNT PAID |
| CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | | lating survey reseativery and m | arch essenger services gal, accounting) | SAL campaign workers' salari TEL t.v. or cable airtime and p TRC candidate travel, lodging, TRS staff/spouse travel, lodgir TSF transfer between commit VOT voter registration WEB information technology co | production costs and meals ng, and meals tees of the same | • |

| Schedule | E | |
|-----------------|------|--------|
| (Continua | tion | Sheet) |
| Payments | Mad | de |

CMP campaign paraphernalia/misc.

Type or print in ink. Amounts may be rounded

MBR member communications

| SCHEDULE E (C | ONT.) |
|---------------|-------|
|---------------|-------|

| Statement covers period | CALIFORNIA / CO | | |
|-------------------------|-----------------|--|--|
| from10/19/2014 | FORM 400 | | |
| through 12/31/2014 | Page & of 9 | | |
| | I.D. NUMBER | | |
| | 1637652 | | |

RAD radio airtime and production costs

RFD returned contributions

to whole dollars. SEE INSTRUCTIONS ON REVERSE NAME OF FILER Muldoon for NB City Council 2014 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CNS campaign consultants MTG meetings and appearances contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CTB TEL t.v. or cable airtime and production costs petition circulating CVC civic donations PET candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FIL TRS staff/spouse travel, lodging, and meals polling and survey research FND fundraising events transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services TSF IND POS legal defense professional services (legal, accounting) VOT voter registration LEG WEB information technology costs (internet, e-mail) print ads campaign literature and mailings PRT NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID Placement of lawn signs Impact Placements POS \$575.00 3313 S. Main St #526 Santa Ana, CA 92707 Refund of contribution Marshall Duffield **RFD** \$500.00 2001 West Coast Hwy Newport Beach, CA 92663 Delta Partners Political consultants CNS \$1,877.67 3814 Airway Ave Ste H Newport Beach, CA 92658

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

2.952.67

| Schedule I Miscellaneous Increases to Cash SEE INSTRUCTIONS ON REVERSE NAME OF FILER Muldoon for NB City Council 2014 | | Type or print in ink. Amounts may be rounded to whole dollars. | Statement covers period from10/19/2014 through12/31/2014 | CALIFORNIA 460 FORM of I.D. NUMBER 1637652 | |
|---|---|--|--|---|--|
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | Di | ESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH | |
| 12/12/2014 | City of Newport Beach 100 Civic Center Dr Newport Beach, CA 92660 | Refund on bal | lot filing | \$763.00 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Attach add | itional information on appropriately labeled continuation sheets. | | SUBTOTAL | \$ 763.00 | |
| Unitemize Total of all | Summary to cash of \$100 or more this period | edule H, Column (e).) | \$ | - | |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC